

Care for Justice; Act with Integrity



Our God reigns  
in the marketplace

# Kapatiran



BROTHERHOOD OF CHRISTIAN BUSINESSMEN AND PROFESSIONALS



# **BROTHERHOOD OF CHRISTIAN BUSINESSMEN AND PROFESSIONALS**

## **Mission Statement**

The BCBP is a Christian organization composed of businessmen and women and professionals who have banded together to bring Jesus Christ to the Marketplace.

This mission is accomplished through personal conversion, commitment to the BCBP as a support body for this mission and its various outreach programs, and commissioning for effective evangelization.

## **Mission Objectives**

1. To create opportunities to evangelize in the marketplace. As members evangelize others, the members themselves get evangelized leading to their stronger spiritual formation.
2. To conduct teaching programs where businessmen and women and professionals are challenged with the gospel message and its relevance to the business environment.
3. To provide a support system for living out the gospel in the marketplace.
4. To strengthen family life and values of members.
5. To identify, train and develop Christian leaders.
6. To communicate and espouse Christian values in the marketplace.
7. To commit brotherhood resources and business talents to help the poor.



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See yourself and your BCBP brothers and sisters enjoying Brotherhood activities. If you don't see yourself, be sure to send us your candid photos for inclusion next time!

**Care For Justice, Act With Integrity**



**CARE FOR JUSTICE, ACT WITH INTEGRITY**  
*(Isaiah 56:1)*





The Roman Catholic  
Archbishop of Manila

121 Arzobispo Street, Intramuros  
P. O. Box 132  
Manila, Philippines



July 3, 1991

BROTHERHOOD OF CHRISTIAN BUSINESSMEN  
AND PROFESSIONALS

300 P. Guevarra Street  
San Juan, Metro Manila

Greetings of love and peace!

Thank you for the copy of the latest newsletter of the Brotherhood of Christian Businessmen and Professionals. Please accept also my congratulations for the steady progress of the Brotherhood.

May you see all your beautiful dreams come true.

With every best wish, I remain

Devotedly in Christ,

+ Jaime Card. Sin  
+ + JAIME L. CARDINAL SIN  
Archbishop of Manila

# PUTTING GOSPEL VALUES TO WORK

## In Our Lives, In Our Work, In Our Nation

*Fr. Herb Schneider, BCBP Spiritual Director*

As I look back over the past 11 years I see that the Lord has blessed the Brotherhood and made it grow up into something that could really be the Lord's instrument in the business world. The Brotherhood fulfills something that Vatican II and subsequent documents like *Evangelii Nuntiandi* of Pope Paul VI and the latest *Christifideles Laici* of Pope John Paul emphasized -- that Christians are evangelizers in the world. In our case, this world is the business world, the marketplace.

So often Christian life is only seen in the parish and yet we, who are in business and the professions, spend much more time in our companies than in our parish. And if we don't evangelize from Monday to Friday, then there is no church up to Saturday, because we only go to church basically on Sundays. If we only evangelize - or get evangelized, as the case may be - on Sunday, forgetting our Lord for the rest of the week, I don't think we are fulfilling our role given us by Jesus to be evangelizers in the world.

The Lord has led us little by little to do more and more. We have grown in terms of personal conversion and personal support for BCBP chapter life; we have experienced increasing cohesion among members and commitment to one another. All chapters are experiencing an alive and active chapter life. With the activity of the CLPs going on in this past year, new members have been brought into the Brotherhood and regular members have been strengthened through their dedicated service. When it comes to breakfasts and luncheons, all of them, too, are flourishing, widening our circle of friends in the business community.

### Areas For Growth

Where I still see an area of growth in the BCBP's mission is actually winning

the marketplace for Christ. I would like to see that the Brotherhood is able to make a real difference in individual businesses so that business practices would change. This doesn't mean that there hasn't been any influence but it hasn't been that visible.

Maybe what would need to happen is that members of the Brotherhood would reach out to their co-managers, evangelize them, and by doing this, gradually increase the number of renewed brothers and sisters in that particular company. Then without domination, or manipulation, or politics or anything like that, this group of brothers and sisters in Christ could try to bring the better Christian alternatives into the company's policies and activities.



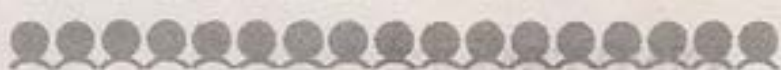
### Being Bold For Justice and Integrity

Our theme for this year is "Care for Justice, Act with Integrity". In focusing on justice and integrity we have a good opportunity to exercise boldness in espousing the values of Christ in the marketplace. Most of the sharings I have heard, and heard of, are more in the area of personal conversion and family life. Very few brothers are speaking out and telling others what they are doing about the wage issue, graft and corruption, labor relations, or taxes.

We need to know that we are not just one voice crying out in the wilderness. And this is what the Brotherhood is all about. So that we will be many voices caring for justice and acting with integrity in our own respective marketplaces. I look forward to hearing more from BCBP members on what ways, little or big, they are practicing the Brotherhood values of Christianity in their businesses or profession.

We face a year of political uncertainties with most people involved in one way or another with the 1992 elections. I would think this is a practical area in which we could 'care for justice' and 'act with integrity.' We need to inform ourselves about the political candidates, their beliefs and their values, their performance, their character, their sense of justice and integrity. How about their concern for truly being a servant of the people in the position they are running for? Are they capable of serving the people? Do they espouse values that promote the health of the nation, that will improve its economic, political, social and religious health?

*cont. on page 4*



## Putting Gospel Values. . .

From page 3

As individual voters we should inform ourselves. Then in the spirit of concern for justice and integrity, we should provide our brothers and sisters, and other business and professional friends, with clear information about the candidates centering in on the issues of their personal life, their past record in public office, and the values they have espoused in public speeches.

## He Has Not Finished With Us

From the past I take a lot of confidence that He has not finished with us, that development will continue, that He will make us, as we are faithful to Him more and more, a more effective evangelization team in the business world. This is my greatest hope.

I really believe that the Brotherhood not only can make a difference in the quality of church life and in forming Christians, real Christians, active in the world, transforming the world. But the Brotherhood can also be a building block in helping make the Philippines a country that really cares for all its citizens much more, a Philippines that is developing work places through livelihood enterprises and industries that will make sure that the wealth of our country will benefit the citizens more and more.

With this we can look forward to a life of dignity and a life that will safeguard our children's rights, a life that is both Christian and fully human a life according to the gospel.

This is what I see as the future for the Brotherhood, this is what I see developing under the Lord's grace. And the Lord will never abandon us but be with us as long as we are faithful to Him and as long as we put into practice the values of the gospel.

# CAN WE DO MORE?

## Our Challenge Is The Marketplace

*Fernando de Larrazabal, BCBP Exec. Director*

*Reform your lives and believe in the gospel! (Mark 1:15)*  
*Teach them to carry out everything I have commanded you. And know that I am with you always, until the end of the world! (Matthew 28:20)*  
*I assure you, as often as you did it for one of my least brothers, you did it for me. (Matthew 25:40)*

These three scriptural passages best represent the functions and goals of the Brotherhood. We evangelize, we teach and we serve the needy.

Men in general are sinners and their lives reflect what they are. They search for something that promises a better life for them. The Brotherhood's Christian Life Program provides them with a light that will overcome the darkness and their search ends with the recognition of Christ. Repentance sets their faith in motion.

Christ's tenet to teach and carry out everything he has commanded, is the life-long goal of the Brotherhood. We have committed ourselves to bring Christ to the marketplace and because of his promise to be with us always, we are assured of success. It is here in the business sector where we are called to teach the Lord's precepts.

Loving God and each other is the

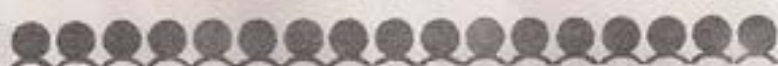
foundation of the Brotherhood. But we cannot just confine our love to our own kind, but must spread this love and joy to the ones most in need. In the past the Brotherhood has involved itself with the suffering victims of the many calamities that have plagued our country. We have provided assistance to victims of floods, earthquakes, and most recently, to those victims of Mt. Pinatubo.

Last July, the Brotherhood officially formed the Employment and Livelihood Exchange Service (ELEXSER), as its social action arm to provide vocational training and job placement services for the least fortunate. These livelihood programs are the answer to our Lord's exhortation, "As often as you did it for one of my least brothers, you did it for me."

Another year has come and gone and as we look back to those eleven years, it would be best to pause and assess the results of our commitments. Have we done enough and could we have done more? We can pat ourselves on the back and point out the many successful programs and activities we were involved in. You will find no one who will disagree, but the question that lingers and requires an answer is, "Could we have done more?"

Time is of the essence and we cannot delay answering the call of the Church. She is faced with dissensions and needs her members to come to her assistance. We are called to persevere in the faith; to evangelize the many who have yet to meet Christ; and finally, to protect and defend the Church. *cont. on page 5.*





In the Second Plenary Council of the Philippines, the laity of the Church has been elevated to a partnership role with the clergy in Church affairs. The demand for greater involvement of the laity is a challenge we cannot ignore. The Brotherhood, a lay organization, is expected to play an important role in the evangelization thrust of the Church.

Last year during our 10th anniversary we reflected on the decade past and the decade to come. Our conclusions were that the first ten years were basically ones of expansion during which the BCBP grew from one to six chapters. And that the next decade should be directed to pursuing the goal of the BCBP in bringing Christ to the marketplace. Much has been done but more challenges face us today as we observe the Brotherhood's 11th anniversary.

Our slogan is "Our Lord Reigns in the Marketplace". This is where the Lord is calling us to be involved in. This is where the challenge lies.

As renewed Christians in the Brotherhood of Christian Businessmen and Professionals we are most definitely called to witness to others in the marketplace. All of us made this commitment when we signed our commitment cards. How many of us have actually brought friends in business or the professions to the Men's Breakfasts, brought them to attend a CLP, and helped support them afterwards in their walk with the Lord?

As members of the BCBP, we are Christian leaders - of ourselves, our families and in our marketplaces. We can evangelize by letting the light of Christ within us light up our environment to help remove the darkness that prevails in our society. Loving God and fellowmen is the key to our own personal success and our successful endeavors as human beings. This is what it means to be a Christian and a member of the BCBP.

Are we prepared to live out our commitment to Christ, the Church and the BCBP, and face the challenge of bringing Christ into the marketplace in the coming year? Will we be able to say that truly "Our Lord Reigns in the Marketplace" when our next anniversary rolls around?

And now as we face this challenging year, I ask our Lord and Savior Jesus Christ to bless all our personal endeavors and the plans of the Brotherhood. May He protect and guide us during this year and all the years to come. God love you all.

## 11TH ANNIVERSARY PROGRAM

Saturday, 17 August 1991

Folk Arts Theater

8:30 - 9:00 a.m.	Registration
9:00 - 9:30	Communal Worship
9:30 - 10:15	Talk by Fr. Herb Schneider
10:15 - 10:30	Prayer Response
10:30 - 11:00	Break. Preparation for Holy Mass
11:00 - 12:30	Holy Mass. Main celebrant Jaime Cardinal Sin
12:30 - 1:30 p.m	Lunch
1:30 - 3:30	Family Day. Chapter presentations.

Today, our Lord continues to remind and warn us, sometimes through calamities or disasters, that we must be faithful to our Covenant with Him, just as He has remained faithful to us all these years. This is why we gather together as a people today in this Prayer Rally to show our Almighty Father that, weak as we are, we nonetheless offer ourselves in service to His Plan of Salvation, and as a first step, we are asking His guidance on how to manifest JUSTICE and INTEGRITY in our lives.

Our celebration this year is unique in the sense that we are using it as an occasion to share our bounties and even our substance with our less fortunate brothers and sisters affected by the Mt. Pinatubo eruptions. For this purpose, donations in cash and/or in kind will be accepted, pooled and later handed over to Caritas Manila for proper disposal.

We have made this occasion truly meaningful by also inviting our friends from sister organizations and partners-in-mission to share our joy in giving praise and thanksgiving to God this day.

**Our God Reigns In The Marketplace:  
CARE FOR JUSTICE, ACT WITH INTEGRITY  
(Isaiah 56:1)**

**The BCBP is a non-profit, non-stock corporation duly registered with the Securities and Exchange Commission of the Philippines (S.E.C. Reg. No. 105182) on June 7, 1982. The BCBP is also a registered Donee Institution (B.I.R. Certificate of Registration No. 906) under BIR-NEDA Regulations No. 1-81 and is eligible to receive fully tax deductible contributions or donations.**

# CARE FOR JUSTICE, ACT WITH INTEGRITY

(Isaiah 56:1)

In 1990 the last year of our first decade, we proclaimed that our God reigns in the Marketplace. This anniversary theme has, since then, acquired a special significance for the Brotherhood. Instead of merely being an annual theme, it has become some kind of a rallying call around which BCBP members can unite

## Israelites Took Relationships Seriously

The Israelites were a people who gave serious regard to relationships, so serious that various aspects of relating with one another and with God eventually became "codified" and, through time, put into writing under the Lord's

in progress such that suffering and death had taken a toll on the people's lives, properties and national dignity.

## The Challenge of Justice and Integrity for the New Israel

The same seriousness about relationships remained with the Jewish community by the time Jesus arrived for His earthly ministry. However, the attitude had evolved through the vicissitudes of the Jewish history into something which focused more on form rather than substance. Jesus, the last "Messenger of God" to the original chosen people, attempted to draw His followers away from the "letter" of the Law which the Scribes, Pharisees and Sadducees desperately clung to and perpetrated. He tried to bring His own chosen ones to an operative knowledge of the "spirit" of the Law through His own teachings and example. Eventually, His life's work, death and resurrection paved the way for the coming of the Holy Spirit and the establishment of a "new Israel" embodied by the Church He built upon Peter.

Centuries have passed since Jesus ascended to His throne in heaven after directing His followers to evangelize the world. The first Christians consisted mostly of Jews. Gradually, Gentiles were added to their numbers, a trend foretold by Jesus Himself (John 10:16). This trend accelerated with the missionary thrusts of the apostles. Today, the "New Israel" is made up overwhelmingly by Gentile-converts which include Filipinos among them.

*Isaiah 56:1 could be God's way of reminding us about a time when his people took relationships seriously.*

as they go through their second decade bringing Christ to the Marketplace. This is why "Our God Reigns in the Marketplace" is now called our "second decade theme."

This year, our 11th anniversary theme derives from Isaiah 56:1 (the Jerusalem Bible appears to have a better version of this passage for our purposes). It is not intended to replace our decade theme but aims, rather, to fulfill the theme's implied goal. We are saying, in effect, that caring for justice and acting with integrity constitute the first steps towards God's reign in the Marketplace.

Why choose a passage from the Old Testament? Couldn't Matthew 6:33 be more in keeping with our times and circumstances as Christians? The choice of Isaiah 56:1 for our 11th anniversary theme, prayerfully discerned, could be God's way of reminding us about a time when His people took relationships seriously.

guidance. The commandments of God and His rules governing aspects of human conduct elaborated in the Pentateuch have become the "Law" which would guide their behavior towards one another, and their Creator. To Israelites, being "just" or "righteous" -- the spirit of the Law -- would mean fulfilling the requirements of their relationship with one another and with the Lord.

The history of the Israelites tell us how human frailty has led them many times to disregard the demands of this relationship. The Just God would send now and then a messenger to remind His people about their relationship. At times, the Lord Yahweh is pictured as being at the verge of abandoning an unfaithful people to one form of disaster or another, only to be restrained by the intercession of a few men and women who remained faithful to Him. The intercession of these men and women usually came at a time when disaster was already



# CARE FOR JUSTICE, ACT WITH INTEGRITY

(Isaiah 56:1)

## What Happened to the Old Covenant?

With this reality, one is led to ask: "What could have happened to the original 'Old Covenant' concern for the demands of relationships? Has it dissipated with the growth and expansion of the Church and the influx of different cultures into its fold? Has the definition of 'justice' or 'righteousness' changed through time?"

In a very significant way, the choice of Isaiah 56:1 as the Brotherhood's 1991 theme serves to remind us that "not one dot, not one little stroke, shall disappear from the Law until its purpose is achieved." (Matt. 5:18) Indeed, Jesus' coming to fulfill the Law continues today under His Spirit's unfailing guidance over the Church which faithfully clings to His words.

The Old Testament passage "Care for Justice, Act with Integrity" reminds us today that the God who loved the old Israel first remains the same God Who loves the New Israel now, a God Who continues to respect the covenant He has entered into with His Chosen People sealed today by the Blood of His Son and confirmed by His Holy Spirit.

## Yahweh Has Not Changed

Through time this God, our Lord Yahweh, has not changed a bit in His glory, majesty, wisdom, power and love for His creation. This unchanging God therefore remains true to the covenant He entered into with His people. As the Origin of

life, He continues to sustain our lives and the existence of all other earthly life day by day. As Ruler of the universe, He continues to put order in all things around us.

As our Redeemer, He has already unfolded His plan for our salvation, a plan which continues to unfold today bringing in more and more souls into the ambit of His Eternal Life. As Father, He teaches us through the daily discipline of our lives how to attain perfection as children made in His image and likeness.

The Lord Yahweh expects us to respect our end of the covenant. No less than Jesus Himself stressed this point when He decried the irresponsibility and disregard of those who were supposed to be models in keeping the demands of the relationship between God and the Jews. "Alas for you, scribes and Pharisees, you hypocrites! You who pay your tithe of mint and dill and cumin and have neglected the weightier matters of the Law - justice, mercy, good faith! These you

*Love builds on justice or it is not love at all; just as truly, justice rests ultimately on mercy or it has no field in which to work. Mercy and justice are no more rivals in dogged opposition to each other than are justice and love. Mercy does not lessen justice but goes beyond the demands of justice; justice does not cancel out mercy but presupposes it.*

- St. Thomas

should have practiced, without neglecting the others." (Matt. 23:23) Even for mere followers, the Lord Jesus was straightforward about the demands of this relationship: "Set your hearts on His Kingdom first, and on His Righteousness..." (Matt. 6:33)

## A Time for Urgency and Concern, for Justice and Integrity

Today, our Lord's reminders and warnings - spiced up here and there with a calamity or disaster - ring with the same urgency and concern just like His exhortations to the original Israel centuries ago through Isaiah. Yahweh has not changed. He wants us all to share His Eternal Life, a privilege we can enjoy only after making sure we have fully met the conditions of our Covenant with Him, conditions which are neither arbitrary (on the part of Yahweh) nor impossible to meet.

Placed in the context of our lives today, to "care for justice" would mean to give due respect - in deed more than in words - to our basic relationships, to our ties with our selves, with other persons in varying contexts (e.g., in our family, our community, our workplace, our society), and with our Sovereign Lord.

To "act with integrity" would mean focusing our whole being and putting all our energies into the pursuit and manifestation of justice in our lives as a response to our Lord Jesus' command that we be perfect as the Father in Heaven is perfect. (Matt. 5:48) A life of integrity for us would therefore mean one that is lived with a singularity or simplicity of purpose that excludes the complications of other attachments and loyalties. It is a life of purity and 'incorruptness' attached only to the one Principle, Standard or Value that surpasses all others: our Lord Jesus Christ.

Kyt Micr

## **PAPEROSSA, INC.**

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We asked some of the early members of the BCBP to briefly share with us how being members of the Brotherhood has affected their lives. We pray you will be as inspired by their sharings as we were.

**Serg and Nene Tayag**

## THE BCBP IS SPECIAL TO US

"We joined the BCBP through the invitation of a family friend who was a member then of both the Ligaya ng Panginoon and the Brotherhood. We wanted to experience what this friend had been sharing with us about his life in the Lord," recounts Serg and Nene Tayag, who graduated CLP 3 on May 5, 1982.

"After the CLP we personally committed to make ourselves available in all BCBP activities, and this is where we have found spiritual nourishment for our personal, family and business lives. We have found the BCBP way of life helpful in knowing an authentic Christian life. What we appreciate most is the constant follow-up in the BCBP through action group leaders. A deep prayer life has helped us not only grow in faith but also to be seriously committed to living out our faith."

"We feel that the strengths of the BCBP are rooted in its 'support system' from where members draw their emotional, physical and spiritual strengths within the action groups and up to the unit level. However this support mechanism starts to operate only when members pour in the right amount of mutual love and care, openness, acceptance and faithfulness to their prayer life."

When asked what areas they would like to see improvements in, Serg and Nene replied, "In the areas of respect for others, good order in life, self-discipline among members and especially in the authentic living out of the BCBP teachings in personal, family and business life."

"The BCBP will always take a special place in our hearts; it will always be a part of our life," they said.

**Pete and Rose Padre**

## TOPPLING THE WALLS OF JERICHO

"Our having joined the BCBP in 1982 was definitely an intervention of God in our life, considering how allergic Pete was then to anything 'charismatic'. The Lord gently introduced Pete to the BCBP Wednesday Breakfast at Makati Sports Club where Pete wondered what all the boisterous singing was all about as he went for his daily early morning swim." Rose Padre reminisces.

"One day Jorge Santamaria invited Pete for breakfast and then to the ongoing Christian Life Program No. 3 at Assumption Convent. Pete couldn't say "No" to a good friend. Realizing that the BCBP was a Catholic Renewal Movement, I knew we wouldn't last for twelve meetings. I asked for prayers at the end of every session. What the Lord wants, He gets. We finished our CLP without any absence. Praise God!"

The couple believe that it was the

BCBP that toppled the "walls of Jericho" in their lives. Pete assumed complete headship even as priest of their domestic church; Rose learned complete submission to Pete. Lines of communication were reinforced and revitalized, family prayers and family solidarity were strengthened. They learned to give the Lord prime time in prayer and Scripture reading.

Pete and Rose feel that personal commitment to God and to the BCBP must be sustained through a. having strong models of commitment and discipleship among the leadership, and b. regular religious and social activities that foster love for God and love for one another.

Though they are now covenanted members of Ang Ligaya ng Panginoon, Pete and Rose still serve their BCBP Alabang chapter, when invited, as speakers in CLPs and BCMRs.



**Jun Kamatoy**

## MANNING THE LORD'S BOOKTABLE

Jun Kamatoy, a familiar face at BCBP activities, mans the booktable. Of his experiences in the BCBP, he says: "I joined the BCBP upon the invitation of Tito Sal Estrada to handle the booktable during its first two or three months meetings (breakfasts) at the Makati Sports Club. Throughout the years the Brotherhood has nourished my spiritual growth through listening to the sharing and testimonies and living examples of some of our brothers and sisters. I share to my

wife whatever good I hear and learn from the BCBP; it also filters down to my children. I am still active in selling books and bibles to BCBP members as I did during its beginnings.

"I think the strength of the BCBP is in the breakfast meetings where testimonies are given, and in the action group meetings where members share with one another. Areas for improvement? I would like to see more bible studies and seminars on leadership."

Tony O. Vasquez, First BCBP Men's Breakfast Coordinator

## AS I RECALL IT

### The Beginnings of the BCBP

(Note: Tony Vasquez was former Vice Chairman, Brotherhood of Christian Businessmen and Professionals. Currently he serves the Lord as Coordinator and Presiding Elder of the Risen Christ Catholic Community.)

The coordinators of the Ang Ligaya Ng Panginoon Community headed by Fr. Herb Schneider, S.J., met in June 1980 and talked about how the community could bring the values of Jesus's gospel to the marketplace.

The decision was to try doing the same Christian Men's Breakfast then going on at Ligaya's sister community in Ann Arbor, Michigan, in the Word of God community. Two Word of God coordinators, Doug Gavrilides and John Keating ("Blessing and Glory"), were visiting Ligaya so we were able to get their inputs.

Thus at the first Christian Men's Breakfast at the Makati Sports Club our first sharer that July morning was John Keating. There were 25 men from the Ligaya in attendance. Although the breakfast was considered a dry run, it served as the beginning -- as the birth of an important outreach in the marketplace.

I was named the coordinator-in-charge of the Breakfast. Five men were in the steering committee: Mike Joseph Sr., Sal Estrada, Nonoy Seneres, Dennis Isidro and myself. Fr. Herb was the overall director of the Breakfast. Of course, there were other committed men regularly attending. Among them were Steve Joseph, Dick Powell, Wally de Leon, Gene Tamesis, Larry Gamboa, Henry Fernandez, Del Lagdameo, Lu Maloles and other men whose names escape me now.

The first formal breakfast was on July 31, 1980 with Larry Gamboa as sharer. Some 40 men attended to hear Larry share his life as a student at LaSalle and at the University of Michigan, how he married Priscy (daughter of former Chief Justice Claudio Teehankee), how he met the Lord and the changes the Lord wrought in his life.

It was a small beginning, a fledgling step. But we were confident in the words of our Lord Jesus: "The reign of God is like a mustard seed which someone took and sowed in his field. It is the smallest seed of all, yet when full grown it is the largest of plants. It becomes so big a shrub that the birds of the sky come

and build their nests in its branches." (Matt. 13:31-32)

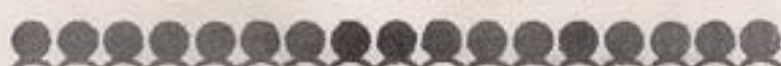
At that time we didn't know where the Lord would bring the Breakfast. But each time we ended, I'd give a summary of what the Lord seemed to say in the sharing and announce the holding of a Life in the Spirit Seminar (now developed into today's BCBP Christian Life Program).

The Christian Men's Breakfast was only for men -- women could join only on special occasions. The objective was to offer an alternative to secular gatherings of similar nature. In the Breakfast not only was there fellowship among men, more importantly the object was for Jesus to have the opportunity to invite men to follow Him.

So now the Breakfast has graduated into an institution with outreaches and chapters practically everywhere. The BCBP has become a way of life, one that has touched many men and women throughout the Philippines.

Congratulations on your 11th anniversary, the beginning of a new decade. The Lord is indeed faithful -- the reign of God is among you.





Salvador "Sal" Estrada

## WE NEED MORE NUMBERS !

I was one of the dozen or so founders of the BCBP with Fr. Schneider, Spanky Meer, Tony Vasquez, and others. We organized the Brotherhood specifically to evangelize the businessmen and professionals who feel that the Ligaya ng Panginoon was too demanding for them. Through the medium of a weekly breakfast that demands little of their business or professional time, we sought to draw our "market" to awaken to the realization that we are body and spirit, and that the spirit is by far the more important part of the human being, and that we should therefore give it the proper care and attention that our intelligence and reason tell us.

Although a covenanted Ligaya member, I have religiously attended the weekly breakfast meetings from the very beginning to listen and continue to be inspired by the sharings of members who recount how the Holy Spirit transformed them into adopting the Brotherhood "way of life." This is a two-way benefit, I believe and hope. I find inspiration in

listening to the sharings of conversion, and I feel that, perhaps, my continued presence and participation give support to some members of our chapter.

I feel that the Brotherhood is strong in that it is a community of people in the "marketplace" principally people engaged for their livelihood in business. As a community they provide each member knowledge of the needs of our souls which continue to exist beyond death. In community the members learn to love God by obedience to his will, and to care for brothers in need, beginning with one's own family and extending this love to those in one's organization, and those outside.

What do I find are some areas that may need improvement in order for the BCBP to better meet the needs of today's marketplace? We need NUMBERS. We need the strength and the power of Brotherhood members. We need to invite more and more people, and to persist in doing so till they attend the weekly breakfasts to make them aware of the

Brotherhood that can help them tremendously to realize the truth of the vital need to care for our souls, and of those of our families, and of those we come in contact with. And, of course, we need to persist in putting to practice what we learn in the courses given by the Brotherhood.



Art "Turing" Orlina

## MY CHRISTIAN LIFE IS HERE TO STAY

*For every way,  
O lord!  
You magnified  
and glorified  
Your people;  
unfailing, you  
stood by  
them in every  
time and  
circumstance.*

*Wisdom 19:22*

I joined the BCBP through the invitation to the Makati Sports breakfast by my boss who is now a brother and a friend. Together with my wife, Zon, we took LSS and Foundation Series (equivalent to the CLP now) three months after my first breakfast. Then we took all the series of culture talks and BCBP teachings.

Being with the Brotherhood has given me great joy and peace which I have shared with my family and others I meet. All members of my family belong to the Christian Community and are in the Christian service where each fittingly belongs.

I have now retired. In my active business life, and until now, I find it a very exhilarating and fruitful experience to practice and put Christian values in

whatever I do.

I feel that the main strength of the BCBP lies on how the lives of its members are perceived by people around them and their relationship with one another centering on Christ and His teachings. However, in order to better meet the needs of today's marketplace, I would like to see stronger coordination of the various BCBP chapters in mission work. This coordination could also be extended to the BCBP partners-in-mission. We can all gain from the experiences of each other in strengthening commitment and discipline of members.

Why am I still active in the Brotherhood? Because I feel that my Christian life is here to stay!

## IMPACT

The needs around us are great, even overwhelming. Yet our own resources are small. What is the secret to making a significant **IMPACT** on our world with the life-changing gospel?

Is it devoting your life to "full-time Christian work"?

Of Jesus' thirty-three short years, only three were spent in public ministry.

Is it pouring forth volumes of books and sermons?

Many who have written and uttered far more than He did have long been forgotten.

Is it filling every moment with frenzied activity?

He was busy, but He let the Father set His priorities in lonely times of prayer.

Is it soliciting the sponsorship and cooperation of key political figures?

Herod and Pilate became fast friends as they sought to dispose of Him.

Is it gaining the cooperation of the mass media?

What TV stations and newspapers featured the pivotal point of all history?

Is it building bigger and better facilities equipped with the latest technology that will make a difference?

He admonished His disciples to adapt a coming Kingdom mentality.

Is it keeping up with the latest management and organizational skills?

Those who carried on His work never read *The Wall Street Journal* or met Peter Drucker.

Is it developing a team of highly educated, experienced, influential people to implement your objectives?

Many of His key followers were unlettered, obscure, without schooling or skill.

Is it recruiting thousands on membership rolls that will save a needy world?

He left behind only eleven shaky men and a few courageous women.

Is it winning popularity among the masses?

The crowds packed out the hills to hear Him speak, but soon afterward shouted out His death sentence.

What is the secret to **IMPACT**? Is it still available? Is it something attainable by vessels of clay?

Could it be His simple objective?

"I have come not to do my own will but the will of Him that sent me."

Yes, that's all there is to **IMPACT** that lasts for eternity. May we remember and follow.

Excerpted from an article by Robert Boardman,  
*Discipleship Journal*, Issue 45.

## THANK YOU LORD for 11 fruitful years of the BROTHERHOOD OF CHRISTIAN BUSINESSMEN AND PROFESSIONALS.

Ladies Luncheon

Makati Chapter

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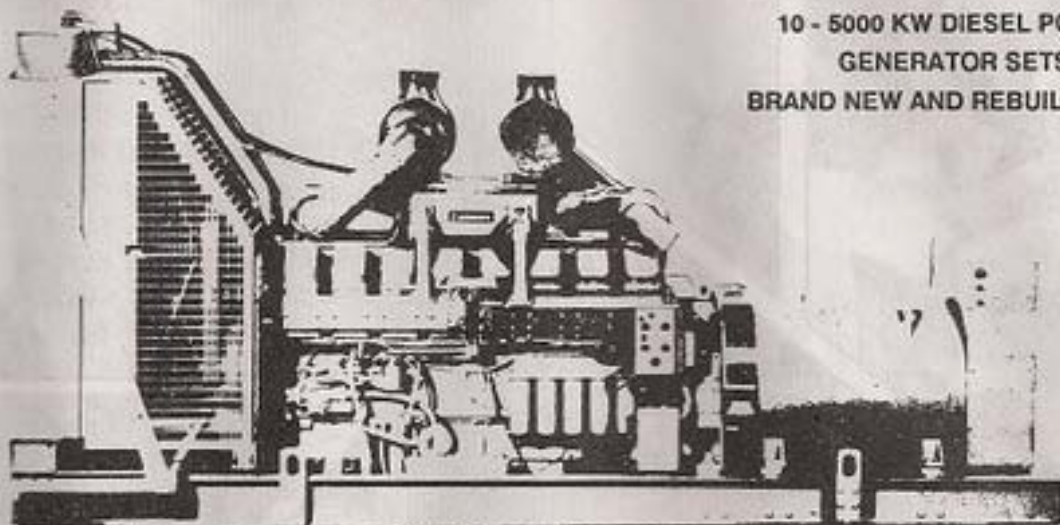
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### *WHY CALAMITIES ARE IMPORTANT*

*Calamities kill, but they teach us how to care*

*Calamities spread chaos, but they remind us  
That Nature fights back*

*They destroy, but they create love  
For one another in a unique way*

*Through calamities, we share, we grieve  
We comfort one another unselfishly*

*Calamities are as bad  
As how much we hurt Nature*

*Calamities are important  
For we learn to remember God during one.*

Jose Miguel S. Manalo  
11 yrs old, Makati Chapter

## **BCBP DONATES FUNDS FOR MT. PINATUBO VICTIMS**

**Amount Earmarked for Homes for Aetas**

On July 18 BCBP Exec. Director Fernando de Larrazabal handed over the Brotherhood's donation of P145,000 to Msgr. Francisco Tantoco, executive director of Caritas Manila. Msgr. Tantoco warmly thanked the BCBP and said that the amount will be earmarked to provide simple homes for the displaced Aetas on one of the northern Zambales mountains that is still habitable. The homes, to be constructed of local, indigenous materials, will cost about P4,000 each, good for one Aeta family.

In a talk with Miss Geline Sugang of the Management and Technical Services Division of Caritas Manila, she reported that as of mid-July they have received P2 million in cash donations plus other donations in kind for the Mt. Pinatubo victims. And more donations are expected. Some are set aside for special relocation projects, like the one for the Aetas; others are coursed through Caritas-coordinated Social Action Centers in the various parishes. They feel that these centers are in the best position to keep track of who most needs help in the area, she said.

Caritas Manila is the social development arm of the Archdiocese of Manila. Established on October 25, 1953, by the late Rufino J. Cardinal Santos, it was formerly known as Catholic Charities. Over the years it has grown from a family welfare agency to an organization with an extensive range of projects. These include disaster-originating social development projects, the building of integrated Christian communities (parish based), and special apostolates for prisoners, exploited girls, street children, child refugees, mentally handicapped and the deaf.

Caritas Manila is located at Jesus St., Pandacan, Manila, with P.O. Box 1411, MCPO, Makati, and telephone number 522-0046.

Alabang Chapter

## CLP 18 GRADUATES 52

Alabang CLP No. 18 held on Saturdays at the Alabang Country Club was completed on June 8 with 52 participants completing the course. Course leaders were Willy and Tess Vergara, assistant course leaders were Dennis and Mely Deveza. Chief servants were Bill and Dindy Gamboa.

## WELCOME TO THE BCBP

## CLP 18

Afable, Luz	Gabinete, Loida	Nasol, Espie
Agustin, Tony/Ebet	Garcia, Raymund	Navarro, Ards
Borra, Johnny/Terre	Geronimo, Rodney	Padilla, Ernie/Vicky
Bulaon, Armand	Geronimo, Roy	Palacios, Terry
Cayetano, Babette	Guiiao, Arni	Pineda, Caloy/Irma
Cruz, Boying/Vicky	Guiiao, Jun/Chit	Quintos, Gloria
Cruz, Zeny	Guiiao, Rose	Reboredo, Joyce
De Gala, Leila	Javier, Fides	Resurreccion, Diophy/Susan
Estagle, Tom	Kolimlim, Albert	Salcedo, Butch
Evangelista, Betty	Ledesma, Martin/Leah	Sampang, Ener
Florendo, Manny/Nympha	Manuel, Cesar/Aida	Valmonte, Ralph
Francisco, Mellie	Montalbo, Ver/Linda	Vergara, Bing/Mel
Francisco, Fred/Virgie	Musngi, Rommel/Nancy	

Alabang chapter head Louie Morales leads CLP 18 men in reading out the BCBP commitment during their commitment night ceremonies.

Commitment night drama: "Suffer the little children to come to me, for it is to such that the Kingdom of God is given." (Matt. 19:14)  
Cast: Betty Evangelista, Luz Afable, Mely Francisco, Joy Afable, Espie Nasol, Rose Gutao, Nellie Sayoc and Gloring Quintos.

"Mother Lilli" Morales welcomes the CLP 18 women into the Brotherhood.



## PREGNANCY COUNSELLING: A New BCBP Apostolate

Rose Padre, Alabang Chapter

As a result of their desire to "do something more" for Christ, the Alabang and Las Pinas chapter ladies conceived the BCBP Pregnancy Counseling Service (Las Pinas Branch). Thursday, June 27, saw the blessing of the new PCS center located at 2401 Zapote-Alabang Road, at 9:00 a.m. appropriately on the feast day of Our Lady of Perpetual Help, the Mother of the unborn and the Patroness of the center. Fr. Ole of the Benedictine Abbey School officiated at the blessing with Louie Morales, Alabang chapter head, assisted by his wife Lilli, cutting the ribbon formally opening the center.

Certificates were awarded by Sis. Pilar Versoza, RGS (Order of the Good Shepherd) to 21 graduates who completed the Crisis Counseling training. The comprehensive coverage of the seminar included these topics: Facts about Abortion, its side effects; Family Planning, Human Sexuality, Counseling Techniques. A written exam was followed by practicum sessions at a PCS office where the ladies observed the actual process of counseling.

The PSC counselors headed by Sis. Pilar Versoza included Rose Padre (BCBP), Mila Barbano (BCBP), Janette Ealdama, May Belgica, Marilou Lagran and Cory.

Successful graduates were Aida Aldiosa, Cynthia Amba, Emma Anievas, Fe Atendido, Pixie Cuisia, Lydia Figueroa, Luz Galvez, Charito Garcia, Tess Lazatin, Mila Manning, Lilli Morales, Neneng Neri, Jet Ortiz, Jojo Panlilio, Joy Rodil, Josie Sedilla, Cora Trinidad, Linda Trinidad, Gloria Quintos, Myrna Calpo and Alice Isidro.

Pregnancy counseling is Mary's way of reaching out her maternal hand to her unborn children whose lives are endangered. The service seeks to assist pregnant women troubled by an unplanned or unwanted pregnancy.

It all started on May 22 when twenty-one BCBP wives from Alabang and Las Pinas chapters under the leadership of Lilli Morales attended a whole day PRO-LIFE Seminar conducted by Sr. Pilar Versoza, RGS. This was followed by four more Thursday sessions on May 30, June 6, 13 and 20. The intensive sessions dealt with Crisis Counseling Techniques, case studies, Post Abortion Syndrome and Natural Family Planning (NFP). The group met at Pete and Rose Padre's residence in BF Executive Village.

"We believe that this Pregnancy Counsel-



ing Service (PCS) is a work of God," says Lilli Morales. "Many of our BCBP sisters have been inspired to generously offer their resources." Lydia Figueroa volunteered to print PCS flyers and Luz Galvez offered a space in their driving school to house the Las Pinas-based counseling service. The BCBP husbands have promised to take care of the publicity.

There will be continuing counselor training for other BCBP wives who want to serve the Lord in the least of His brethren - the

voiceless, helpless, unborn child, the pregnant wife who asks for abortion as the only solution to her problem. Volunteer counselors sign up for duty one-half day, once a week.

"We're confident that God will reward a hundred-fold BCBP members who give their time, talent, treasures to this new BCBP apostolate," Lilli Morales promises as she encourages others to join hands in this worthwhile service for the Lord.

*Cebu Chapter*

**CLP 6 ONGOING**

July 8 marked the beginning of CLP 6 in Cebu. The series of talks are held every Monday and Thursday evenings at the Old Cebu Restaurant. Commitment night will be late August. 18 couples, 10 single professional men and 10 youth (men) are enrolled for the course.

Nap Polotan is the course leader while the chief servant is Kit Borromeo, assisted by his wife Norma.

*Cagayan de Oro Chapter*

**FIRST LADIES' BREAKFAST HELD**

The Cagayan de Oro Ladies' Breakfast was formally opened last May 25, 1991, at the Silver Court Restaurant. Lilli G. Morales of Alabang chapter was their first sharer. Among the guests were sisters from BCBP Cebu who traveled all the way just to support the Cagayan de Oro ladies.

Simultaneously, the Men's Breakfast was held with Louie J. Morales as their sharer.

*Cagayan de Oro Outreach*

**64 GRADUATE FROM CLP 2**

CLP 2 in Cagayan de Oro started with a staff training last May 4 with discussion group leaders chosen from the outreach's February CLP 1 graduates. Orientation on May 10 began the course proper. The group's bap-

tism in the Holy Spirit was on June 8; commitment night was held on June 9. All the speakers were from BCBP Cebu except for Louie Morales who was in Cagayan de Oro for his son's graduation and was thus asked to be a speaker

and the Men's Breakfast sharer on May 25.

The mission director was Ed Lising of BCBP Cebu. Ed Canlas, Cagayan de Oro's outreach head was course leader with Fanny Escara assisting him as chief servant.

**WELCOME  
CAGAYAN DE ORO CLP 2**

Cecille Abastas  
Julie Ang  
Lucy de los Angeles  
Bill/Ro-Ann Bacal  
Jingay Belen  
Gloria Bualat  
Bobby/Pamela Cabrera  
Dale/Rosette Cabrera  
Rolly/Remy Calotes  
Myra Canlas  
Edsen de la Cerna  
Melvin Colinares  
Christine Coloma  
Joe/Hedy Coruna  
Martha Cuerquis  
Manny Fanlo  
Monet/Verne Fernandez

Love Firmacion  
Pepot/Charisse Fortich  
Gig Gorospe  
Raerac Gorospe  
Jennifer Gualberto  
Pons/Tita Hortelano  
Boy Labuntog  
Jack/Ophelia Lacre  
Ana Mae Lugod  
Lyn Mabilin  
Ting Magaro  
Leonie Malferrari  
Nito Malferrari  
Ernie/Linda Mondoneda  
Michael Morales  
Edwin Montellano  
Lorelei Namalata

Boy Neri  
Loloy Noble  
Reggie Ortiz  
Nes/Alma Pasion  
Herc/Jocelyn Patindol  
Rachel Pontelan  
Lemuel Que  
Sheila Racaza  
Butch/Lalay Saavedra  
Bebot Sera  
Pediong Talja  
John/Sandra Tiro  
Chito/Jazz Valderama  
Dex Yaptengco  
Lyndon Zayas

**MAKATI CHAPTER CELEBRATES THE LORD'S DAY**



Alabang Chapter

## BCMR INSPIRES PARTICIPANTS

On June 16, fifteen couples and five singles completed the Alabang chapter's BCMR, Brotherhood Christian Marriage Retreat held for its CLP 17 graduates. Venue was the Holy Spirit Mission Retreat Center in Tagaytay. Here are some comments from some of the participants:

"It could have been the crisp cool air and the quiet beauty of nature, or the warmth of the entire service team and the Holy Spirit Missionary sisters, or maybe it was the exuberance of the music ministry... Whatever it was, it held all of us in captive wonder and prepared us to profit from this unique learning experience that was the June 14-16, 1991, BCMR organized by Rey and Lyn Feria." **Mary Anne P. Flameno**

"The BCMR has convinced us of the need to really commit ourselves to have a regular weekly one-on-one which is an important element to a successful marriage." **Noli and Nance Magbag**

"The BCMR provided us with a clear-cut understanding of the husband's role as the pastoral head of the domestic church -- his family." **Rod and Elaine Joson**

"This marriage retreat has helped us to act as a pastoral team and decide on one specific plan for establishing a Christ-centered home where love, faith, order and peace abide." **Dannie and Lu Perez**

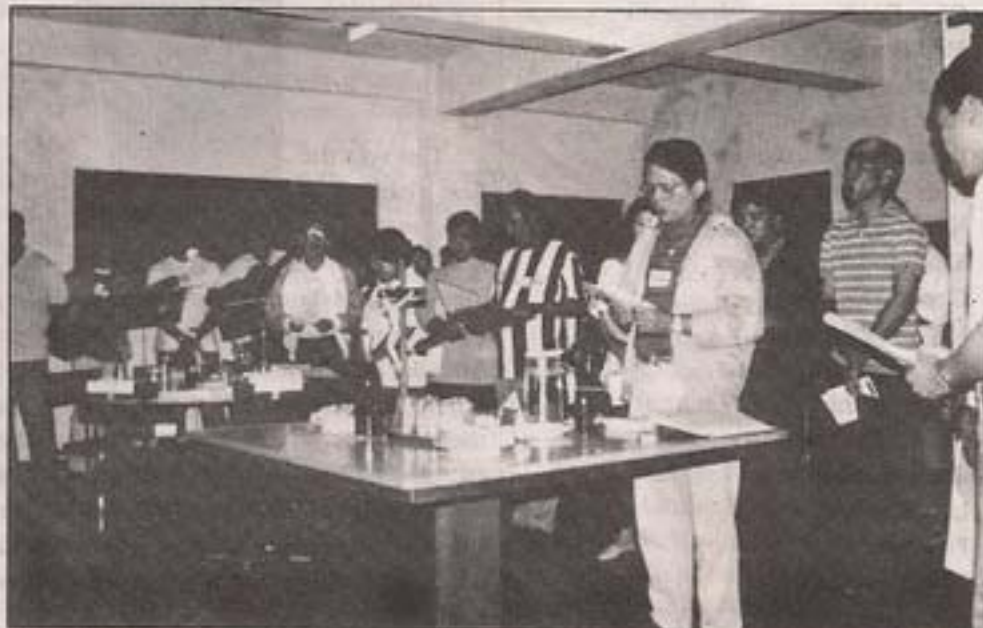
"We appreciate the fact that the teachings of the BCMR were practical and very actionable." **Ted and Connie Diaz**

"The BCMR was an opportunity for me to reevaluate my relationship with my late husband. I realize that my most important mission now is to guide my married children towards the right path of a truly Christian marriage." **Minda Umall**

"The BCMR has taught us how to practice the sacramental marriage by living our Christian values to the fullest." **Pons and Menchu Preysler**



*Posing for a souvenir photo, the BCMR graduates are all smiles reflecting the joy of the Lord in their hearts.*



*Jun Magbanua, unit leader of CLP 17, leads the Lord's Day celebration during the Alabang chapter's BCMR.*

"After 15 years of struggling in a problematic marriage with seemingly irreconcilable differences, the BCMR seemed like a rainbow after stormy skies with a pot of gold at the end for my taking if I cared to. There was so much love and concern from everyone including the participants themselves. The weekend did not give us solutions to our marital problems but it gave us directions and enlightenment. It showed us both what we both have failed to see in all

those fifteen years of marriage. Now with God at the center of our lives, and equipped with a better understanding of how we could somehow improve our relationship, I know that I am willing to try to make our marriage work again. And if we overcome, it is because of His Divine intervention. I know for sure that the Lord loves us and would want what is best for both of us and our children. Praise the Lord Almighty and His will be done..." **Leeze Casico**

## WELCOME MAKATI CLP #17

Manny and Lei Bade  
Es and Tess Buendia  
Cet and Charito Salvdares  
Ben and Elsa Soriano  
Ester Nicolas  
Cres Rocamora  
Ramon and Cynthia Gaita  
Claudio Umali  
Bobby Bernardo  
Ric Castillo  
Tom Cornejo  
Sol Lim  
Jinggoy and Dang Bautista  
James and Ma. Karen Jose  
Bong and Jocelyn Jocson  
Ray and Filomena San Juan  
Obet Cordero  
Mita Chua  
Jay and Susana Atayde  
Burt Favorito  
Butch and Maribel Pilapil  
Nick Nicandro  
Nanding Reyes  
Allan and Tita de Vera  
Cheryl Favorito  
Ma. Cynthia Cuna  
Ma. Socorro Liwanag  
Cheryl Enrile  
Cecille Relova  
Girlie Cunada  
Liza Bermejo  
Pita Ponce  
Candy Pobre  
Gilda Umali  
Marian Gonzales  
Aya Africa  
Beth Macatangay  
Chona Ahorro  
Cecille Cuna  
Maribel Caluag  
Mari Fabian  
Cristina Villar  
Cynthia Gepte  
Jose Jurado  
Red de Guzman  
Anthony Siopongco  
Ronnie Sanchez  
John Lizada  
Manny Dagala

## THE MASTER'S TOUCH Reflections of a CLP Course Leader

Ronnie Caballero, Makati Chapter

"This means that you are strangers and aliens no longer. No, you are fellow citizens of the saints and members of the household of God. You form a building which rises on the foundation of the apostles and prophets, with Christ Jesus himself as the capstone. Through him the whole structure is fitted together and takes shape as a holy temple in the Lord; in him you are being built into this temple, to become a dwelling place for God in the Spirit."  
Ephesians 2:19-22

This was the first reading of the mass according to the church cycle for July 3rd, 1991. But taken in the context of that evening's occasion, Commitment Night for CLP 17, Makati Chapter, it was the Lord's love letter for them, welcoming them personally for discipleship in the BCBP. I could just sit back in awe at how the Lord has woven his graces for this CLP from time to time unknown to us, but revealed partly to us that very evening.

The Lord's grand plan saw that it was Fr. Edwin Mercado, my retreat leader last February 28 just after I learned that I was to be course leader, who was our presider at the Commitment Night mass. Looking at Fr. Edwin present at the beginning and at the end of the CLP that night was a confirmation that the Lord's hand was with us all along.

During the staff seminar, Sis. Nancy Catan expressed that this was going to be a powerful CLP. I immediately asked her why she thought so and she simply said, "I just sense it." Now, I can confirm this

sense as prophecy. The kind of loving commitment that I have seen from all the servants, speakers and service team could only result in a powerful CLP. Their collective sacrifices and strong faith in the Lord were the wellspring from which CLP 17's transformation sprung forth.



A Makati Christian Life Program evening in session.

At our empowerment session my struggle with the mantle of leadership began. My knees began to tremble and I could not lead the worship portion. I had to stand on the sidelines for a while to gather courage. Silently I prayed, "All I have Lord is my willingness to serve and my faith in you. Even if it means embarrassment I'm willing to stick it out because it is your will." Somehow I calmed down and we went on with the empowerment session.

The days that followed were filled with oppression from the evil one. While driving from our men's breakfast to work in heavy traffic, a passenger jeepney slammed into my car's rear bumper turning it into scrap metal. Peace in my home was often disturbed with inexplicable arguments surfacing. And for a long, long time I would have these bouts with my unworthiness for the task which continuously drained me.

Obviously prayer was the answer, but

Cont. on page 21

**Master's touch***From page . . . 20*

my prayer time was always dry. Our chapter head advised me to pray with the Psalms. In front of the Blessed Sacrament, I immersed myself in the Psalms and after awhile I felt that I had finally turned a corner leaving the dark clouds of doubt behind.

With the hindrances in smithereens, I felt I could now become God's instrument and do as he willed. Slowly we began to see how the Lord manifested his presence and will for CLP 17.

During the baptism in the Holy Spirit last June 12th, I had a strong sense that the Lord wanted the participants to retain their zeal in its purest form. So instead of advising them to go easy in the sharing of their CLP experiences with others to avoid 'scaring' them, I told them that the Lord wanted them to share and reach out to others. I relayed to them a message I had received that morning during my prayer time before the Blessed Sacrament:

*I will bless your flock,  
I will empower them  
and send upon them my gifts.  
Today is a day of great rejoicing;  
Today is a day of deliverance;  
Our chains have been broken;  
from bondage we are freed  
by our worthy Redeemer,  
Jesus Christ!*

I would not know the real weight of those words until Commitment Night came when the Lord covered himself

with glory and praise. One after another the CLP graduates came up and proclaimed God's work in them. The father who could not stop sharing the Lord's goodness to his children and friends. The sister who found the Lord by persistence in walking a great distance just to attend a CLP session, whose husband returned to the Lord after an absence of 31 years from the sacraments. The young lady who thought she could not find a new relationship with the Lord but did by learning to rest in Him and listen to His whispers. The young father with a strong new-found faith who wrote a letter to his newly-operated infant boy wanting him to join the Brotherhood as soon as he could so he could marvel in God's works with him. The single mother who found the grace of God to start the process of healing and forgiveness in her family. The young man who despite power and riches in his hands in Wall St. gave up what he had to be true to a calling to fill an emptiness within him. The man who loved the Lord so much that he obeyed an inner urge to go up front to the mike without knowing what to say.

I have never been the same after that night when I cried tears of joy in His presence. I could not contain the joy and grace I experienced which was too much for my small heart to bear. I am glad for the privilege of having been part of God's work, for having been His instrument, for being formed by the touch of the Master, our Lord Jesus Christ.

CLP 17 humbled us all in a call to renew ourselves and to be one with the participants in their fire, gifts and zeal.

Because of them the message of Pentecost '91 still rings in our ears, "SEND FORTH YOUR SPIRIT, O LORD AND RENEW THE FACE OF THE EARTH!"

*Ronnie (far right) reviews his notes as he sits with some of the service team during CLP 17 breaktime.*



## WE FOUND WHAT WE WERE SEARCHING FOR

*Nel Fabie, CLP 17, Makati Chapter*

Before Mon and I entered the renewal, we had joined several organizations hoping that in doing so, we could discover the "us" that God really meant us to be. However, these groups made it a point to skip the issue of God...they'd talk of a universal mind, the good within you, the universal force. As time went on, everything was getting to be a strain. Little by little the path to peace and happiness got more thorny and strenuous. Friends who like us, were seeking for betterment started getting into all sorts of problems and lives were starting to get messed up. Mon and I decided to quit.

Just about that time, some very good friends brought us to the CLP and here we saw the difference. When before we thought that people could be categorized as controllers, planners, followers and it was perfectly all right, the CLP taught us to just let go, no matter what type of person we were, and let God take control.

We used to pray of course when we had our problems but never to lift up our problems. Our God was a giving God but we thought that we had to plan our lives so hard to live the way we wanted to. That has completely changed. When before we'd worry so hard about the budget, amortizations, every little thing, today everything's up to Him. After doing our best, only He can do the rest. And at the end of a well-spent day, we are able to say - this is living as the Lord has meant it to be.

It was only when we learned to put all our trust in Him that we saw the kind of life that we always wanted to have. Indeed in our faith we now appreciate the beauty of our lives and the peace He has given to it.

## Praise God!

## LAS PINAS MONITOR

### CLPs, 11th Anniversary Plans

The Las Pinas chapter has gone through one of its busiest periods in its young history. The months of June, July and August are a period of feverish activities to sustain a Christian Life Program (Baptism set for August 3), prepare for and coordinate the Brotherhood's 11th annual celebration (celebration date moved from August 3 to 17), and start preparing for CLP 19 slated for the month of September.

All of these activities unfold along with the regular chapter fare of assemblies, action group meetings, unit leaders' meetings, men's and women's breakfasts, and, for those in responsible positions, the needed chapter governance meetings and leadership training meetings.

The major activities remain to be the CLP 18, and the coordination of the 11th anniversary of the Brotherhood. The CLP promises to add some forty new members to the chapter, an augmentation it badly needs to enable it to attain its evangelization targets. The approach to the 11th anniversary celebration, on the other hand, has changed from previous years' arrangements not merely to ensure economy but also to heed the signs of the times particularly the devastation wrought by Mt. Pinatubo on Filipino lives, livelihood and property.

### Palawan Outreach

The Palawan Outreach has completed its Culture Talks for its CLP No. 3. The conduct and completion of the talks constitute a significant step for the outreach in terms of preparing a corps of indigenous speakers who will later take care of the outreach's teaching and formation requirements.

### Marinduque Outreach

The prospects for a CLP in Marinduque is still under careful discernment. There is special need to ensure a proper balance of businessmen and professionals who must later constitute the core of BCBP stalwarts in that area. There is also need to determine the Las Pinas chapter's capability to sustain another outreach considering its current resources.

Las Pinas Chapter

## LADIES GIVE BIRTH TO A BREAKFAST

Marissa Nuguid, Las Pinas

On April 20, 1991, the Las Pinas Ladies Breakfast was born. After months of hurdling obstacles concerning venue and financial resources, the first Ladies Breakfast was held at the Lee Garden Restaurant along the Alabang-Zapote Road. We expected about 40 ladies but were blessed with more than 60 attendees. Aside from the Las Pinas ladies and their invited guests, sisters from other chapters came to join the special event.

The Breakfast was the result of a special spirit of cooperation among the Las Pinas ladies and, of course, God's grace. Telephone brigades were set up. The Music Ministry practiced and sang in full force. Greeters were on hand to extend welcoming hands to all those who came. Physical arrangements were attended to. The registration team took charge of the usual hustle and bustle of the meal tickets and attendance sheets. The emcees saw to the orderly pacing of the program. Intercessory group members were also always there to offer up the Breakfast to the Lord.

Our first sharer was Beth Melchor from the Ligaya ng Panginoon community. Except for a small prayer book in her hand, Beth went on to deliver a

very inspiring sharing about how the Lord had touched her life. It was clear to one and all that it was the Holy Spirit who led her through the morning's talk.

Since then, the Breakfast has moved to the Barrio Fiesta Restaurant also along the Alabang-Zapote Road. This is conveniently just a stone's throw away from the Men's Breakfast at the Aristocrat Restaurant. Held every third Saturday of the month, we have since had two "home-grown" sharers from the chapter.

Interestingly enough, the two breakfasts which followed the inaugural affair were held under unusual circumstances. Chic Francisco shared on May 18 by "candlelight" during an unannounced power breakdown. Gae Apale gave her sharing during the "ashfall rains" last June 15. Despite these obstacles, however, it was heartening to see that attendance did not diminish.

It is crystal clear to all of us Las Pinas ladies that the "harvest is bountiful" and that the Lord is with us. With God's grace, we shall set out to fulfill the very purpose for which the Breakfast was conceived and, that is, to bring others closer to the Lord.







*Alabang Chapter*

## YOUTH FORMATION TAKES CETP

A CETP, Catholic Evangelization Training Program, was recently conducted for the Alabang Youth Formation group for five Saturdays from 2 to 8 p.m. at the residence of Charlie and Josie Carballo. Course leaders were Gus Arguelles and Tita Cerdania. Twenty youth successfully completed their oral and written exams and one-on-one evangelization practicum to "graduate" from the CETP.

Previously (last November 1990) the Alabang chapter held a Joy of Discovery course at the Dela Salle Auditorium. The course was conducted by Tita Cerdania.

*Members of the Children's Formation group and their parents enjoy the warm sunshine near the swimming pool. (above)*



*Karla Gamboa, Randy Ferta and Gic Arguelles present a number during the graduation of the Youth Formation group from the Joy of Discovery Course. (above)*



*Alabang Chapter*  
**CHILDREN'S FORMATION  
GOES CAMPING**

The Alabang chapter's Children's Formation Group headed by Dennis and Mely Deveza went camping last May 4 and 5 at the Dr. Principe Resort, Los Banos, Laguna. More than 30 children accompanied by some parents enjoyed the weekend's activities that included Lord's Day, swimming contest, water polo games and hiking. Everyone agreed that the summer camp's objective of fostering friendship and camaraderie among the children was achieved.

*Another activity of the Alabang Children's Formation was their presentation of several numbers during the chapter's joint breakfast last December 1990. Shown in photo is Mely Deveza, head of the Children's Formation, conducting the children in their beautiful rendition of a Christmas carol.*

## SOUL-DEEP

Wina Atillo, Cebu Chapter

*Note: This is a participant's personal sharing on Christ's Youth in Action's Summer Training Conference "Youth on Fire" held in Manila last April 22-28.*

I was one of the single professionals of the BCBP Cebu Chapter who ventured on a spiritual course in CYA's Summer Training Conference "Youth on Fire!" Though the training conference catered more to the students, I nevertheless am glad that I participated in such a fruitful and worthwhile experience, which transcended beyond age and focused more on leading one into a more intimate relationship with the Lord.

In the beginning of the STC, I only had one goal in mind - to know more about the Scripture of the Lord and to have a deeper insight on prayer and worship. What I didn't bargain for was how the Lord would work in other areas of my life, especially those that needed healing.

All during the sessions God probed very deeply into my soul and touched me with the splendor of His grace that was truly amazing and beyond human understanding. It dawned upon me that the love He instilled in my heart was slowly enkindled from embers into flames.

The Lord opened my eyes to see His

"love-in-action" by the manifestation of His Holy Spirit in each participant, whether young or not so young, male or female, Filipino or foreigner. I became more able to freely relate with others through our one great love, Jesus Christ. I witnessed the Lord's presence through the healing of relationships - between a brother and a sister, between friends, and most of all, my relationship with my younger sister. It is truly awesome to know that He not only strengthened my relationship with Him but that He also beautifully brought about the mending of broken relationships.

Truly God's ways are not our ways nor are His thoughts ours, for who can ever know the infinite wisdom of our Lord that caused Him to cross the boundaries of our human limitations in order to infuse love into our hearts.

My experience during the week-long STC in Manila not only penetrated my mind but also way down inside my heart and into the depths of my being, into MY SOUL.

## HEART ON FIRE

Jingle Benitez, Cebu Chapter

A decision that I entrusted to the Lord was the CYA Summer Training Conference. I was going and He would take care of my business while I was away. I was excited about it because it was my first time to attend this type of activity and meeting brothers and sisters in Christ from different provinces and countries. Most of all, I would be spending a week with our Lord, experiencing Him in a special way.

On the first day, I really asked myself "Why am I here, Lord? What areas of my life should I change so I can be closer to

You and so that healing can be greatly manifested in me? Show me and lead me, O Lord!" I completely offered my mind, heart and soul to the Lord.

God blessed me with so many gifts from that day on...the gift of faith, the gift of inner peace that is so hard to describe, the gift of the healing of my diabetes, the gift of being able to spend more time with Him in daily meditation and Bible reading.

The STC taught me so many important things one of which is STABAT - to stand firm at all times and never give up

## SUMMER HOUSEHOLD

Oni Saguisag, Cebu Chapter

Summer household in Cebu was great, a wonderful experience for everyone who participated in it.

Let's start with Gil Galeste and Andrew Guitarte, the guys who made Summer Household a success. Gil and Andrew were the staffers sent by CYA to Cebu with the task of finding out who would be the leaders of the BCBP-Youth, Cebu Chapter. Considering their choices, it was not an easy task. As it turned out, they singled out four brothers, including me.

Let me tell you about our experience in the Summer Household. For most of the guys waking up at 6:00 a.m. was a burden at first. But after a few days we got used to it. We cooked our dinner with the guidance of Andrew. I think we will never forget the jokes we shared over dinner - these often consumed half of the whole dinner time. Most of us feared the next order of business though - doing the dishes!

Summer Household was an entirely different experience. All of us learned a lot from each other. We learned of the difficulties of being on our own. We admit that being free and independent is fun but we now realize that with this freedom comes a big responsibility.

Being in the summer household has helped mold us into more responsible individuals, and thus we pray into better leaders.

even when life gets rough. This word has sunk deep in my heart. I am always reminded of Abraham who gave up his son Isaac to the Lord without any hesitation. I am encouraged to go on living, to endure and be steadfast at all times. Our theme was: YOU SHALL RECEIVE POWER (Acts 1:8). This is God's promise for all of us so we can stand up for Him even during our most difficult and lowest moments of our lives.

My brothers and sisters, in this CYA conference I saw the youth truly on fire with the Holy Spirit, manifesting His power and strength in praise, in song, in worship, in the authenticity of living witness and service for the glory of God.

*cont. on page 27*

## AND THE FATHER WILL DANCE

*Iris Polotan, Cebu Chapter*

"Take off on a grand experience in dancing; join the Barn Dance '91 at 5 pm, May 9, in Paradise Village, Banilad, Cebu City."

The BCBP Single Professionals and Youth of Cebu sponsored a Barn Dance party as one of the activities of the Summer Household. The BCBP Youth organized the affair - from putting up the decorations to preparing the food, mixing the 'drinks' (juice only), and even learning the steps of the dance: "Heel and toe! Heel and toe! Skip! Skip! Skip!" Parents and single professionals financially supported the whole event.

Although the whole affair was strictly

NPA (No Parents Allowed), a few parents showed up to supposedly pick up their kids early. However it turned out that they were just curious about this Barn Dance. Some actually joined in!! All felt like they lost 2 lbs. that night and Tito Sadi Saguisag, our chapter head, can attest to that.

Those who attended are still talking about this affair. Now we've realized that we can really experience as much and even more fun and joy with this kind of dancing as compared to the regular dancing we used to do.

All this wouldn't have been possible without the Lord's hardworking servants,

Gil Galeste and Andrew Guitarte who patiently taught us the steps and demonstrated skip! skip! skip! the whole night long. Ina Puno's committee did a great job in decorating the place. The team of Ena Karganilla, Tippy Sala and Sammy Villa satisfied everyone's hunger. Ani Saguisag, Shane Male, Dax Almadras, Wayne Congmon and Oni Saguisag did great in demonstrating the steps to everyone. And of course, Toby Panopio's committee deserved a medal for constantly providing juice and water.

I cannot fully describe what exactly happened that night. But for that night ... "the Father did dance!" And He always will.

## FAMILY DAY CEBU-STYLE

The Cebu chapter members and their families held their family day on May 26, 1991. Highlights of the affair included German war ball games starring Fr. Tucker, the BCBoppers cheerleaders, and a hotly contested Tug-of-War. At the end of the tiring but enjoyable day, thanksgiving prayers were held in the basketball court.



## Keeping In Touch HOW DO I LOVE THEE?

Nene P. Tayag, Alabang Chapter

Personally I have so much to thank God for -- all the blessings He has showered on me and my loved ones. I would like to dedicate this column as my simple way of saying "thank you" for the eleven years that the Brotherhood of Christian Businessmen and Professionals has been in existence. I would like to borrow some lines from Elizabeth Barrett Browning's immortal poem "How Do I Love Thee" to count the ways I show my love for God.

"How do I love thee? Let me count the ways."

Lord, from childhood you have been a loving God, a loving Father and the source of my life and everything I have. Out of your loving mercy and goodness you called me by name and made me part

of the BCBP's CLP #3. Ten years have passed and I have grown into an intimate and loving relationship with you.

"I love thee to the level of every day's most quiet need, by sun and candlelight."

As soon as I wake up I gaze my eyes on you, Lord. Your name is on my lips, your thoughts are on my mind and it is your love that makes my day meaningful and fulfilling. Sometimes when pressures, tensions and moods creep into my daily routine, I think of You, Lord, and immediately joy reigns and chores become acts of love. I have realized that serving the needs of my family is one best way of expressing my love for you. At night I find comfort in pondering on your word and in my prayertime.

Whether I'm awake or I'm asleep, it's always your love that keeps burning in my heart.

"I love thee freely as men strive for right."

Since you came into my life as my Lord and Savior, it is no longer I who live but Christ who lives in me. I have become a new creation, a renewed wife and mother no longer controlled by my sinful self that delighted in impulse buying, making "telebabad", gossiping and having a critical spirit. I love you freely and wholeheartedly, Lord, and pray that you will keep me away from anything that may lead me to unrighteousness.

"I love thee purely as they (men) turn from praise."

Lord, thank you for all the gifts that you have poured out on me, particularly the gifts of public speaking and writing. Let me always use these gifts to glorify you and honor the marvelous deeds you have done. Whenever I give a talk in the CLP or when I share in the prayer assemblies, I attribute every word and every inspired thought as the work of the Holy Spirit. Whenever I find the opportunity to proclaim your goodness, Lord, boldly and courageously I will stand up for you because I love you.

"I love thee with the passion put to use in my old griefs, and with my childhood's faith."

Lord, I lost my fourth child when he was 37 days old due to congenital heart defect. I grieved over his loss but you turned my grief into joy. What a blessing to have our own angel representing our family in heaven! I grieved when my parents' house where we were staying was razed totally by a big fire in 1964, when my husband, two sons and I figured in a serious vehicular accident in 1973. Up to this time I am still undergoing trials and difficulties but now I know that your loving hands are upon me, leading me and directing me every step I take. I know you are nurturing my faith and strengthening me so I thank you and continue to love you, Lord.



"Look at the birds in the sky; they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them. Are you not more important than they?" Matt. 6:26

cont. on page 27

## HOW DO I LOVE THEE

From page 26

"I love thee with the breath, smiles, tears of all my life."

Lord, thank you for the gift of the BCBP, the friends, brothers and sisters whom you have made a part of my life. You require only two most important things: to love you with all my heart, with all my soul, with all my mind and with all my strength; and second, to love my neighbor as I love myself.

You taught me to love because you are love. You gave me life because you are my source of life. To love you, Lord, with every breath I take is something I have always done. But to love my neighbor, I need your grace. It is so hard to love those who are unlovable, inconsiderate and hard to please, those who make me cry in humiliation, those who insult or snub me. No way I can love them on my own, Lord, for this I ask for your grace. I can no longer keep track of the number of times I decided to give up serving you as I experienced hurts and pains in the course of my service, but still here I am...in the BCBP...still serving you!

I have spent 10 years, 10 fruitful years of being in God's presence through the brothers and sisters in the BCBP. Lord, if you will that I love you better after death, willingly, obediently, and with all my heart, I will love thee better eternally.

## HEART ON FIRE

from page 24

I know now that I am God's daughter and that it is an honor, not a burden, to be carrying my cross with the Lord to Calvary. I thought He never loved me at all since I have this affliction but now, I know that it has a purpose. It made me what I am today - stronger in faith, love and hope.

For all these blessings, I give back all the glory and honor to our Lord Jesus forever and ever. Alleluia!

## I GO WHERE GOD LEADS ME

Mita Angela M. Dimalanta, Greenhills Chapter

Upon the invitation of Rolly Aberion, I attended my first CLP session not knowing what to expect. All I was certain of was that "Fr. Rolly" would only recommend "something good." Everyone wondered why I decided to join CLP #16 (Greenhills) with no question as to the nature of the program. My explanation? God led me.

In the past I thought being a Christian meant going to mass daily and treating people equally, period. Educated in a convent school, reared by my dad who is an Opus Dei member, lay Eucharist minister and evangelizer and my mom who freely distributed religious books and prayers to patients, nurses and co-doctors in hospitals, brought up with the entire family praying the rosary every evening and going to mass in the morning - I believed I needed no further religious instruction. But God told me it was wrong being a complacent Catholic.

With the help of my CLP leader, Pearly de Guzman, and my groupmates Joy and Teresa, I realized that being a Christian meant trusting God. And one can never ever really trust God without trusting others. I progressed from being a secretive person to someone who now trusts her friends with her trials and tribulations so that they can pray and support her.

Excellence, being the best at all costs, adhering to drop dead deadlines and making competition a way of life in the office gave way to cooperation and friendship. Work ceased to be the end-all and be-all for me. I have realized that when I work it has to be working for God and not men.

Turbulent waves of change at the office affected me so I took a leave and went to Baguio. Finding none of my friends available to talk to me there, I went to St. Paul's Bookstore and bought several books. This was God's way of

leading me to a retreat, as to my surprise, the books followed a special sequence - that of Christian formation.

I read Fr. Robert DeGrandis' "Healing" books series and learned that to be a Christian one must truly forgive. One even has to forgive oneself as I read in the book "So I'm Not Perfect - A Psychology of Humility". Next I found that faith is truly the key to the heart of God; a Christian has to trust in the Almighty and have strong Faith. Only with this inner faith can one have the key to inner peace. Then I was shown how to sustain my new found faith and inner peace in "How To Become the Person You Were Meant To Be".

For the fruitfulness of my retreat I thank God, my CLP group, plus another CLP leader Susan Lacson, for their prayers and support. Through this experience I know that reading Christian literature is a profitable faith-strengthening exercise. To share my joy, I have lent out the books that I have already read.

My CLP identity has also helped me discover more friends at work. We now have a weekly lunch sharing after going to mass together. It is such a joy to have office mates join me at daily mass and for Bible readings. My patience has become longer for those I counsel outside of the office. A couple of friends and relatives now want to be part of the next CLP. Truly, next to trusting God, being a Christian means reaching out to touch others' lives with Christ's love.

Oppressions still come my way but God continually strengthens me to deal with them. Exactly one week after my CLP graduation, I encountered a major trial without fear, for the first time totally abandoning myself to God and wholly trusting Him. I am now in search of another job with full confidence that, as always, God will lead me where He wants me to go.

# THE EUCHARIST: SACRAMENT OF UNITY

*We continue our series of articles on the Sacraments. Last issue we discussed the Real Presence of Jesus in the Eucharist and the challenge this presents to our faith. In this issue let us reflect on the Eucharist as the visible sign of the unity of His people in Jesus Christ. We pray with this article that you will experience a deeper and clearer understanding of our Catholic faith and the mystery and power of the Eucharist in our lives and the life of His Church.*

*-Editor*



One moment during my catechetical instruction before my baptism into the Catholic faith a few months before I was married (I had been brought up as a Methodist) stands out in my memory. Fr. Murphy told me that at any particular time all over the world the same liturgy of the Word and of the Eucharist is being celebrated. Anyone attending Mass in the U.S. would hear the same gospel and the same liturgical prayers as someone attending Mass in Europe or in the Philippines. "Wow," I thought, "this is really unity in purpose, unity in prayer!"

And this point still impresses me as one of the strong points in our Catholic faith today. We are a people called by God, "men of every race and tongue, of every people and nation ... (He) made of them a kingdom and priests to serve our God." (Rev. 5:9,10)

Vatican II in the Dogmatic Constitution on the Church, no.9, emphasizes this bond of unity: "It has pleased God, however, to make men holy and save them not merely as individuals, without any mutual bonds, but by making them into a single people, a people which acknowledges him in truth and serves him in holiness."

## Unified in Jesus Christ

How is this unity expressed in the Church? Through the Eucharist. All Catholics experience the same Jesus

Christ, the same Real Presence in the Eucharist here and now as the early Christians experienced in the early apostolic church. St. Paul confirms this universal bond in his letter to the Corinthian community: "We, many though we are, are one body, for we all partake of the one loaf of bread." (1 Cor. 10:17)

One morning during the Mass as the priest said, "Through Him, in Him, and with Him, in the unity of the Holy Spirit..." I was overwhelmed with the realization that through Christ in this sacrament I actually do become one not only with Him but also with men and women throughout the world. I am a member of a world-wide spiritual family

whose members pray together, sing together, worship together, enjoy the presence of Jesus together and fellowship together. We are all kinds of people, different cultures, different colors, good and bad, weak and strong, rich and poor, intelligent and dumb, normal and not-so-normal.

A warm sense of belonging spread through me as I let my thoughts wing their way to commune with the saints, angels, holy men and women, my brothers and sisters in Christ throughout the world and heaven.

## We Are Not Called To Be Hermits

We, especially those of us active in the Brotherhood, in our parish, or in any Christian community, well know that following Christ is difficult enough as it is and that having to go it alone is almost impossible. Most of us are not called to be hermits, to seek out an isolated place and live in solitude, completely alone



**BE ONE IN HIM.**



with God. We need the support of a community, a group of like-minded believers, a peer group to help us get up when we fall down, to encourage us to greater degrees of holiness and service to God.

History even tells us that many hermits after a period of solitude rejoined the people, many times founding religious or service orders to act out their commitment to the Lord as a community united in purpose and love of God.

## The Work of God

Community worship, especially the Sacrament of the Eucharist, has been called "the Work of God." I like this expression for it brings to mind a work place busy with people - some doing this, another that - as together they build an offering to deliver to the One who ordered it (God).

Isn't this what we do during the Mass? Each of us has a specific task to do: the priest, the lay ministers, the readers, the choir, the ushers, the sacristan, the altar boys, those who take up the collection, those who participate in the offertory procession. And we who sit in the pews have our own work, too. We must have contrite, repentant hearts; we must truly seek Him; we must participate in word and action in the liturgy; we must worship Him for Who He is, our Lord and our God.

We ourselves become members of the royal priesthood (1 Peter 2:9) as we participate in the prayer of the Eucharist. At Mass, each one of us is called to present our life to God as a "living sacrifice" (Rom 12:1), by uniting our life with the perfect, once-for-all sacrifice of Jesus Christ reenacted in the Eucharistic celebration. We must be active participants; in fact, the Roman Catholic code of canon law underlines this participation stating "the Eucharistic celebration should be planned to bring about conscious, active, and full participation of the people, motivated by faith, hope, and charity."

Another important task for us during the Mass is to be present, physically and spiritually. For it is our physical presence combined with the presence of all the other people of God that make the Body

of Christ what it is, the Church, living, dynamic and growing.

Would we sit back and allow an arm or a leg of one of our loved ones to wither away and die for lack of nourish-

*You are . . .  
fellow citizens with  
the saints and  
members of the  
household of God.*

*(Ephesians 2:19)*



ment or exercise? Of course not! And yet this is what happens when we fail to take our obligation to attend Mass seriously. How can the Body of Christ become strong if its members absent themselves for any reason at all, or attend physically but with their thoughts far away immersed in worldly activities? As the song says: it is better to light just one little candle than to stumble in the dark.

## The Prayer of the Whole Church

Because the Eucharist brings before us the central mystery of our Christian faith, namely the passion, death and resurrection of the Lord Jesus, it becomes the prayer of the whole Church, the prayer of the people of God gathered to worship Jesus, our Savior and Great High Priest (Heb 7:26-8:1).

"The liturgy (the Mass) is the summit toward which the activity of the Church is directed; at the same time it is the fountain from which all her power flows. For the goal of apostolic works is that all who are made sons of God by faith and baptism should come together to praise God in the midst of his church, to take part in her sacrifice and to eat the Lord's Supper." (Vat. II, "Constitution on the

Sacred Liturgy," no. 10)

In the Mass we are reminded that our faith has sprung from the wellspring of Jesus Christ Himself and that all gifts and power come from God. God challenges us in the Mass not only to accept His Real Presence but to unite with Him by offering ourselves and all our works back to Him in Spirit and in truth.

The Eucharist unites the people of God as a holy nation. It brings communities together, reconciles brothers in love, restores harmony in families and witnesses to all that Jesus is truly alive in the world today.

In the chaotic world today with so many people violently searching for things they cannot find, we Catholics are blessed with a permanent and unifying refuge, Jesus Christ. St. Paul advises us to "draw your strength from the Lord and his mighty power. Put on the armor of God so that you may be able to stand firm against the tactics of the devil...Pray constantly and attentively for all in the holy company." (Eph 6:10-11,18) What better way to don the armor of God and draw our strength from the Lord than through the Mass and regular, sincere participation in the Sacrament of the Holy Eucharist? Nancy R. Catan

This series of articles explains some of the basic and important issues of our Catholic faith. We have discussed the Sacrament of Reconciliation (Jun-Jul 1990), the Sacrament of Anointing the Sick (Aug-Sept 1990), and the Sacrament of Matrimony (Oct-Nov 1990 and Dec-Jan 1991). Our Apr-May 1991 issue reflected on the power of the Holy Spirit that is released in the Sacraments of Baptism and Confirmation and in the charismatic baptism in the Holy Spirit. Our last issue and the current issue discuss the Sacrament of the Eucharist. It is our prayer that this series of articles on the Sacraments will bring our KAPATIRAN readers into a deeper appreciation and understanding of our faith. -Editor

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*Your adornment should not be an external one: braiding the hair, wearing gold jewelry, or dressing in fine clothes, but rather the hidden character of the heart, expressed in the imperishable beauty of a gentle and calm disposition, which is precious in the sight of God.*

*1 Peter 3:3-4*

## FASHION: BCBP STYLE

Chic R. Francisco, Alabang Chapter

Fashion says, "Me, too"; style says, "I only." But for members of Christian organizations such as our own Brotherhood of Christian Businessmen and Professionals, the dress code will make all of us ideally, "Me, too."

Would it be too much to presume that one could actually tell those among us who are high in spirituality like Rose Padre, Nancy Catan, Rose Dee, Haydz Bannigan, among many others, from those who are still struggling? The "strugglers", like myself, cannot do away with material attachment. This becomes evident with the way the "strugglers" dress and adorn themselves. But really, for the

sake of Christ and His teachings, we should start dressing more simply and with less adornment. For those of us who are vain, this is one way we could "die a little for Christ."

In this regard, we could follow a few rules: underdressing is safer than overdressing (this is called understated elegance); wearing a skirt instead of pants in church; wearing modest rather than revealing clothes; considering the occasion and place for one's choice of dress.

Another tip I can think of is to please wear your pin or brooch on the upper left side of your chest, or on the upper

*Choicest of blessings is a modest wife, priceless her chaste person. Like the sun rising in the Lord's heaven, the beauty of a virtuous wife is the radiance of her home. Like the light which shines above the holy lampstand, are her beauty of face and graceful figure.*

*Sirach 26:13-17*

left side of your lapel, but never in the center to secure an overlap opening. Pins and brooches are decorative in function. They are meant to accent a dress and help give it a total look.

The best fashion tip I can think of is to add Christian charm to your personality by always wearing a smile. As the saying goes: "Of all the things you wear, your expression is the most important" for the Christian lightens the load of his fellowmen, brings joy everywhere, and is full of Christ-like love for everyone. So please wear a smile, be it for a formal or informal affair, because a smile can never be an overstatement.



# IS MASONRY COMPATIBLE WITH CATHOLICISM?

Even though Freemasonry has undergone a change in terms of a greater openness towards other social groups, nevertheless, it has remained totally unaltered in its outlook and in its basic convictions. No one can belong at the same time to the Catholic Church and to Freemasonry. This was the finding of the German Bishops Conference Study in the early 1980's into the question of compatibility of membership in the Catholic Church and in Masonic lodges.

As masonry in the Philippines is substantially identical to German masonry, therefore it is not possible for a Filipino Catholic to be at the same time a member of the Masons. This also holds true of members of the Brotherhood of Christian Businessmen and Professionals according to BCBP Exec. Dir. Fernando de Larrazabal. Being a member of the BCBP is not compatible with being a member of the Masons.

This in-depth study arose out of the change in attitude and approach of some Masonic lodges especially in areas of humanitarian concern and charity for suffering people. Masonry is often presented to the public as a practical undertaking of men of good will. It is in the spirit of respect for the utmost freedom of everyone to hold on to his own beliefs that this 'brotherhood of men' seeks to attain its humanitarian goals.

But Catholics must not be deceived by vague, relative terminologies and expressions of good will. The German bishops pointed out seven areas of incompatibility of Masonic ideology with the Catholic faith. These are: total rejection of dogma and objective Revelation, rejection of any type of magisterial authority, relativism and indifferentism in religious and ideological matters. Freemasonry observes a certain deism in their conception of God as the Supreme Architect and Master Builder.

Whereas the Catholic Faith respects the person who sins but not the sin as such, Masons tolerate all ideas and beliefs, even contradictory ones, since they are indifferent to their truth or falsity. Their humanistic approach to their endeavors tends to glorify themselves and leaves no room for the action of grace on the soul.

Total commitment is demanded from Masons and the sect claims exclusivity in the right of formation of conscience and character of its members. Other significant incompatibilities are shown in the accompanying chart.

## SOME FUNDAMENTAL DIFFERENCES

### FREEMASONRY

### CATHOLICISM

#### Ideology

No fixed ideology binding members. "Freemasonry is probably the only association that was permanently able to keep its ideology mostly free of all dogmas. FM can be understood as an association that tries to bring together people that are relativistically inclined for the promotion of the ideals of humanity." (International Freemasonry Lexicon)

All Catholics believe and are bound by a revealed and authentically interpreted Word of God, through the Magisterium of the Church.

#### Meaning of Truth

There is no such thing as absolute or objective truth. Every truth is relative and subjective. Every member must be a free man who knows no subjection of himself to dogmas or passion.

The Truth is found in Jesus Christ who Himself said, "I am the Way, the Truth and Life." John 14:6

#### Concept of God

In Freemason rituals, the center place is occupied by "the great Master Builder of all worlds." The Great Master Builder is a neutral "it", without further definition. Each member is free to add his own personal understanding of God. There is no objective knowledge of God; human nature and human reason guide the member in all things.

Catholicism has a well-defined theology. God is a revealed God, revealed throughout the ages through His Word, His creation, His prophets, holy men and women, His Church. God is the center-point of Catholic belief and all Catholics seek to know and to follow His Will for them. God is a Divine Being in three persons: Father, Son and Holy Spirit.

#### Religion and Religious Matters

Although not a religion per se, Masonry tends to become a practical religion which offers its own moral code and rites, supplanting other religious rites, morals and sacraments. If a conflict arises between FM and the member's religion, it is expected that the member will adhere to the Masonic principle of utmost freedom and thereby turn away from his "partisan" religious beliefs. Masonic rituals seek to instill ethical perfection and illumination through symbols and words; justification and grace in the Christian sense are disregarded. As one progresses in levels or degrees, the rites are clothed in secrecy with the member swearing not to reveal anything to the uninitiated.

The Church is apostolic, holy, universal and united as a people in the Body of Christ. The Catholic faith is open, ecumenical, dynamic and revealed, adhering to the teachings of Jesus Christ and the repository of Christian tradition in the Magisterium of the Church. The sacraments are recognized as an important source of God's grace. Everyone is encouraged to study the faith, read the Word of God and share it with others.

## WORDS THAT HURT, WORDS THAT HEAL

The destructive phrases in the column on the left are all too common. Consider their counterparts on the right, language rooted in love. Do you need to let Christ transform any of the messages you communicate?

That won't work.....	Let's try it.
You'll never make it.....	You can do it.
Can't you do anything right?.....	Let me help you.
You never.....	Sometimes you...
You always.....	Sometimes you...
I can't believe you like.....	Tell me what you like about..
Use your head for once.....	Let's think this through.
I was just teasing.....	I'm sorry.
Why can't you be like ...?.....	I appreciate you.
Are you going to wear that?.....	I think your blue shirt looks better with those pants.
You drive me crazy!.....	Help me understand you.
Shut up!!!.....	What were you saying?

### *Keeping Families and Business Together*

**Joe and Nannette Ferreria  
De Jesus and Associates Inc.  
General Agents for:  
Insular Life Assurance Co.  
5th Floor, Fortune Office Building  
Legaspi Village, Makati**

## New Evangelization

## WHAT IS THE "GOOD NEWS"?

Tita O. Cerdania, Alabang Chapter

In his book, "Revolution from the Heart," an Irish Columban missionary named Fr. Niall O'Brien, who has spent most of his life in the Philippines, writes:

"...We are back in the days of the early Church when the apostles had to announce simply and starkly: Jesus is alive! Preaching must return to this 'kerygma', this proclamation. For years the Church had been concentrating on catechesis, or education, and presuming belief. But belief could only be brought about by evangelization -- literally translated, the 'announcing of the good news'. One of the results of this inversion was that in many places the faithful were *baptized, catechized, sacramentalized, but not evangelized* (italics supplied). And so priests in their pastoral practice were continually tempted to use pressure of one sort or another instead of the joyful invitation to discipleship."

Fr. O'Brien further commented that this thesis, which he attributed to the French theologian Paul Hitz was "to profoundly affect the teaching of Paul VI", whose well-known encyclical, "Evangelii Nuntiandi" ("Evangelization in the Modern World") now forms the foundation for most of the Church's evangelistic activities. From the above quotation, there seems to be a clear distinction between "evangelization" and "catechesis" and someone once succinctly explained this distinction thus: "The catechist brings information about God; the evangelist brings God."

## Jesus: the Good News

What is evangelization? The word is derived from the Greek *evangelion*, literally translated "good news". But what is the Good News? One gets all

kinds of answers: "It's the Bible," says one. "It's what is preached during Sunday Mass," says another. "It's the salvation won for us by Jesus." Fr. Gino Henriquez, head of Lumen 2000 (Evangelization 2000 for Asia) shares this definition of evangelization by Mother Teresa of Calcutta:

"Evangelization is being Jesus to others, so that they in turn can become Jesus to others."

It was Pope Paul VI, in his encyclical, who gives us the bottomline: "Jesus Himself, the Good News of God (Evangelii Nuntiandi, par. #7)."

The Good News is a Person and that Person is Jesus Christ! This Person "first

*"Evangelization is being Jesus to others, so that they can in turn become Jesus to others."*

*Mother Teresa*

of all proclaims a kingdom, the Kingdom of God" (par.#8) and, "as the kernel and center of his Good News, Christ proclaims salvation, this great gift of God which is liberation from everything that oppresses man, but which is above all liberation from sin and the Evil One, in the joy of knowing God and being known by Him, of seeing Him, and of being given over to Him (par.#9). Jesus Christ is the Good News and "there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved" (Acts 4:12).

## The Joy of Knowing God

"The joy of knowing God and being known by Him" -- somehow this is a key element in the proclamation of the Gospel. This brings back memories of

Beginning with this issue, the KAPATIRAN welcomes as a regular writer Tita O. Cerdania, a master trainer for CLAYE (Catholic Lay Evangelization Program) and a BCBP-Alabang member. She will share with us important fundamentals and insights into our role as lay evangelists. Tita enjoys an active teaching ministry in evangelization at the National Training Center for Catholic Evangelists, where she serves as special assistant to the Exec. Director of LAYFORCE, and in the BCBP and her parish charismatic prayer group. Formerly editor-of-publications, Citibank, now retired, she edits the monthly newsletter, CLAYE UPDATE.

childhood catechesis: "Why did God make us?" "To know Him, to love Him, to serve Him here on earth and to be happy with Him forever in heaven." Just another of those things every good Catholic is expected to memorize, along with the Creed and the Ten Commandments.

One is left with the impression they were four independent actions, because no one ever gave the crucial scriptural definition of the word "know"! As in "Adam knew Eve his wife: who conceived and brought forth Cain..." (Gen. 4:1 - Douay Version); or, "How can this be since I do not know man?" (Lk. 1:34 - NAB).

According to Scripture, therefore, to know is to enter into a relationship; not just any relationship, but the most intimate possible relationship; as in the most intimate possible relationship between a man and a woman that produces an offspring! The marvelous implication is that we have a "knowable" God who is keenly interested in us and who desires to enter into an intimacy with us. Definitely not a God who is "watching us from a distance" as that atheistic song goes!

## Backing Away From Hell

Like I said, nobody ever explained all these to me before. As a baby, I was baptized into the Catholic Church, catechized in Catholic schools, sacramentalized with the Sacraments of Confirmation, Penance (as it was then called) and Holy Communion. I cannot remember anything about the first sacrament, of course, but of the other three, all I can remember were the fear of being slapped by the Bishop, the fear of forgetting some articles of the Creed (the practice before for first-timers was for the priest to review each penitent about the tenets of the faith), and Holy Communion was pure agony when one could not even take a sip of water from midnight so it was quite normal for First Communicants to faint from hunger! (Thanks to Vatican II all these have changed!)

As for Sunday sermons (not homilies), fire and brimstone rained down from pulpits raised way above our heads, forcing the congregation to look up at the priest, who always seemed hell-bent (sorry) in castigating us and did a thoroughly successful job of presenting a fearsome, judgmental and punishing God!

For many of us, our so-called spiritual life consisted of backing away from hell, thereby missing all the fun of going to heaven! Something akin to a bull in a china shop, gingerly picking its way through the aisle; one false move and something was bound to come crashing down. God was a sort of divine accountant who kept a ledger of all debits and credits and the goal was to see to it that at the end, somehow, the credits would be more than the debits so we can all go to that place "somewhere up there" called Heaven.

## My Search For God

It was frustrating business as one is never quite sure exactly what entries go into that ledger. At some point in my life, I eventually made the decision to give this God a wide berth. Actually, I believe deep inside me I was not even sure I wanted to spend my eternity with some-



one like that; but, of course, the only other alternative was entirely out of the question.

I longed for answers, for inner peace, love, harmony in my relationships, security, joy -- all the good things. It was only long afterwards that I finally understood that all these longings were my soul's longing for its God. At the time, however, I could only conclude that since I had been in the Church all my life and never found these things, perhaps I could find them somewhere else. I soon found myself in what is now known as the "New Age" religions and for three years I sought God (only it was called "search for enlightenment") and never committed a sin (they were called "growth experiences"). Still, the things I sought remained elusive.

## Then God Found Me

Until one day, nine years ago, the search ended. I did not find God, He found me. Someone explained it all and I discovered He has always been there. I

discovered I did not have to back away from hell anymore; all I had to do was make an 180 degree turn and I found myself face to face with my God in the person of Jesus! All I could say was, "It was You all the time!"

It is Jesus who reveals the Father and His love for us, His compassion in seeing us separated from Him by sin with no way for us to bridge that gap we created in the first place - unless He Himself did something about it, which He did. "The Word was made flesh, He lived among us" (Jn 1:14) and the gap was no more.

"Before I formed you in the womb, I knew you..." (Jer. 1:4). With these words, everything falls into place. God knew us from eternity. He made us - to know us, to love us, to serve us and to be happy with us for all eternity. As in all things, He did it first. "Love then consists in this: not that we have loved God but that He has loved us (1 Jn 4:10)."

And for our part, they are not four independent actions after all, for to know Him is to love Him; and since we can never love Him as much as He loves us, this love eventually overflows - to others. This overflow of love - isn't that what we call service?

And thus the gift of eternal life, salvation, is ours -- right now, right here. The fullness awaits us in eternity and that is the hope of every true Christian. After all, what is eternal life? Again, Jesus defines it for us: "Eternal life is this: to know You, the one true God, and Jesus Christ whom You have sent (Jn. 17:3)." Again, "know" as in intimacy.

Jesus Christ IS the Good News of God. His eternal message, the good news He proclaimed, first through the apostles then on through the centuries down to our time is so achingly simple yet infinitely profound:

**"Tatlo kami,  
Nagmamahalan,  
Sali ka?"**



## LIGHTER MOMENTS

A BCBP brother, driving his six-year old daughter to school, began thinking aloud the ideas he expected to present to his company's board of directors that morning.

Cherrie listened for a while, then asked, "Daddy, are talking with me, or without me?"

Two worldly men saw one of their friends, John, a joyful BCBP member, coming down the street. One of the men pointed toward John.

"I'll bet you can't mention anybody that John can't find something good to say about."

The other fellow called the bet.

"Good morning, John," he said politely. "What do you think about the devil?"

John, anxious as always to say something good about everyone, thought for a moment, then replied, "Well, there is one good thing about him. He is always on the job."

Poor Teaching: the art of expressing a two-minute idea with a one-hour vocabulary.

A catechist asked one of her students, "What is the Trinity?"

The boy had a weak voice and answered very quietly, "Father, Son, and Holy Spirit."

Commented the catechist who was sitting some distance away, "I can't understand you." (meaning "I can't hear you.")

To which the bright young Christian replied, "You're not supposed to - it's a mystery!"

Gossip seems to travel faster over sour grapevines.

Question: "Who was the most successful doctor in the Bible?"

Answer: "Job, because he had the most patience."

An action group was practicing reading scripture passages in unison. One of the members was a fast reader and usually disturbed the harmony of the unison reading. So that evening, as the AGL announced, "Let us now read the Twenty-third Psalm in unison," he added, "Will the voice who is always by 'the still waters' while the rest of us are in 'green pastures,' please wait a minute until we catch up?"

# THROUGH THE YEARS

## Breakfast Counterpart: Women's Luncheon

On July 1, 1982, the first women's luncheon was held. From the beginning it was viewed as the Lord's luncheon for His women. These are women who allow the Lord to have His way in their lives and see Him using them in the service of other women. The service is not taken lightly - the women are aware it is the Lord's work they are doing.

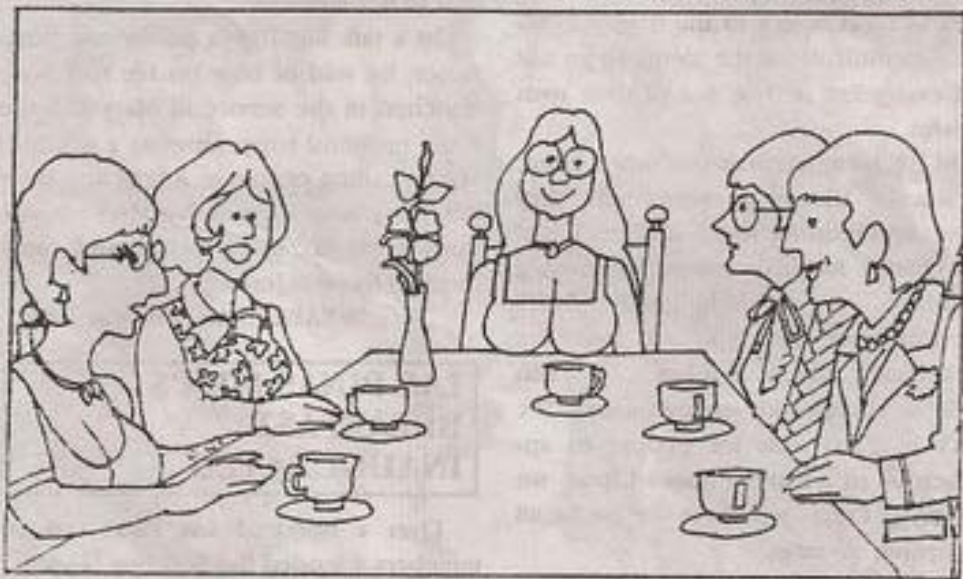
Women's luncheons are held in Makati at the Metropolitan Club from 12 to 2 PM every first Thursday of the month. So that more women of the Brotherhood as well as friends and relations working or living in the north side of town can reach a women's luncheon, another women's luncheon opened recently at the Valle Verde Country Club on the third Thursday of each month.

KAPATIRAN, July 1985

## The Vision, The Word, The Action

Five years have since gone by. Today the Brotherhood of Christian Businessmen and Professionals counts

*This illustration accompanied the original article on the Women's Luncheon.*



## From the KAPATIRAN files

with more than 600 full and active members bringing God's word into the marketplace. At least 250 personal testimonies have been heard in four breakfast venues proclaiming Jesus Christ as Lord and Savior of their lives.

The battle for the salvation of our brothers in business, in the corporate world and in the professions is on. Jesus Christ is our supreme commander - the Lord of Lords, the King of Kings. Who then can be against us?

KAPATIRAN, July 1985

## ALABANG NOW A CHAPTER

The Brotherhood of Christian Businessmen and Professionals has a new chapter -- South -- to serve members from the Paranaque- Muntinlupa-Las Pinas areas and other towns and cities south of Makati. This brings the number of BCBP chapters to three, the other two being North and Central of which BCBP South was formerly a part. A fourth chapter is evolving in Dagupan City, some 150 kilometers north of Manila.

The new chapter is headed by Benjie Montemayor, a bank executive and one of the 15 men of the BCBP who started

the Alabang breakfast two years ago. Prior to assuming headship of the new South Chapter, Benjie headed the Friday Army-Navy Club breakfast, one of two under the auspices of BCBP Central. Pete Padre continues to head the South chapter's Alabang breakfast.

KAPATIRAN, November 1986

## ASTRONAUT LANDS AT ALABANG

Breakfast goes at the Saturday Alabang Country Club Breakfast had a special treat last Dec. 13 when U.S. Armed Forces Gen. Charles Duke (Ret.), the tenth man on the moon, "landed" on their turf as a surprise guest and sharer. Duke, a guest of Ambassador Emmanuel Pelaez, shared his experiences as the lunar module commander of Apollo 16. He recalled that it was on the moon where he first came to a "humbling realization of God's awesome majesty and power."

KAPATIRAN, January 1987

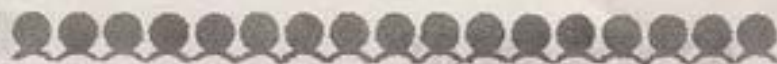
## FIRMS CENTERING ON JESUS

Increasingly, entrepreneurs and businessmen in the Brotherhood are recognizing the reality that the owner of their enterprises or companies is the Lord, and a number of them have made a decision to actualize this reality in the work situation.

We call these enterprises consecrated businesses, because the brothers running them have ceased to view operating and financial results less an end in themselves but more as additional means for worshipping and honoring the Lord.

It is typical of consecrated businesses to start the week with at least an hour of worship and praise, joyful songs, thanksgiving for the fruit of last week's work, prayers of intercession for cor-

*cont. on page 38*



porate and individual concerns, and seeking the Holy Spirit's guidance for the new week.

A shorter period of praise and prayers for the Lord's grace open almost all major meetings during the workweek; and a prayer of thanksgiving closes them.

Note: In the article that followed, three businesses were featured: Manny Banigan's Society of Filipino Composers, Artists and Producers, an anonymous management consulting firm, and Jun Catan's MAPECON, Manila Pest Control Co. Phils.

KAPATIRAN, April 1987

## EX-SANDINISTA SNUBS MARXISM, TURNS TO JESUS

Humberto Belli, a former member of the Marxist revolutionary movement in Nicaragua, the Sandinistas, who would later turn Christian and commit himself to Jesus, was in Manila recently to visit with the BCBP and Ang Ligaya ng Panginoon.

In his personal testimony before various Brotherhood chapters, Belli related this incident that made his conversion complete.

"There was this woman sitting under a tree looking at me as if she had something to tell me," Belli told BCBP members. "So I approached her to start a conversation. Instead, she surprised me by asking what I was looking for. I told here I was looking for the truth."

Then, "In a way I can never forget, she told me that I can go all over the world and not find the truth. The truth, she said, came 2000 years ago. The truth is Jesus Christ!"

KAPATIRAN, August 1987

## BROTHERHOOD TURNS 7

The Brotherhood of Christian

*See each person you meet as one who knows the Lord or is seeking the Lord.*

Businessmen and Professionals at the turn of the month marked its seventh year of doing God's work in the marketplace. To celebrate the events, members and associates of the Brotherhood last August 1 filled to overflow the cavernous banquet hall of the Valle Verde Country Club in Pasig, east of Manila, for a commemorative breakfast.

The observance of the seven-year jubilee gained added significance as the Brotherhood realigned its leadership with the assumption of Herb Schneider, S.J., as BCBP overall coordinator. Fr. Herb takes the place of Larry Gamboa who moves on as coordinator of the West District of the BCBP's mother community, Ang Ligaya ng Panginoon, as well as head of Ligaya's Institute for Pastoral Development.

The reorganization also gave the Brotherhood its first full-time worker with the appointment of retired airline marketing executive Fernando de Larrazabal, of BCBP Central, as executive director.

KAPATIRAN, August 1987

## OF FROGS AND LIZARDS

Fr. Herb Schneider in a talk during the 9th anniversary of the BCBP told us about frogs and lizards. The clergy can, in a way, he said, be compared to frogs. They are bound to their own particular pond or environment. They have limited access to other areas. People come to them as food comes to the frog; it is oftentimes difficult for the clergy to go out and evangelize people not of their own parish.

BCBP members, on the other hand, are lizards! Lizards go every where, they go out and hunt for food. And the lizard can change its environment by moving elsewhere. Similarly the BCBP lizard/member can go out into the marketplace and evangelize. We can work to change our environment. We don't have to wait for people to approach us to tell them about Christ, we can bring Christ wherever we go to all the people we meet.

KAPATIRAN, Oct-Nov 1989

## OUTREACH ACTIVITIES

The Alabang mission team reports that in October the first CLP for Bacolod City was held, with 60 men and women receiving their baptism in the Holy Spirit and making their commitment to the BCBP. Course leader was Alex Espiritu, who also heads the Saturday Men's Breakfast there.

A month earlier, over the last weekend of September 60 more men and women finished CLP 3 in Cebu and made their own commitment. Rene Almendras of CLP 1 Cebu was the course leader. Cebu is now under training by the Mission Team in preparation for its commissioning as a full-fledged chapter.

For the rest of its term which ends June 1990, the Alabang mission team will hold in January the first BCMR for members of the Cebu outreach, and CLP 2 in February for Puerto Princesa.

KAPATIRAN, Dec-Jan 1990

## THE MIRACLE CONTINUES

The apparitions of Mary at Medjugorje and the miracles in peoples' lives as a result of her appearances are continuing even today, reported guest sharer Wayne Weible during the BCBP's first Friday assembly on Jan. 5 at Layforce, Makati. Bro. Wayne, a Lutheran Protestant, was called by Mary in 1985 to spread her message.

In a talk filled with power and poignancy, he told of how his life had been enriched in the service of Mary and the many beautiful happenings as a result of Mary's calling people to follow and obey her Son Jesus. He said that Mary's whole purpose is to bring peace and unity through her son Jesus.

KAPATIRAN, Feb-Mar 1990

## LAS PINAS MEN'S BREAKFAST INAUGURATED

Over a hundred Las Pinas chapter members attended the fledgling chapter's



inaugural breakfast held on April 21, 1990, at Max Restaurant along the Alabang Zapote road. Powerful sharings were delivered by Omi and Roxanne Romero, members of the Makati chapter and the Ang Ligaya ng Panginoon Covenanted Community.

KAPATIRAN, Jun-July 1990

### A VISION FOR NAVY EVANGELIZATION

For the last four years the Brotherhood of Christian Businessmen and Professionals has been contributing to the spiritual value formation of the Philippine Navy by consistently conducting a Breakfast Fellowship every second Thursday of the month. This activity is supported by the Office of the Assistant Chief of Naval Staff for naval Civil Military Operation (N-7) and the Military Or-

dinarate of the Philippines.

I can compare these breakfast fellowships to the warm-up period in a game. Four years warm-up are enough, let us begin the real evangelization process! If we have been able to persevere for four years with the BCBP Breakfast Fellowship, I believe that we can now take this next step - to catalyze and evangelize the navy community beginning with the BNS. If we do this, within another four years I believe that the Philippine Navy and all its Naval Districts will truly come under the lordship of Jesus Christ.

Msgr. Gorgonio Zapatos, Jr., H.P.,  
Naval Chief Chaplain

KAPATIRAN, Aug-Sept 1990

### BCBP 10TH ANNIVERSARY AUG. 11

In response to the urgency of assisting our Dagupan brothers and sisters, the chapter heads and BCBP Exec. Director after taking a consensus among their respective members have decided to reset the August 4 Tenth Anniversary celebration to Saturday, August 11. The anniversary will be marked by a Holy Mass and a simple program during which the BCBP choir will perform. Instead of dinner, lugao will be served with the proceeds from sale of tickets going to the Relief Fund for our Dagupan chapter.

KAPATIRAN, Aug-Sept 1990

*Cheerfulness means a contented spirit, a pure heart, a kind and loving disposition; it means humility and charity, a generous appreciation of others, and a modest opinion of self.*

-Tbackeray

# The fastfood chain with a plus.

## Quality with a plus.

Jollibee puts a premium on quality. From ingredient selection and food preparation, to cooking equipment and service facilities, the highest standards are maintained. A commitment that is truly Filipino: to deliver the finest foodservice quality, uncompromisingly.

## Products with a plus.

Jollibee serves more than just food products. It suits products to the distinctive taste of the Filipino. A taste that has been perfected in every recipe, all unique to Jollibee; and in a wide variety of food choices, all leaders in their category.

## Service with a plus.

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Sarap ng  
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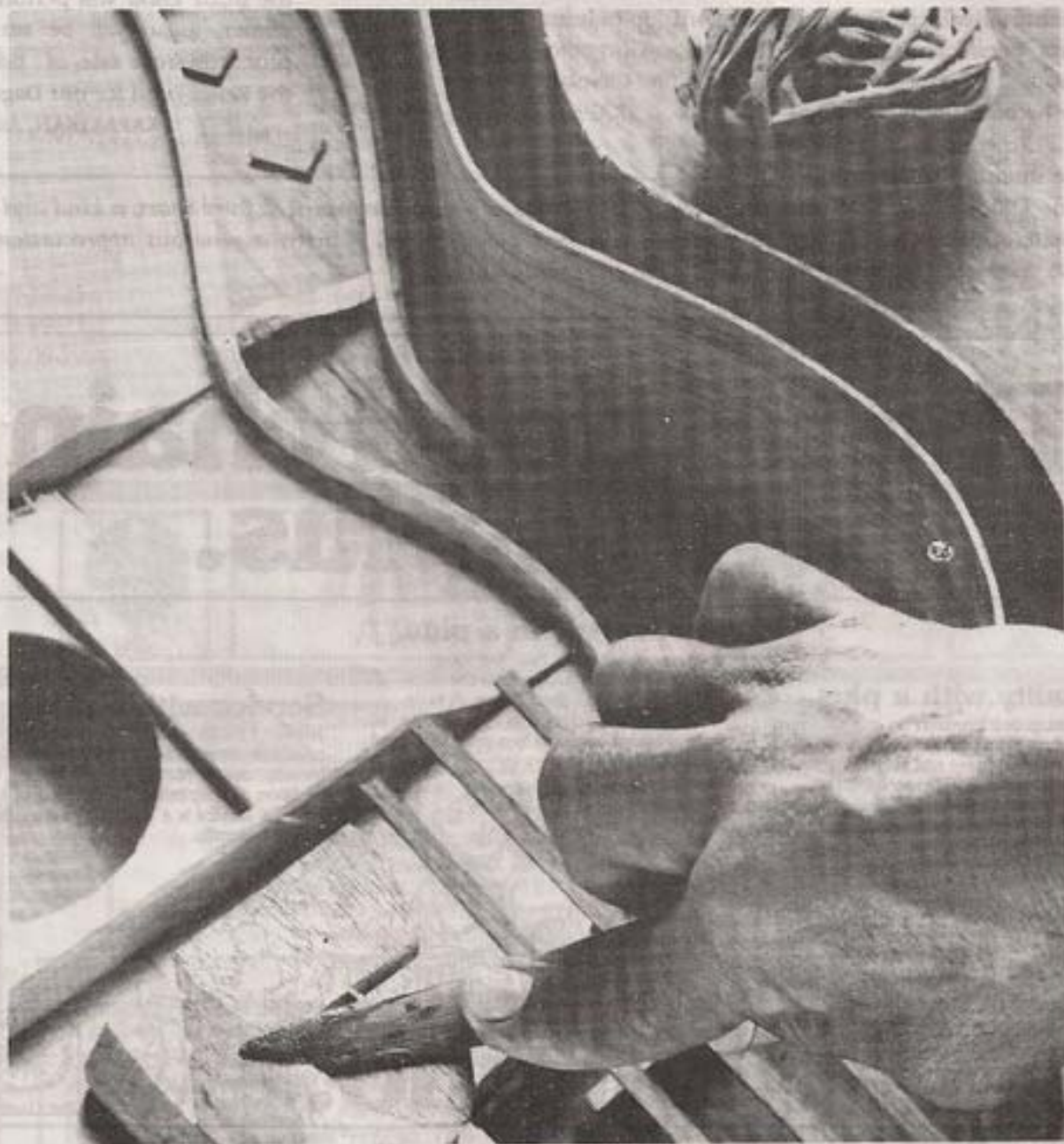
# Even now, if you listen with your heart, you can hear the music.

We need not wait for the future to find out what is in store for us.

We need only look ahead with faith and conviction that we can  
shape our own tomorrow.

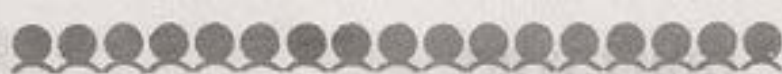
Just as you can hear the music of a guitar that is yet unfinished,  
so can you see the vision of tomorrow.

It is a vision we share with you.



SAN MIGUEL CORPORATION

KAISA SA PANGARAP NG BAYAN



## **BROTHERHOOD OF CHRISTIAN BUSINESSMEN AND PROFESSIONALS DIRECTORY**

### **EXECUTIVE COMMITTEE**

Fr. Herb Schneider  
Rolly Aberion  
Fernando de Larrazabal  
Vic Lorenzo  
Spanky Meer  
Ben Sucgang  
Manny Banigan - Corp. Secretary

### **CHAPTER HEADS COUNCIL**

Fernando de Larrazabal  
Manny Banigan  
Berns Jimenez  
Mark Katipunan  
Louie Morales  
Rolly Ona  
Benjie Quinto

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## **BP Programs and Support Activities**

1. Men's breakfasts are held weekly and serve as a forum for discussions on Christian solutions to business problems, on current events and for sharings on how BCBP members have lived "Christ" in their family and business or professional lives.
2. Christian Life Programs (CLPs), a 13-week series on Christian life, are held for prospective members who are those men and women who are owners of businesses, or are holding senior management positions, who are leaders in government, leaders in the professions, military services or media, or who are labor leaders interested in bringing Christian values and practices to their own particular marketplace.
3. Action Group Meetings for BCBP members and their spouses are held every other week. AGMs consist of worship, prayer, bible-sharing and fellowship for the purpose of strengthening personal and family conversion and commitment, of being a closely-knit support group for its members in their walk on the Road of Holiness.
4. Some other support programs for BCBP members include: training and formation in Christian service, evangelization training, leadership training, spiritual strengthening, marriage and family relationship weekends, bible study and sharing.
5. Some BCBP outreach programs directed to the marketplace are: prayer meetings and bible sharing programs for offices and professional groups, Catholic Life in the Spirit Seminars for office staff and factory workers, conferences, seminars and retreats for businessmen, women and professionals, military personnel and media.

# ALABANG CHAPTER DIRECTORY

<b>Chapter Head</b>	: Louie Morales	<b>Mens' Breakfast Head</b>	: Orly Neri
<b>Service Head</b>	: Charlie Carballo	<b>Ladies' Breakfast Head</b>	: Lisa Gamboa
<b>Mission Head</b>	: Tony Pedro	<b>News &amp; Information Head</b>	: Lilli Moraes
<b>Finance</b>	: Bobby Atendido	<b>Youth Formation</b>	: Charlie Carballo
<b>Secretariat</b>	: Bobby de la Paz	<b>Children's Formation</b>	: Dennis Deveza
<b>Music Ministry Head</b>	: Pete Cerdenia		: Ric Lazatin
<b>Liturgy &amp; Mass</b>	: Pons Presysler	<b>Unit Leaders</b>	: Rene Cortez, Jun Magbanua,
<b>Teaching Head</b>	: Gus Arguelles		: Frank Hidalgo, Hermie Rodil

Abainsa, Lea	Cuezon, Dodong/Jo	Javier, Fides	Ponio, Eli/Eling
Afable, Luz	Cuisia, Pixie	Javier, Jimmy/Virgie	Preysler, Pons/Menchu (AGL)
Agustin, Tony/Ebet	Dacanay, Dickie/Lil	Javier, Maricris	Quintos, Gloring
Allarey, Willie/Maty	Dayrit, Ed/Jenny (AGL)	Jimenez, Manny/Reggie	Racaza, Willie/Linda
Alonso, Benjie/Nida	De Gala, Leila	Joson, Rod/Elaine	Ramos, Vic
Amba, Randy/Cyn	De Claro, Romy/Cecille	Karganilla, Ed/Ritz	Ramirez, Rally/Bing (AGL)
Angeles, Joey/Nessie	Dela Paz, Bobby/Charito (AGL)	Kolimlim, Albert	Reboredo, Joyce
Anievas, Jun/Emma (AGL)	Del Rosario, Emma	Lat, Atong	Resurreccion, Diophy/Susan
Aquino, Boboy/Lani (AGL)	Deveza, Dennis/Mely (AGL)	Lazatin, Tess	Reyes, Wency/Tina
Arguelles, Gus (AGL)	Diaz, Herman/Norma	Lazatin, Ric/Didith (AGL)	Robles, Louie/Beth
Arias, Rey	Diaz, Ted/Connie	Lazo, Tom/Clem	Rocelos, Ricky/Lency
Asiatico, Renee	Dimacali, Buddy/Linda	Ledesma, Martin/Leah	Rodil, Hermie/Joy
Atendido, Bobby/Fe (AGL)	Dimayuga, Munding/Flor	Legaspi, Lito/Cely	Roldan, Dan/Glo (AGL)
Aurelio, Boy/Baby	Dumlao, Joseph	Magbag, Noli/Nance	Roxas, Boy/Fe
Austria, Jess	Encarnacion, Ruby/Wiwi	Magbanua, Jun/Ching (AGL)	Sacro, Gred/Ely
Avelino, Jun/Erlin (AGL)	Espedido, Tony/Yoly (AGL)	Manaog, Jun/Bella	Sacro, Gin-Gin
Ayon, George/Nitz	Esperanza, Cesar	Manansala, Patty	Salcedo, Butch
Bacna, Ferdie/Jo	Espiritu, Tessa/Neng (AGL)	Manipula, Jojo/Karen	Salvador, Jess/Tessie
Balinghasay, Nick/Helen	Estagle, Chelin/Agnes	Manning, Mila	Sampang, Ener
Bamba, Rey/Lyn	Estagle, Tom	Manuel, Cesar/Aida	Santos, Cellie
Barrientos, Romy/Bel	Evangelista, Betty	Marras, Rey/Vickie	Santos, Ed (AGL)
Bautista, Rene/Letty	Fantastico, Rene	Marco, Taca/Bibelot	Santos, Romy/Nellie
Belan, Taning	Feria, Rey/Lyn	Mendoza, Loi/Nanette	Sayoc, Jess/Nelly (AGL)
Bernal, Angel/Adeling	Flameno, Raffy/Mary Anne	Miki, Amy	Sedilla, Mon/Josie
Bersales, Luther/Mila	Florendo, Manny/Nympha	Millares, Douglas/Corrie	Selibio, Hector
Besmonte, Tem	Francisco, Ador/Mellie	Montalbo, Ver/Linda	Sering, Boy/Ningning
Betita, Alex/Alda	Francisco, Didith	Monzon, Jr., Jose	Sorreda, Mayce
Borra, Johnny/Terre	Francisco, Fred/Virgie	Morales, Louie/Lilli	Tagumpay, Herman/Imas
Botin, Butch/Alice	Francisco, Ver/Annie (AGL)	Moya, Arnel	Tala, Mandy/Ging
Bugayong, Bert/Nini	Fronozo, Frank/Liza	Musngi, Rommel/Nancy	Tan, Alex/Jo
Bulaon, Armand	Gabinete, Loida	Nasol, Espie	Tayag, Boy/Josie
Calixto, Tristan/Ellen	Gamboa, Bill/Dindy (AGL)	Navarro, Ards	Tayag, Serge/Nene
Carag, Vinci	Gamboa, Reggie/Liza	Neri, Orly/Neneng (AGL)	Tolidanes, Evelyn
Carballo, Charlie/Josie	Galvez, Ikes/Luz	Nisperos, Manny/Rita	Tomas, Mel/Dessie
Carballo, Tony	Gana, Jojo/Tet	Ohao, Mike/Connie	Totanes, Edwin/Cynch
Cardema, Ernie/Maris	Garcia, Raymund	Ong, Joel/Betty	Umali, Minda
Cayetano, Babette	Geronimo, Bobby/Lorie	Ortega, Manny/Lily	Valles, Boy/Nenette
Carlos, Bong	Geronimo, Rodney	Padilla, Ernie/Vicky	Valmonte, Ralph
Cerdenia, Pete/Tita	Geronimo, Roy	Padre, Francis	Velarde, Menchie
Cerdenia, Ricky	Gran, Precy	Padua, Rey/Irene	Velasco, Agui/Weng
Colayco, Chuck/Rufi	Guiao, Alex/Odette (AGL)	Palacios, Terry	Vergara, Bing/Mel
Constantino, Rey/Vicky	Guiao, Arni	Pangilinan, Resty/Olive	Vergara, Matie
Coo, Nancy	Guiao, Jun/Chit	Pantaleon, Afin/Janet	Vergara, Willie/Tess
Cortez, Eve	Guiao, Rose	Paredes, Boyet/Rose	Vida, Frank/Glo
Cortez, Rene/Nonee	Guzman, Willie/Malou	Paz, Emil/Mariette (AGL)	Villareal, Von/Edna
Cosico, Jay-Jay/Leeze	Halili, Ed/Frenny	Pedro, Tony/Fely	
Cruz, Boying/Vicky	Hidalgo, Frank/Libay	Perez, Dannie/Lu	
Cruz, Zeny	Javier, Boy/Tet (AGL)	Pineda, Caloy/Irma	



# CEBU CHAPTER DIRECTORY

<b>Chapter Head</b>	: Sadi Saguisag	<b>Ladies Breakfast Head</b>	: Pilar Puno
<b>Mission Director</b>	: Ed Lising	<b>News/Information Head</b>	: Lynn Liu
<b>Treasurer</b>	: Kit Garcia	<b>Fellowship</b>	: Jojo Osmena
<b>Secretary</b>	: Kit Garcia	<b>Unit Leaders</b>	: Nap Polotan, Larry Veloso
<b>Music Ministry Head</b>	: Rene Congmon		: Rene Almendras
<b>Formation, Teaching</b>	: Rene Almendras	<b>Evangelization Seminars</b>	: Jess Villa
<b>Men's Breakfast Head</b>	: Willy Puno	<b>Spiritual Advisor</b>	: Fr. Frank Tucker

**Married Members**

Abelarde, Lito/Sally  
 Aguas, Lope  
 Alcoceba, Mona  
 Almario, Paquito/Elnora  
 Almendras, Rene/Marides  
 Almendras, Ruben/Linda  
 Angbetic, Jesse/Leah  
 Arancta, Tony/Chato  
 Atillo, Helen  
 Aviles, Coloy/Lisa  
 Bigornia, Jose/Marie  
 Borromeo, Kit/Norma (AGL)  
 Borromeo, Zelia  
 Cabancas, Nick/Lily  
 Caberte, Landy/Sheila  
 Catan, Joe/Yen  
 Catu, Mar  
 Chiongbian, Butch/Roslyn  
 Chua, Gene/Cherry  
 Concha, Nonoy  
 Condor, Tinoy/Inday  
 Congmon, Rene/Marite (AGL)  
 Copingco, Dodo/Mona  
 Cuizon, Lou  
 Dela Cruz, Fred/Meng  
 Detoya, Edwin/Dang  
 Du, Romy/Elvie (AGL)  
 Eco, Joe  
 Eggeling, John  
 Escano, Jimmy/Ellen (AGL)  
 Escario, Corazon  
 Fajardo, Ester  
 Fajardo, Orly/Anna  
 Garcia, Ding  
 Garcia, Eddie/Lyn  
 Garcia, Judith  
 Garcia, Kit/Luming  
 Go, May  
 Gonzaga, Boy/Naty  
 Ignacio, Lope/Nati  
 Iway, June  
 Karganilla, Vic/Gemma  
 Kokseng, Connie  
 Kokseng, Raymund/Daisy  
 Kokseng, Sonny/Mildred  
 Kono, Adela  
 Ladia, Eddie/Neneng  
 Lapina, Wen  
 Lingao, Bingbing  
 Lising, Ed/Ester (AGL)  
 Lloren, Bobby/Tisha  
 Luche, Leo/Ruth  
 Malgapo, Art/Malou  
 Manaloto, Mike/Fely  
 Mangubat, Marilyn  
 Martinez, Christie

Martinez, Mar/Ada  
 Martinez, Mari/Chichi  
 Mella, Danny/Sayong  
 Montebon, Tasing/Joy  
 Monteclaro, Buddy/Vi  
 Nadela, Casey/Emma  
 Nemenzo, Tito  
 Neri, Emily Ann  
 Ordenez, Del/Marlou  
 Pascual, Michael  
 Pepito, Romy/Abel  
 Polotan, Nap/Tellie  
 Puno, Willy/Pilar (AGL)  
 Reyes, Ernie/Renee  
 Saguisag, Sadi/Ester  
 Sala, Nyto/Josie  
 Salvatorre, Lina  
 Sanchez, Roger/Lina  
 Saplad, Doming  
 Saranillo, Jess  
 Selma, Jun/Connie  
 Simolde, Fatima  
 Smith, Tippi  
 Soriaga, Minda  
 Sto. Domingo, Hoppy/Carmen  
 Tagulao, Tony/Rose (AGL)  
 Tan, Arlin/Lita  
 Tan, Nancy  
 Teves, Ernie/Suzette  
 Tucker, Fr. Frank  
 Veloso, Emy/Myrna  
 Veloso, Larry/Dedit  
 Villa, Jeff/Flora (AGL)  
 Villa, Tingting/Lily  
 Villacrusis, Dante/Lydia  
 Wong, Jhun  
 Yap, Helen  
 Yap, Tommy/Nena  
 Ybanez, Roland  
 Yu, Jessie/Josie  
**Single Professionals: Men**  
 Barrera, Gerry  
 Bensing, Edito  
 Caminade Bunny  
 Cimafranca, Benjie  
 dela Plana, Bobby  
 Gunda, Virgilio  
 Ibale, Rene  
 Lloren, Ben  
 Mangubat, Remegio  
 Osmena, Jojo (AGL)  
 Pastor, Tomas  
 Pastrana, Jopet  
 Polotan, E.J. (AGL)  
 Ragaza, Boy  
 Tan, Stephen  
 Uy, Ariel

Veloso, Jojo (AGL)  
 Villa, Sammy  
 Villacampa, Allan  
**Single Professionals: Women**  
 Abella, Elma  
 Acedo, Diane  
 Atillo, Wina  
 Barbosa, Gemma  
 Bacalla, Sheila  
 Benitez, Jingle (AGL)  
 Bernaldez, Tillie (AGL)  
 Biongog, Glynn  
 Caspong, Tonette  
 Cerna, Eileen  
 Chiongbian, Sandy  
 Cuevas, Felysis  
 dela Torre, Sol (AGL)  
 Divina, M. Consuelo  
 Dumandan, Yasmin  
 Benitez, Jingle  
 Entera, Joy  
 Esmero, Corazon  
 Estrella, Nanette  
 Gaffney, Jay  
 Garcia, Eden  
 Gayondato, Matet  
 Gerona, Tessie (AGL)  
 Gillegean, Arlene (AGL)  
 Glodove, Virgie  
 Jorbina, May  
 Karganilla, Ena  
 Lawas, Janice  
 Lim, Cherry Ann (AGL)  
 Lising, Chi-chi  
 Lising, Martel  
 Liu, Lynn  
 Malaga, Hazel  
 Mejares, Liza  
 Montesclaro, Myrna  
 Orillo, Marivel  
 Pangilinan, Nanette  
 Pena, Loly  
 Polotan, Iris (AGL)  
 Puno, Kookee  
 Quejada, Vicky  
 Quiamco, Sheila  
 Quijano, Chat  
 Quimbo, Fair  
 Quinones, Alice  
 Sabang, Ellen  
 Sta. Ana, Connie  
 Seno, May  
 Suobiron, Viola  
 Tan, Cecille  
 Tiro, Fe  
 Villarín, Barge

Yap, Carms (AGL)  
**Students: Boys**  
 Abelarde, Daniel  
 Atienza, Haley  
 Aviles, Chitoy  
 Aviles, Dido  
 Borromeo, Faby  
 Cabunoc, Gerardo  
 Chiongbian, Michael  
 Congmon, Hans  
 Congmon, Wayne  
 dela Cruz, Allan  
 Du, Anton  
 Flores, Ryan  
 Karganilla, Dino  
 Nacion, Joseph  
 Ocleasa, Michael  
 Ordenez, Dino  
 Panopio, Toby  
 Patalinghug, John Phillip  
 Saguisag, Oni  
 Sala, Ric  
 Uy, Jojo  
 Villones, Arthur  
**Students: Girls**  
 Alcoceba, Djanina  
 Alcoceba, Sammy  
 Almendras, Anya  
 Atillo, Queenie  
 Atillo, Wendy  
 Barrera, Rani  
 Berciles, Jeanne  
 Castro, Hilda  
 Chiongbian, Sandy  
 delos Reyes, Cheche  
 Eggeling, Johanna  
 Judilla, Jocelyn  
 Judilla, Jon  
 Lim, Ella  
 Male, Shane  
 Masangkay, Christine  
 Masangkay, Irene  
 Mortera, Hazel  
 Nacion, Antonietta  
 Patalinghug, Pauline  
 Poro, Mary Rose  
 Puno, Ina  
 Puno, Pia  
 Puno, Yet-yet  
 Rotuta, Helen  
 Saguisag, Ani  
 Sala, Tippy  
 Sanchez, Pinky  
 Sumagang, Johanna  
 Suson, Mac

# DAGUPAN CHAPTER DIRECTORY

Chapter Head	:	Berns Jimenez
Mission Head	:	Nelson Yuchongtian
Administrator	:	Joey Bacugan
Treasurer	:	Botong Aguinaldo
Music Ministry Head	:	Fred Rosal
Teaching	:	Johnny Joel
Speakers Bureau	:	Elmer Lorica
Leaders Formation	:	Joey Bacugan
Intercessory Prayer	:	Rica Bacugan, Nenet Rosal
Men's Luncheon Head	:	Aton Mendoza
Women's Luncheon	:	Mila Ang
Uni. Leaders	:	Teddy Siapno, Rudy Fernandez

Aguinaldo, Botong/Shirley  
 Ang, Lito/Mila  
 Bacugan, Joey/Rica  
 Balbuena, Ben/Mar (AGL)  
 Belarmino, Joe/Cora  
 Braganza, Russell/Elsa  
 Cabison, Cesar/Ning  
 Castillo, George/Betha  
 Cua, William/Flora (AGL)  
 de Guzman, Jess/Freda (AGL)  
 De Venecia, Abing/Doris (AGL)  
 Estrada, Arnold  
 Fernandez, Rudy/Zenda  
 Fernandez, Ted/Bing  
 Flores, Dante/Virgie

Gabrillo, Gabby/Annie  
 Go, Ernie/Zeny  
 Hermitano, Tom/Mirriam (AGL)  
 Hortaleza, Alex/Jean  
 Jejia, Augie (AGL)  
 Jimenez, Bernie/Lolit  
 Jimenez, Berns/Jean  
 Joel, Johnny  
 Lorica, Elmer  
 Maala, Cecil/Celia  
 Mangual, Mulong/Jean  
 Mendoza, Aton  
 Mendoza, Michael/Evelyn  
 Miranda, Tony/Venie (AGL)

Palaganas, Mon  
 Rosal, Fred/Nenet  
 Rosal, Hermie/Tess  
 Roxas, Conrad/Rosie  
 Siapno, Eping/Irene  
 Siapno, Teddy/Joan  
 Singian, Betz/Edit  
 Tan, Benizon/Lita  
 Urbano, Val/Perla  
 Vergara, May/Fe  
 Villacorta, Flor  
 Villamil, Raffy  
 Yuchongtian, Nelson/Lily  
 Zabala, Nestor/Jeana  
 Zuniga, Willy/Lina



# GREENHILLS DIRECTORY OF MEMBERS

<b>Chapter Head</b>	: Mark Katipunan	: Danny Lazo (3rd quarter)
<b>Mission Head</b>	: Eric Teotico	: Ruben Reyes (4th quarter)
<b>Treasurer</b>	: Bobby Eusebio	<b>Ladies Luncheon Head</b> : Queenie Plana
<b>Secretary</b>	: Mar Raymundo	<b>News/Information Head</b> : Rocky Dimaculangan
<b>Music Ministry Head</b>	: Roy Siojo	<b>Unit Leaders</b> : Rolly Aberion, Danny Lago,
<b>Men's Breakfast Head</b>	: Benny de Guzman (1st quarter)	: Manolet Siojo, Romy Tocayao,
	: Nandy de Castro (2nd quarter)	: Jigs Mateo, Eric Teotico

Membership List:	De La Roca, Owie/Mariros	Lavina, Alex/Yeyette	Puno, Jun/Porky (AGL)
Abaya, Ed/Annie (AGL)	De Leon, Lito/Etchel	Lavina, Bobby/Marite (AGL)	Puno, Roy/Irma
Abejo, Gil/Letty (AGL)	De Veyra, Gena	Lazo, Danny/Precy	Ramirez, Ping/Nits
Abejo, Joy Marie	Dec, Eddie/Cely	Leonardo, Gus/Fely	Ramos, Manny/Julie Ann
Aberion, Rolly/Adi	Del Rosario, Monching/Judith	Liza, Cesar/Bing	Raymundo, Mar
Ablan, Dean/Tet	Del Rosario, Steve/Debbie	Llado, Marla	Reyes, Rhanee/Bel
Aganon, Ben/Beth (AGL)	Dela Paz, Emil	Llanes, Ellen	Reyes, Romy/Perla
Alimagno, Jessie/Mita	Delos Santos, Nap/Oly	Lopez, Andrew	Reyes, Ruben/Susan (AGL)
Alleje, Ed/Marita	Dimaculangan, Rocky/Prescy	Lopez, Beth	Rullan, Rollie/Lorie (AGL)
Angeles, Fred/Perla	Dimalanta, Joe/Esing	Lopez, Manny/Rory	Rustia, Aug/Lei
Antonio, Felix/Naty	Dimalanta, Mita	Lopez, Maricar	Santos, Alan/Colleen (AGL)
Aquino, Danny/Boots	Diokno, Timmy/Ellen	Lopez, Mary Ann	Santos, Leo/Cellie
Aseneta, Joel	Dulay, Ric/Tina	Lopez, Noli/Chuchi	Santos, Louie/Mila
Bacani, Marlon/Floryn	Encallado, Joel/Benny	Lopez, Pheng/Baby	Scrapio, Rene/Gina
Barza, Romy/Mars	Endaya, Joem (AGL)	Macalinao, Beboy/Luz	Serra, Ben
Bautista, Mars/Ched	Esposo, Jun/Gina	Mamonluk, Chris	Serrano, Afin
Bautista, Ricky/Annabel	Estanislao, Joji/Cynthia	Mamonluk, Punch/Rose	Sevilla, Danny/Marie
Bayani, Ilde	Eusebio, Bobby/Weng	Manalac, Vic/Cecil (AGL)	Sevilla, Rico/Susan
Banez, Banz/Linda	Fernandez, Manny	Marquez, Sonny/Charis	Sibal, Danny/Yoly
Beley, PV/Monette	Filart, Johnny/Berna	Martillano, Mon/Vi	Siojo, Manolet/Carla
Benavides, Doboy/Ofie	Filart, Pacita	Mateo, Jigs/Tina	Siojo, Roy/Judy
Billano, Frank/Chats	Gamboza, Junny/Aina	Medina, Pete/Linda (AGL)	Sison, Robi/Ging
Borromeo, Freddy/Jojo	Gloria, Art/Pacita	Medina, Tony/Linda	Solano, Boots
Brion, Pyth/Beth	Godinez, Billy/Millie	Mejia, Christy	Sta. Romana, Bobby/Cynthia
Cacas, Romy/Ines	Guerrero, Joe/Sylvia (AGL)	Mendoza, Eddie/Daisy (AGL)	Sta. Maria, Nilo/Marilu
Caingles, Jun/Babia	Halili, Buddy/Lily	Mendoza, Ipc/Baby (AGL)	Sugang, Dick (AGL)
Canoy, Butch/Girlie	Herrera, Yette/Minnie	Nadela, Ricci/Rona	Tabaquero, Prudence/Mitz (AGL)
Castro, Noli/Chie	Hilado, Tony/Mita	Naval, Norman/Mila	Teano, Nani/Cream
Castro, Romy/Vicky	Impelido, Moning/Eling	Nebriaga, Bobby/Cathy	Teotico, Chiqui
Cocson, Patty	Inocencio, Froi/Minnie	Nervez, Trino/Haydee	Teotico, Eric/Kathy
Cristobal, Bert/Jane	Inocentes, Tony/Lulu	Noel, Jing	Tiongson, Bong/Elena
Cruz, Rogie/Milita	Isaac, Roxanne	Ocampo, Roman/Tess	Tocayao, Romy/Thelma
Cruz, Teng/Dia	Isada, Gerry	Padla, Percy/Bopeep	Tolentino, Tony/Lady
Cuachon, Teresa	Jeanjacquet, Fred/Snow	Pascual, Efren/Bootchie	Valbuena, Johnny/Lou
De Castro, Nandy/Lut (AGL)	Joaquin, Max/Mimay	Pasimio, Harry/Winnie	Valenzuela, Mon
De Guzman, Benny/Pura	Joves, Tony/Bien	Pelino, Willie/Sarah (AGL)	Velasco, Gem
De Guzman, Pearlle (AGL)	Katipunan, Mark/Glo	Pineda, Alvin	Vera Perez, Cocoy/Jocelyn
De Guzman, Soc/Edith	Lacson, Susan (AGL)	Plana, Gerry/Queenie	Villanueva, Erol/Norma
De La Paz, Noel/Maris (AGL)	Lapuz, Gani/Norma	Puey, Natalie	





# LAS PINAS CHAPTER DIRECTORY

<b>Chapter Head</b>	: Manny Banigan	<b>Business Evangelization</b>	: Joey Estagle
<b>Mission Head</b>	: Rem Gopez	<b>Men's Breakfast Head</b>	: Totoy Tirona
<b>Treasurer</b>	: Pons Fallarme	<b>Ladies' Breakfast Head</b>	: Marissa Nuguid
<b>Secretariat</b>	: Charito Garcia	<b>News/Information Head</b>	: Kytt Mier
<b>Music Ministry Head</b>	: Mon Malinao	<b>Unit Leaders</b>	: Bobby Dee, Perry Domingo, Lito Francisco
<b>Teaching Head</b>	: Joey Estagle		

Africa, Aris/Oneball  
 Albrando, Gerry/Maan  
 Aldiosa, Aida  
 Alegre, Audic/Alma  
 Allarey, Tonton/Marissa  
 Amistoso, Beth  
 Apale, Vic/Gae (AGL)  
 Asistente, Rudy  
 Avila, Johnny/Edwina  
 Bailon, Benjie/Sally  
 Banigan, Manny/Haydz  
 Bartolome, Tibs/Judy  
 Bonite, Roger/Lily  
 Boquiren, Rod/Norma  
 Cabalza, Alex/Edith  
 Calanog, Emily  
 Calata, Mael/Flor  
 Calpo, Nick/Nyrna  
 Carag, Chely  
 Carag, Efren/Edith (AGL)  
 Carag, Rose  
 Carag, Vinci  
 Carlos, Al/Tessie  
 Casimiro, Louie/Mariselle  
 Celicious, Cora  
 Centeno, Mel/Dinia  
 Ciabal, Mar/Belle (AGL)  
 Concepcion, Rufie  
 Corpuz, Vic/Emily  
 Cunanan, Bing/Ester  
 Cunanan, Ed/Susan  
 Dacayan, Manny/Tess  
 Danao, Mike/Baby  
 De Jesus, Boyet/Sandra  
 De Leon, Carol  
 De Leon, Tere  
 Dee, Bobby/Rose  
 Dela Cruz, Ernie/Lallet  
 Dijanco, Leony  
 Domingo, Perry/Beth  
 Eco, Rudy/Puri (AGL)  
 Edjan, Susan  
 Estagle, Joey/Tess  
 Fallarme, Pons/Girlie  
 Fernando, Louie/Rita (AGL)  
 Figueroa, Aida

Figueroa, Jun/Lydia  
 Francisco, Agnes  
 Francisco, Julie  
 Francisco, Lito/Chic  
 Francisco, Pocholo/Fides  
 Garcia, Angel/Charito  
 Garcia, Dia  
 Gillo, Joe/Jeanette  
 Gloria, Ric/Lina  
 Gonzales, Cris/Nela  
 Gopez, Rem/Rose  
 Gozo, Danny/Webbie  
 Guerrero Ma, Jimbo/Amor  
 Guiao, Chit  
 Butierrez, Tito/Letty  
 Hacbang, Oggie/Becky  
 Herald, Roy/Chic  
 Ignacio, Rody/Elsa  
 Ilustre, Evic/Ling (AGL)  
 Ingente, Esser/Sylvia  
 Isidro, Oca/Alice  
 Layug, Willie/Dolly  
 Leandro, Rene/Lulu (AGL)  
 Lopez, Tony/Joy  
 Mabella, Jeanette  
 Malana, Rolly/Baby  
 Malinao, Mon/Hilda  
 Manale, Rod/Mariel (AGL)  
 Mariano, Renan/Susan  
 Martinez, Boy/Marilou (AGL)  
 Mendoza, Ana  
 Mendoza, Gary/Tess  
 Mendoza, Milt/Malou (AGL)  
 Mercado, Mar/Glo  
 Mier, Kytt/Carmel  
 Mirasol, Vic/Elma  
 Mojica, Gara/Nora  
 Montilla, Mikee  
 Moya, Arnel  
 Nabor, Leo Jr./Lani  
 Nabor, Leo Sr./Rose  
 Neri, Mike  
 Noble, Gloria  
 Nuguid, Frank/Marissa (AGL)  
 Obra, Jun/Mina  
 Olarte, Lot

Oller, Romy/Nel  
 Ongteco, Lino/Linda (AGL)  
 Ortiz, Leo/Jet  
 padre, Francis  
 Pakingan, Norma  
 Pangilinan, Jun/Mayet (AGL)  
 Panlilio, Milo/Jojo (AGL)  
 Panopio, Alice  
 Panopio, Rey/Beth  
 Pansacola, Rick/Judity  
 Pardo, Lito/Ludy  
 Porciuncula, Jimmy/Baby (AGL)  
 Portugal, Francis/Jo  
 Prudencio, Ed  
 Pulmones, Ruth  
 Quiamzon, Paul/Emy  
 Quisumbing, Yebeck/Evelyn  
 Quizon, Butch/Elsie  
 Rodriguez, Lor  
 Romero, Lee (AGL)  
 Roxas, Aidz  
 Saavedra, Rose  
 Salaveria, Soc/Tess  
 San Juan/Jec  
 San Mateo, Jet/Lucy  
 Sanieel, Roger  
 Santos, Linda  
 Santos, Pat/Linda  
 Santos, Zeny  
 Sayoc, Nick/Carol  
 Sison, Manny/Linda  
 Sol, Norma  
 Tagle, Jun/Ofic  
 Tarobal, Nold/Liza  
 Tayag, Chito  
 Tayag, Mon  
 Tirona, Ning/Bubut  
 Tirona, Nonong/Chachie  
 Tirona, Totoy/Cora  
 Trillanes, Efren/Ging  
 Trinidad, Caloy/Cora  
 Veridiano, Lex/Let  
 Vidal, Jerry/Julie (AGL)  
 Villavicencio, Rolly  
 Visico, Dindo/Merle

# MAKATI CHAPTER DIRECTORY

<b>Chapter Head</b>	: Rolly Ona	<b>Men's Breakfast Head</b>	: Ronnie Caballero
<b>Mission Head - Business</b>	: Jess Manalo	<b>Ladies' Luncheon Head</b>	: Bingay Singson
<b>Mission Head - Navy</b>	: Jun Catan	<b>News/Information Head</b>	: Jane Manalo
<b>Treasurer</b>	: Jules Villamor	<b>Fellowship</b>	: Joe Ferreria
<b>Secretariat</b>	: Emma Ona	<b>Unit Leaders</b>	: Ronnie Caballero, Joe Ferreria, Vic Cuna, Art Olarte, Joy Maloles, Lito Saguilayan
<b>Music Ministry Head</b>	: Jun Balingit		
<b>Formation, Teaching</b>	: Joy Maloles, Nancy Catan		

<b>Married Members</b>	Garcia, Gards/Mila	Rullan, Rey/Nessie	Mabute, Brando
Abelardo, Bobby	Geronimo, Bobby/Lorry	Sagragao, Reynante/Sally	Macatula, Manny
Aboboto, Noel/Cecille	Ginete, Jun/Beth	Salas, Prudy	Monakil, Oppie
Amante, Jong/Sylvia	Go, Eddie/Inday (AGL)	Salinas, Marte/Liza	Monzon, Alfredo
Angeles, Ogie	Gonzales, Chito/Tessie	Salvador, Nelson/Annie (AGL)	Paguntalan, Rayns
Anievas, Phillip/Elsa	Gonzales, Mike/Pam	Sta. Maria, Roger/Tessie	Pedrosa, Jimbo (AGL)
Apolinario, Tom/Myrna	Gonzales, Rudin/Annie	Santos, Cesar/Liling	Ragaza, Boy
Aranaz, Joey/Becky (AGL)	Guazon, Olive	Santos, Rene/Ofel	Ramirez, Bong
Balingit, Jun/Vangie (AGL)	Gueco, Kiko/Lillibelle	Santos, Rico/Elsa (AGL)	Ravalo, Jun
Briones, Walter/Sonia	Hernandez, Ando/Manon	Santos, Virgie	Reside, Pompom
Buenasada, Paquito/Rory	Hernandez, Jun/Tina	Sason, John/Nancy	Reyes, Allan
Caballero, Ronnie/Marites	Ison, Josefina	Silla, Pike	Rivilla, Ricky
Calixto, Johnny/Marite (AGL)	Jamir, Rey/Cherry (AGL)	Singson, Rogie/Bingay (AGL)	Saguilayan, Lito
Calupitan, Angelita	Javellana, Babes/Millalin	Sopremo, Zusing/Ludy	Salimbot, Tino
Carino, Fred/Virgie	Jurado, Dicky/Lel	Tabat, Ernie/Cita	Sanchez, Eric
Castano, Jun/Titos	Lagandaon, Larry/Vicky	Talavera, Tem/Mameng	Sanchez, Ronnie
Catan, Jun/Nancy	Larrazabal, Sonny/Maruja	Talens, Ike/Noemi	Sawamoto, Bebot
Catbagas, Jun/Rose	Lee, Manuel/Letty	Talens, Rose	Semena, Jason
Celino, Verbon/Hilda	Legaspi, Brig/	Tirona, Eboy/Marianne	Sionco, Charlie
Constantino, Chito/Sisa	Legaspi, Cheng/Lucy (AGL)	Tirona, Rico/Honey	Siopangco, Anthony
Cordero, Gene/Gladys	Lim, Roger/Sol	Tolentino, Ed/Rose	Sobrepna, Ed (AGL)
Coson, Jess/Menchie	Lim, Tito/Boots	Uychoco, Alex/Ester	Sy-Santos, Dennis
Cuna, Vic/Rita (AGL)	Limcaoco, Litong/Teresa	Valencia, Allan/Lulu	Villaverde, Millard
Dauz, Octavius/Mercy	Madelo, Arnolf/Veron	Veloso, Ben/Noela	Zamuco, Armando
De Guzman, Nards/Donna	Manalo, Jess/Jane	Venadas, Antonio/Lucy	<b>Single Professionals: Women</b>
De Leon, Chuck/Gigi	Nanagas, Andy/Odette	Villamor, Angelica	Arboleda, Connie (AGL)
De Villa, Monching/Bobot	Ogot, Viring/Cel	Villamor, Jules/Elvie (AGL)	Belandres, Connie
Dela Torre, Paquito	Olarte, Art/Susan	Villanueva, Manny/Joules	Calupitan, Baby
Dela Torre, Vic/Joy	Ona, Rolly/Emma	Yee, Rosic	Castro, Chicky
Delgado, Nina	Ordoveza, Tito/Lulu	Zabarte, Chito	Conti, Carol (AGL)
delos Santos, Apol/Chita	Orosa, Joe	Zamora, Rose	Cuenca, Rubi
Deltette, Clem/Cata (AGL)	Ortiz, Adolfo/Myrna (AGL)	Zulaybar, Oscar/Belen	Dos Remedios, Marimar
Del Villar, Angel/Maribel	Pagulayan, Nick	<b>Single Professionals: Men</b>	Herrera, Noemi (AGL)
Diomampo, Clod/Ethel	Paras, Art	Africa, Chito	Lactaon, Mayven
Ermita, Nito/Mitos	Pascual, Lino/Mila	Benavidez, Bert	Maloles, Joy
Escareal, Gus/Susan	Pastoral, Ben/Linda	Castro, Jovie	Morelos, Rizza
Estrella, Freddie/Totsie	Pineda, Ding/Lenny (AGL)	Dacala, Manny	Orosa, Magoo (AGL)
Evangelista, Ely/Emily	Placido, Butch/Pinky	De Guzman, Red	Pagulayan, Lourdes
Fabie, Mon/Nel	Platenno, Manny/Ernie	Estipona, Raul	Torregosa, Ermie
Felix, Wenceslao/Alice	Redelosa, Jesse/Ina (AGL)	Gaa, Robbie	Torregosa, Hermie (AGL)
Ferreria, Joe/Nanette	Revilla, Ricky	Guazon, Danny	Torres, Caroline
Figuracion, Edwin/Grace	Reyes, Mike/Mee	Jurado, Japp	Tumaming, Rizza
Flores, Buddy/Erlinda	Rivera, Ernie/Elvie (AGL)	Laygo, Vicson	Vergara, Lynette
Fornier, Andy/Ces (AGL)	Robles, Rico/Libay	Lizada, John	Villamin, Edna (AGL)
Garcia, Raffy/Estela	Roson, Rolly		Zaldariaga, Nen (AGL)

# QUEZON CITY CHAPTER DIRECTORY

<b>Chapter Head</b>	: Benjie Quinto	<b>Speakers' Bureau</b>	: Ted Velasco
<b>Mission Director</b>	: Roy Calleja	<b>External Services</b>	: Emy Magdangal
<b>Secretariat</b>	: Oscar Balaoing	<b>Men's Breakfast</b>	: Jun Valencia
<b>Treasurer</b>	: Ramky Yupangco	<b>Women's Breakfast</b>	: Janet Calleja
<b>Music Ministry Head</b>	: Jun Capacillo	<b>Family Life Ministry</b>	: Romy and Nancy Limuaco
<b>Liturgical Services</b>	: Nani Magbanua	<b>News and Information</b>	: Emy Magdangal
<b>Teaching Formation</b>	: Vic Fernandez	<b>Unit Leaders</b>	: Jun Ramirez, Romy Limuaco,
<b>Leaders' Formation</b>	: Cenán Sambalido		: Gerry Tabares, Gil Beltran

Alina, Boy/Pia  
 Almendral, Al/Linda  
 Antonio, Paul  
 Aragon, Ricky/Maan  
 Balaoing, Oscar/Mila  
 Bautista, Boy/Cora  
 Bautista, Butch  
 Beltran, Gil/Edith  
 Brillantes, Alex/Lulu  
 Brillantes, Jay/Jette  
 Cahilig, Cel/Meng  
 Calleja, Roy/Janette  
 Capacillo, Jun/Bing  
 Casauay, Bob/Arlene  
 Castro, Del/Ofie  
 Clado, Vincent  
 Clasara, Manny/Luli  
 Consunji, Lito/Nancy (AGL)  
 Contreras, Claro  
 D Guzman, Danny/Pola  
 De Guzman, Val/Cora (AGL)  
 Dela Cruz, Art/Lally (AGL)  
 dela Paz, Benjo  
 dela Pena, Nonoy/Glecy  
 dela Torre, Torch/Emilene  
 Ecalnir, Val/Lita (AGL)  
 Evidente, Jay  
 Fernandez, Vic/Claire  
 Ferrer, Louie  
 Ferrer, Luis/Susan  
 Floresca, Lino/Chuchay  
 Galing, Ric/Edith

Garcia, Gords/Mila  
 Gimenez, Gerry  
 Gonzales, Philip/Belen (AGL)  
 Guevarra, Frank/Lita  
 Ignacio, Chris/Luz  
 Ignacio, Pete/Del (AGL)  
 Inocencio, Dave/Rowena  
 Jimenez, Jerry/Virgie  
 Jimenez, Virgie  
 Judan, Loy/Anne (AGL)  
 Kagaoan, Monching/Nanette (AGL)  
 Labasbas, Fred/Zeny  
 Limuaco, Romy/Nancy  
 Lino, Trofy/Polly (AGL)  
 Liwanag, Jr./Stella  
 Macaraeg, Jun/Ruby  
 Magbanua, Nanny/Dolly (AGL)  
 Magdangal, Emy (AGL)  
 Magpali, Manny/Marietta  
 Maigue, Rayben/Nanette  
 Manalo, Manny/Pacing  
 Masayon, Chito/Libay (AGL)  
 Medina, Fred/Ditas  
 Morales, Emil/Baby  
 Morales, Gene/Ghie  
 Nadela, Fritz/Virgie  
 Obusan, Felix/Lynn  
 Ocampo, Gerry/Lolet  
 Odina, Rolly/Tina  
 Ongkiko, Oscar/Helen  
 Osteria, Boyet/Weng  
 Parco, Lito/Edsel

Parinas, Levi/Dina  
 Pilarta, Carding/Rose  
 Quinto, Benjie/Nenette  
 Ramirez, Jun/Teri  
 Ramos, Rex/Myrna  
 Raneses, Caloy/Cherry  
 Ricafort, Ric/Butchie  
 Rodrigo, Louie/Pat  
 Romero, Willy/Mercy  
 Rosete, Don/Raquel  
 Sabas, Rudy/Elsa  
 Salvador, Pol/Neneng  
 Salvosa, Bong/Myra  
 Soriano, Jimmy/Pam  
 Sta. Maria, Dodo/Junette  
 Tabarangao, Joey/Norma  
 Tabares, Gerry/Cecile  
 Tansioco, Rey/Raquel (AGL)  
 Tecson, Tata  
 Tiongson, Noli/Bong (AGL)  
 Tirona, Dory/Liza  
 Topacio, Topi  
 Urgino, Cary/Mapette (AGL)  
 Velasco, Cado  
 Velasco, Ted (AGL)  
 Veyra, Vic/Lita  
 Villaflores, Cito/Baby  
 Villena, Louie/Deck  
 Vivero, Keys  
 Zamora, Chito/Liza

*Anger is a wind which blows out the lamp of the mind.*

**CAGAYAN DE ORO  
DIRECTORY OF  
MEMBERS**

- Outreach Head:** Ed Canlas  
**Married Members**  
Abastas, Ed/Cecille  
Almonia, Ping/Precy (AGL)  
Ang, Julie  
Bacal, Bill/Ro-ann  
Bualat, Romy/Gloria (AGL)  
Cabrera, Bobby/Pamela  
Cabrera, Dale/Rosette  
Calotes, Rolly/Remy  
Canlas, Ed/Lita  
Castellano, Joe Mari (AGL)  
Coruna, Joe/Hedy  
Dela Cerna, Dito/Tata (AGL)  
Delos Angeles, Lucy  
Entece, Boy  
Escara, Fanny/Demie  
Fanlo, Manny  
Fernandez, Monet/Verne  
Fortich, Pepot/Charisse  
Gorospe, Benjie/Fabs  
Herrera, Joe/Vangie  
Hortelano, Pons/Tita  
Labuntog, Boy  
Lacre, Jack/Ophelia  
Lugod, Linda  
Mabilin, Lyn  
Magaro, Fin/Nene (AGL)  
Magtajas, Ambing/Nitz  
Malferrari, Nyto  
Malferrari, Tony/Leonie  
Mondonedo, Ernie/Linda  
Montalvan, Ed/Flory (AGL)  
Montellano, Boy/Cenas  
Nadela, Emma  
Neri, Boy/Boy  
Noble, Loloy  
Paras, Jess/Nena  
Pasion, Nes/Alma  
Patindol, Herc/Jocelyn  
Penaflo, Frank/Nieva  
Racaza, Dodong/Chita  
Raypon, Dee/Baby  
Raypon, Babie  
Roa, Ric/Ellen (AGL)  
Roxas, Benny/Nene  
Saavedra, Butch/Lalay  
San Jose, Daisy  
Talja, Pediong  
Tiro, Jong/Sandra

**TANGING IYO LAMANG  
PANGINOON**

*Sa iyo Panginoon na aming Bathala  
Gumawa sa lupa't langit na pithaya  
Kapaligirang dagat at lupang malaya  
Tinanaggap ng tao may galak at tuwa*

*Taong mapag-imbót at lubhang mahina  
Sa tudyo ng Demonyo'y madaling nasira  
Kutitap ng pulang ilaw at BEER na bumaha  
Madaling nakalimot sa Poong lumikha*

*Maiikling damit ginamit panghalina  
Pabango'y iwinisik sa katawang maganda  
Tao'y nakalimot dagling naparaya  
Nalulong sa bisyo't nalimutan Siya*

*Kalansing nang salapi, taginting nang pera  
Bumulag, tumakip, sa pusong may sinta  
Satanas ay natuwa at saka namaraya  
Akin ka! Akin Sila! at marami pang iba!*

*Satanas! Satanass! huway pakadakila  
Wakas mo'y nalalapit tuluyang mapupuksa  
Sama mong inihasi sa taong mahina  
Hahalili'y gintong aral mula sa Lumikha*

*Sa iyo Panginoon muling nagbabalik  
Sumasamo, umiiyak, sa iyo'y humihibik  
Tanggapin yaring anak sa kanyang pagbabalik  
Nangangakong sa sala'y di na magbabalik*

*Narito Panginoon sa iyo'y nagpupugay  
Yaring BCBP sa iyong harapan  
Nangangakong kasamaan ay kalilimutan  
Hahalili'y pagnamahal, IYONG IYO LAMANG!*

*Francisco "Fanny" Escara  
Cagayan de Oro Outreach*

- Valderama, Chito/Jass  
Yaptengco, Dex

**Single Men**

- Dela Cerna, Edzen  
Morales, Michael  
Montellano, Edwin  
Montellano, Nono  
Ortiz, Reggie  
Que, Lemuel  
Sera, Bebot  
Zayas, Lyndon

**Single Women**

- Belens, Jingay

- Canlas, Maya (AGL)  
Canlas, Myra  
Coloma, Christine  
Cuerquiz, Martha  
Firmacion, Love  
Gorospe, Gigi  
Gorospe, Racrac  
Gualberto, Jennifer  
Lugod, Ana Mae  
Magaro, Tingting  
Namalata, Lorelei  
Pontelan, Rachel  
Racaza, Sheila

# PALAWAN MEMBERSHIP DIRECTORY

<b>Outreach Coordinator</b>	:	Fuji Rodriguez	:	Chit Rodriguez, Gina	
<b>Service Team Head</b>	:	Noli Castro	:	Tan, Ching Monera	
<b>CLP/BCMR/ Culture Talk Coordinators</b>	:	Mike Rodriguez, Abe	<b>Music Ministry</b>	:	Nonoy Lanzanas, Abe
	:	Celso, Ding Reyes, Ernie		:	Celso, Alex Marcaida,
	:	Diao, Larry Cortes,		:	Ding Reyes, Jojo
	:	Santi Marquez, Jun	<b>Announcers</b>	:	Bernardino
	:	Monera, Andy Caymo		:	Ben Carlos, Oleg
<b>Speakers Bureau</b>	:	Mike Rodriguez, Mart		:	Cayetano, Mike
	:	Sarzagat, Percy Ramos,		:	Rodriguez, Edwin Tan

Abrrera, Bert/Ester	Cayetano, Carole	Marcaida, Alex	Reyes, Ding/Tess (AGL)
Alarcon, Rodolfo/Jing	Cayetano, Oleg/Carmen	Marcelino, Judy	Reyes, Ronnie/Menchie
Alarcon, Sammy/Nitz	Celzo, Amelia	Matulac, Jo	del Rosario, Andrew/Rose
Alfonso, Gene, Sr./Lucy	Celzo, Abe/Malou (AGL)	Miguel, Benny/Mely	Rodriguez, Mike/Aleli
Amurao, Rodolfo/Nena	Caymo, Andy/Beth	Miguel, Glenn	Rodriguez, Roland/Chit
Aragona, Cynthia	Cortes, Larry/Miling (AGL)	Marquez, Santi/Edith (AGL)	Sarra, Roh
Astorias, Marjorie	Cortes, Longie	Monera, Jun/Ching	San Juan, Carol
Asuncion, Alex/Jean	Derit, Soledad	Navidad, Enzo/Leoncit	Sarzagat, Mart/Ching
Baetiong, Remy	Diao, Ernie/Ruby (AGL)	Nieto, Min	Sta. Cruz, Bebot
Bernardino, Jojo/Cleope	Durian, Estrella	Nieto, Monsie	Solina, Becky (AGL)
Camacho, Mon	de Guzman, Jun/Vicky	Nono, Severino/Nelia	Tan, Edwin/Gina
Carlos, Gen/Cely	Garcellano, Rey/Elsie	Penus, Rey	Tenebro, Florita
Castillo, Narciso/Cirila	Lansanas, Nonoy/Ruby	Ponce de Leon, Ed/Remy	Torres, Nestor/Fely
Castro, Joey/Julie	Lastino, Jeromy	Pontillas, John	Ungoco, Silvestre/Ccnching
Castro, Noli/Polly	Llorca, Jojo/Carla	Ramos, Percy	Villarin, Mary
Cayetano, Carmela	Manila, Ernesto	Refuerzo, Joseph	Zabanal, Suet (AGL)

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*POINTERS FOR BETTER  
 PRAISE LEADERSHIP*

1. Foster an atmosphere of joy.
2. Focus on God.
3. Emphasize praise and thanksgiving.
4. Encourage use of word gifts.
5. Be a thermometer, be able to gauge moods and emotions of the group.
6. Be conscious of what is happening so you can responsibly guide the group.
7. Cling and yield to the Spirit. Be open to the working of the Holy Spirit in you and in the group.
8. Keep the flow smooth. Do not force or jump abruptly from one part to another.
9. Don't dominate the prayers. You are there to lead and guide, not to be the "bida".
10. There is no fixed formula to follow; however, A.C.T.S. forms a good praise foundation.
11. Use these tools and encourage their use by others as the Spirit leads: exhortation, personal and responsive prayers, word gifts of prophecy and tongues, reflective silence, inspired readings, joyful and spontaneous praising, vocal prayers.
12. Songs should be appropriate for the purpose and mood of each type prayer in the A.C.T.S.
13. Spend time before the praise/prayer assembly in loving communion with God. Unite your spirit with His.

Notes from a Makati Chapter Workshop.

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Quezon City Chapter

## CAMPAIGN BREAKFAST KICKS OFF CLP 18

The Quezon City chapter opened their second CLP for the year last June 15, 1991, at the Alfredo's Steak House along Tomas Morato St. in Quezon City, venue for the chapter's men's and ladies' breakfasts.

Coming just three weeks from the end of CLP No. 17, the current CLP which is numbered 18, is participated in by 12 couples and 16 singles, men and women. Many of the participants come from various government agencies - one of the thrusts in the evangelization mission of the chapter.

CLP 18 was preceded by a special "campaign" breakfast last June 8, 1991. Chapter head Benjie Quinto delivered a talk on the life and mission of the BCBP mainly to inform the prospective CLP candidates about what they are getting into. Mini-sharings from five regular members representing a good cross-section of society followed. Sharers were Emil Morales representing business entrepreneurs, Ben Madrono representing the banking sector, Ric Galing for government, Torch dela Torre representing the military and Alex Brillantes for the academe. Each shared how the BCBP and the CLP have affected their lives.

The chapter's unit leaders then served as the screening committee for interested candidates. A unit leader would interview a prospective candidate and make his recommendation or endorsement to the chapter head or mission director who extended the formal invitation to the candidate. Most of the participants now taking CLP 18 were "recruited" during the "campaign" breakfast.

Cenen and Gigi Sambalido are the course leaders of CLP 18 assisted by Ben and Lyn Madrono. Noli and Bong Tiongson are the servant couple taking care of the secretariat and technical requirements of the CLP. They are joined by Rick and Butchie Ricafort, Fred Labasbas and Cris Ignacio.

Discussion and assistant discussion leaders are: Boy and Baby Sumilang, Fritz and Virgie Nadela, Obet and Nene Ocampo, Jun and Bing Capacillo, Ramky and Kathy Yupangco, Boy and Pia Alina, Jojo Odina, Tata Tecson, Benjie dela Paz, Gerry and Lolet Ocampo, Chuchay Floresca and Janet Caljea.

Makati Chapter Outreach

## LA NAVAL CLP 1 SETS SAIL

64 naval officers and their wives are currently attending the La Naval Christian Life Program held every Saturday afternoon, 1:30 to 4:30 p.m. in Ft. San Felipe, Cavite City. The participants come from the four naval units based in Cavite: the Naval Training Command, the Philippine Fleet, Naval Support Command and the Cavite Naval Base.

The La Naval CLP is the result of interest stirred during the monthly breakfast fellowships which the Makati chapter of the Brotherhood, tasked with evangelizing the Navy, had been holding over the past several years in the different naval commands. Most Rev. Severino Pelayo, D.D., military bishop of the Philippines, welcomed the CLP as the logical step in concretizing the value formation gained during the fellowship breakfasts into the everyday lives of the naval personnel and their families.

Co-course leaders are Jun Catan and Vic Cuna of the BCBP Makati, assisted by Dickie Basconcello of the Navy. Head servant is Chito Zabarte, assisted by Jhun Gayo of the Navy. Discussion group leaders from Makati chapter are Gus and Susan Escareal, Eddie and Inday Go, Art and Susan Olarte, Adolf and Myrna Ortiz,

Johnny and Marite Calixto, Alex and Ester Uychoco. All in all those members of the service and music ministry team coming from Makati total 40.

The pre-orientation session on June 29 began with a Holy Mass celebrated by Col. Gorgonio Zapatos, naval chief chaplain, followed by a short briefing and fellowship among the service team and the participants. The first several talks were delivered by Jess Gallegos, Ben Sugang, Edwin Silang, Jun Catan, and Louie Morales.

"We are so inspired to serve in this La Naval CLP because we can see the hunger for knowing God in their faces," remarked Lucy Legaspi of the music ministry. "Can you imagine, even after several closing songs, no one wants to leave!"

The La Naval Christian Life Program No. 1 is a joint effort between the BCBP Makati and the Navy. The Brotherhood supplies the service team and leaders for the course, while the navy provides venue, physical facilities and snacks, as well as transportation for some of the service team from navy headquarters on Roxas Blvd. to Ft. San Felipe, Cavite City.



**BCBP****MEN'S BREAKFASTS**

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 Thursdays **GREENHILLS** : Club Filipino, Greenhills  
 Fridays **QUEZON CITY** : Malacanang Canteen,  
 Malacanang  
 Saturdays **ALABANG** : Ayala-Alabang Country Club  
**BACOLOD** : Rolly's Restaurant  
**CAGAYAN DE ORO** : Paolo's Steak House  
**CEBU** : Fernando's Sunburst Restaurant,  
 Centro Maximo Bldg. D. Jakosalem, Cebu  
**LAS PINAS** : Aristocrat, Las Pinas  
**QUEZON CITY** : Alfredo's Steak House,  
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 Saturdays **LAS PINAS** : Aristocrat, Las Pinas

**LADIES' BREAKFASTS**

- 1st Saturdays **BACOLOD** : Cafe Negrense, Bacolod City  
 2nd Saturdays **ALABANG** : Ayala-Alabang Country Club  
**QUEZON CITY** : Alfredo's Steak House,  
 T. Morato Ave.  
 3rd Saturdays **CEBU** : Sunburst Restaurant, D. Jakosalem,  
 Cebu  
 4th Saturdays **CAGAYAN DE ORO** : Silver Court Restaurant

**LADIES' LUNCHEONS**

- 2nd Thursdays **MANILA** : Arc Dates n' Nuts, Jupiter St.,  
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*Dagupan Chapter*

## FATHERS AND FAMILIES

The Dagupan chapter held its Family Day on June 16 with a picnic gathering at the beach resort of Bro. Benizon Tan in San Fabian. Bro. Teddy Siapno was chairman of the activity.

On the appointed day, undaunted by the then raging Mt. Pinatubo, with its gloomy and ashen effects reaching as far as Pangasinan in the north, many brothers and their families joined the celebration. It was certainly a Family Day of sorts, although the fathers hugged the limelight in fitting observance of Father's Day.

Aside from picnicking and picture-taking and the usual fun with the kids, the occasion served as an opportunity for the members to exchange ideas about membership problems, the significance of Father's Day, and sundry matters. The wives talked freely about their husbands. The dads were given due recognition for being the heads and breadwinners of their respective families.

The hallmark of the gathering - aside from the camaraderie and fellowship of the rare chapter get-together, was the commitment made by the members to service whether in teaching, music, community involvement or other Brotherhood activities.

*All the Family Day joiners gather for a souvenir shot. "Cheese!" (top)*

*The open forum brings out a variety of questions and answers. (middle)*

*It's show time, folks! The wives did the cooking, and, boy, did they make an excellent job out of it! (bottom)*



*Alabang Chapter*

## JOINT BREAKFAST

The Alabang men and women held a joint breakfast on June 22, 1991, at the Alabang Country Club with guest speaker Menchie Rojas from the Ligaya ng Panginoon Community. Menchie spoke on Prayer.

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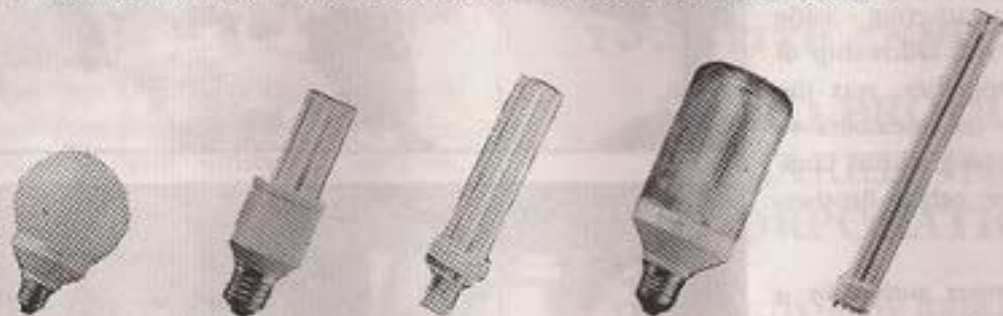
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### A HAPPY SERVANT

Service in the Brotherhood is voluntary. There is no social pressure that compels anyone to put off his own personal chores in order to dedicate some time for the community. And yet I have observed and found through personal experience that it is in serving the Lord that we can experience the ultimate "high", a natural surge of joy - lasting and fulfilling.

A happy servant is one who willingly shares his time, effort, resources and talent to others and to the community where he spiritually grows. A happy servant is one who has come into terms with himself, one who knows his priorities in life.

A happy servant possesses an inner peace, the only peace which comes from God. This inner peace is one that brings good fruit and enables the servant to demonstrate the fruit of the Holy Spirit. A happy servant brings light and encouragement to all those around him. His happiness is contagiously inspiring and overpowering.

Just as joining the Brotherhood was a personal decision, so, too, is serving in the Brotherhood a personal choice. And the wonderful part of serving is that the Lord provides in abundance: "Everyone must give according to what he has inwardly decided; not sadly, not grudgingly, for God loves a cheerful giver. God can multiply his favors among you so that you may always have enough of everything and even a surplus for good works." (2 Cor. 9:7-8)

Jane S. Manalo  
Makati Chapter

### TAWAG NG DIYOS

Patuloy ang ating pananalangin sa Diyos simula pa noong unang pagputok ng Bulkang Pinatubo. Ito ay ipinapanalangin natin na sana'y makakaya ng pamahalaan at magkaroon sila ng sapat nak pera upang kanilang maigawa at gawing kanais-nais at muling matitira han ng mga pamilyang nagsilikas. "O, Amang Panginoon, ihinto ninyo na po ang kalamidad na ito."

Dahil sa mga pangyayaring ito, dito natin maipapakita ang talagang pagkakristyano ng mga Pilipino. Sinusubukan ng Diyos kung gaano katatag ang ating paniniwala sa kanya. Tinitingnan niya kung tayo'y tutulong sa mga taong nangangailangan. And kalamidad na ito ay nagsisilbing isang instrumento ng Diyos sa mga Kristyano. Tawag na, sana'y tayo'y magtulungan. Oo, magdas al tayong lahat, nguni't hindi lang dapat ito ang ating gawin. Kailangan tayo'y kumilos. Huwag nating pabayaang nag'iisang pasanin ng pamahalaan ang problemang ito. Tumulong tayo sa pamamagitan ng pagbibigay ng mga kagamitan na hindi na natin ginagamit, ngunit sa tingin natin ay kinakailangan ng mga biktima ng sakunang ito. Dito maipapamalas natin ang pagmamahal natin sa ating bayan, kababayan at higit sa lahat sa Diyos. Dito natin mapapatunayan na tayo'y mga Kristyano.

Lestie Deveza  
Children's Formation  
Alabang Chapter

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## ONE MINUTE MEDITATIONS

Fernando de Larrazabal, BCBP Exec. Director

(1)

Man is presumed to be the most intelligent of God's creatures, yet if we were to judge him by how he has responded to God's love, we would have to conclude that he, among all living creatures, is the dumbest. We were given the opportunity of a perfect life and we miserably failed to take advantage of this. We disobeyed God and fell down from that pinnacle of perfect life to one of confusion and chaos.

God took pity and decided to give us a second chance, he sent Jesus to right what we had wronged. Where are we at now? Have we taken advantage of that second chance? What is our batting average? If we are to base ourselves on the results, we would have to conclude that we are failing and way below average.

What do we have to show for it? Let's take a peek. We see wars, crimes, greed, pride, hate - you name it, we have got it. We are polluting the air we breathe, the water we drink, and destroying the environment we live in. Man, of all God's creatures, is the only one that kills for the joy and pleasure of it. On the plus side, we have a God who continues to love us even though we have proven ourselves to be the dumbest of all his creatures.

(2)

*"The flesh lusts against the spirit and the spirit against the flesh; the two are directly opposed." (Gal. 5:17)*

I remember once being asked by an old buddy of mine to go out for some fun. I knew what kind of fun he had in mind. I told him I was no longer interested in his kind of fun. I think he was testing my Christian commitment, although he denied it. He then asked me what Christians do for fun.

Non-Christians have a wrong impression of what it means to be a good, practicing Christian. They associate Christian piety with old women who spend their days in church. There is nothing wrong with that, but certainly Christian life is much more than that.

To start with, Christians have a joyful personality and a happy outlook on life. They enjoy doing good and are at peace with themselves and most especially with God. They love their family and friends. For fun there is always dancing, eating out, a good movie, a sport you enjoy, a few drinks with friends. There is always the beach and if sex is what one wants, there is always the spouse. Heck, there are a lot of other worthwhile things a Christian can indulge in!

*These Minute Meditations are part of an on-going series by BCBP Exec. Director Fernando de Larrazabal. They are translated into several dialects and are aired several times daily, nationwide on 42 stations, free of charge, through the facilities of the Radio Mindanao Network.*

## ARE YOU THE ANSWER TO SOMEONE'S PRAYER?

The beautiful thoughts that enter your mind ... "Send a card to your friend" ... "Thinking of you" ... "You are my special friend" ... The thought to call somebody: "I don't know...you just came so powerfully into my mind and I wanted to call you to see how everything was going and to let you know that I'm interested and I care..."

THAT'S THE LORD! People are praying. He doesn't send an angel all the time. He sends a man; He sends a woman; He sends a child in answer to our prayers. So those nice thoughts that you get ... follow through on them!

The world is hurting. People are lonely. People are starved for love. And for you to make a call...to send a card...to follow the leadings of the Holy Spirit - you will touch someone and perhaps they will be healed. They will know that they are loved...they will know that someone cares!

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*Spanky and Apples Meer relax after their sharing during the 9th anniversary celebration of the Makati Ladies Luncheon.*



*Our camera catches Makati members Andy and Ces Fornier and Beth Ginete enjoying their lunch.*

#### *Makati Ladies*

## 9TH ANNIVERSARY A SUCCESS

The Makati chapter ladies celebrated their 9th year of luncheons for women of the BCBP, business women and their guests with a gala luncheon for men and women on July 11 at Aling Asiang's, Greenbelt, Makati. Spanky and Apples Meer gave a team sharing, stressing the need for couples to reach out to each other through Christ in the marriage relationship.

The Makati ladies formally welcomed their new luncheon head, Binggay Singson, with a lovely corsage. Binggay takes over from Nanette Ferreria, last year's luncheon head. Past sharers who received tokens of appreciation included Cherry Jamir, Nanette Ferreria, Beth Domingo, Emma Ona, Jane Manalo, Arlene Chanco and Nancy Catan. Regular luncheon attendees were also recognized.

The Makati music ministry enlivened the program with their regular and special songs. The raffle of door prizes and gifts gave almost everyone something nice to take home.

## THE BCBP LADIES ACTIVITIES, AN OVERVIEW

The first ladies' luncheon for the Brotherhood was held on July 1, 1982, at the Metropolitan Club in Makati under the leadership of Grace Joseph. As the BCBP grew and expanded in chapters, so did the women's luncheons. A second luncheon for women living or working in northern Manila opened in May 1985 at the Valle Verde Country Club, meeting every third Thursday of the month.

In 1987, the Alabang ladies who were growing rapidly in number decided to spin-off from the Central (Makati) ladies' luncheon and establish their own ladies' activities. To minimize the time pressures sometimes felt in the luncheon time slot, the South Chapter ladies innovated the ladies' breakfast on Saturday, August 8, with Bel Encarnacion as coordinator. "Mother Lilli" Morales later assumed the position cum emcee when her better-half became the South Chapter head in 1988.

In addition to their regular monthly second Saturday breakfasts, the women of the BCBP South Chapter initiated a Children's Formation Program several years ago which has grown into a full-fledged chapter activity and has even branched out into a Youth Formation Program.

Early in 1989 in response to the clamor from the BCBP ladies of the North to have a

monthly fellowship, the Quezon City chapter opened a ladies' breakfast. The Q.C. women meet every first Saturday of the month. Initially breakfasts were held at the Asian Institute of Tourism but have since been moved to Alfredo's Steak House in Tomas Morato Ave., Q.C. Mapette Urgino was the chapter's first ladies breakfast head.

"We ladies of the Makati chapter are both happy and sad that we have seen the spin-off of the Greenhills and Alabang ladies' groups," observes Emma, wife of Makati chapter head Rolly Ona. "We are happy that the seed we planted in our Metro luncheons has shown such outstanding and positive growth, yet we are sad because we miss our sisters who now attend their own chapter ladies' luncheons and breakfasts. But we know that this growth is in fact nourished by the Holy Spirit and we just thank Him for letting our BCBP ladies' gatherings be one way of evangelizing others and bringing them nearer to our Lord."

From the seed first planted in Makati, there are now active women's activities in all BCBP chapters and outreaches. "Those of us in service in these activities soon find out that it is in bringing other women into a deeper personal relationship with our Lord that we ourselves come to know Him better and to more clearly understand His ways," says Nancy Catan, one of the former Makati luncheon heads.



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BCBP Quezon City

## Q.C. BREAKFAST SHARERS LINEUP

Quezon City chapter recently announced the lineup of breakfast sharers for the third quarter of 1991. The sharers are: Jun Capacillo, July 13; PV Beley (G.H.), July 20; Chito Masayon, July 27; Philip Gonzales, Aug. 3; Alex Brillantes, August 10; Ben Madrono, Aug. 17; Val Ecalnir, Aug. 24; Boy Sumilang, Aug. 31; Bing Clado, Sept. 7; Dave Inocencio, Sept. 14; Rody Sabas, Sept. 21; and Rayben Maigue, Sept. 28.

Brothers from other chapters are welcome to attend and to bring their guests. Breakfasts are held every Saturday morning at Alfredo's Steak House along Tomas Morato, Q.C.

## Thoughts To Ponder

Earth is crammed with heaven  
And every common bush is afire with God!

It takes both rain and sunshine to make a rainbow.

Blessed is the man who digs a well from  
which another may draw faith.

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Bacolod Outreach

## YESTERDAY, TODAY, TOMORROW

April 13, 1991, marked the start of the 4th Christian Life Program of the Bacolod Outreach. A total of 59 participants, 20 couples and 20 singles, attended the Saturday afternoon sessions held at the Villamonte Parish Church. Completed in July, the CLP was led by course leader Tony Garcia assisted by Toti Diaz. CLP speakers were Louie Morales, Jess Gregori, Digoy Montalvo, Ed Locsin, Tony Garcia, Louie Ledesma, Art Legarde, Boy and Yvonne Gustilo, Butch Ebreo and Ray Garcia.

Looking back, the Bacolod Outreach has really grown a lot in more ways than one, both in quantity and in quality.

Through the mysterious way of our Lord, Alex Espiritu, a member of the BCBP in Manila, was reassigned to Bacolod in 1987; and he, together with a core group composed of 8 businessmen, initiated the organization of the men's breakfast. The first organizational meeting was held on November 20, 1987. Dickie Schulze of the then Central Chapter acted as the Manila Coordinator.

Two months later, on January 23, 1988, the Bacolod Breakfast started with 45 atten-

dees and 9 brothers from Manila. Lito Urgino was the sharer. From that time until 1989, the other chapters headed by Alabang supported Bacolod by sending the sharers. Last year Alabang began sending only one sharer per month which paved the way for the local sharers. An exchange of sharers between Cebu and Bacolod was started during the year.

The growth of Bacolod did not stop with the men's breakfasts. In October 1989, the Christian Life Program #1 was started with the Alabang Chapter providing the service team and the speakers. Course leader for that CLP was Alex Espiritu, then the outreach head. This course saw a total of 51 graduating into a new life with the Lord.

But 1990 is really the birth year of the outreach since the first batch of full members graduated from the CLP only in November 1989. Moreover, the form of the outreach only took place in 1990 with the formation of the action groups and the start of certain services that provide support and nourishment to the community members.

From May 5 to June 9, 1990, a total of 34 graduated from CLP #2. This time, Ray Gar-

cia was the course leader.

The ladies' breakfast began in July 1990 with a core group headed by Azela Kilayko. The sharers for 1990 were all from Cebu. For 1991 all sharers are from Bacolod.

In August 1990, it seemed as if the mission of Alex Espiritu in Bacolod was fulfilled for he was transferred to Davao, and Ray Garcia took over as outreach head. After that, a BCMR was supposed to be held in Bacolod in September; but due to the unavailability of an appropriate venue, the BCMR was held in Cebu jointly with the Cebu outreach. 15 couples from Bacolod attended, together with 2 couples and a single member joining the service team.

CLP #3 began on October 27 and ended on Dec. 8, 1990, adding another 46 members to the community, bringing the total count at that time to 117 full members.

Bacolod started as one single unit; now there are already 3 units with 12 action groups, a total membership of 45 couples and 24 singles composed of 9 men and 15 women. And this count does not yet include the recently graduated members from CLP #4!

Unit leaders are Monet Kilayko, Louie Ledesma and Digoy Montalvo. They, together with Roding Salazar, Bodie del Castillo, Boy Ereneta and Junie Bantug, compose the Governance Body. Services such as the teaching ministry and the music ministry have been formed with plans afoot for the formation of additional services like the youth formation and leaders' formation.

For 1991, Bacolod outreach plans to hold 2 CLPs and one BCMR.

As an outreach, Bacolod continues to enjoy the active support of the Alabang chapter led by Louie Morales who with Alabang mission director Tony Pedro, regularly visits Bacolod. Last year Hermie Rodil was the Alabang coordinator for Bacolod; this year Ferdie Baena takes over as coordinator.

Next year?? "With God, nothing is impossible!"

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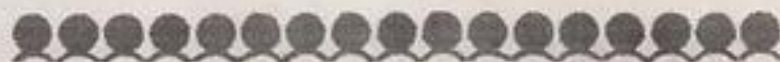


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# BACOLOD MEMBERSHIP DIRECTORY

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<b>Treasurer, Breakfast Head</b>	:	Roding Salazar
<b>Chief Servant</b>	:	Bodie del Castillo
<b>Music Ministry</b>	:	Boy Ereneta, Junie Bantug
<b>Unit Leaders</b>	:	Monet Kilayko, Louie Ledesma, Digoy Montalvo
<b>Alabang Coordinator</b>	:	Ferdie Baena

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 Bangero, Jim/Susan (AGL)  
 Bantug, Junie/Zette  
 Bentingan, Boy/Analee  
 Bibit, Orbit  
 Caduhada, Oyce (AGL)  
 Cammayo, Bobbit/Tonette  
 Caumban, Loise  
 Chan, Inday  
 Corral, Tutay/Marissa (AGL)  
 Cuadra, Zening  
 Cuenca, Patrick/Tess  
 Dano, Jeh  
 Dazo, Diosy  
 De Leon, Mon (AGL)  
 Del Castillo, Bodie/Nadie  
 Del Castillo, Cheryl  
 Delos Santos, Rudy/Viluz  
 Diaz, Toti/Carmen (AGL)  
 Ebreo, Butch/Nela (AGL)  
 Ematong, Rene/Chu

Ereneta, Boy/Baby  
 Ereneta, Jess  
 Eusebio, Lina  
 Gamboa, Nene/Lyne (AGL)  
 Garcia, Ray/Ludy  
 Garcia, Tony/Mariet  
 Garcia, Francis  
 Gardoce, Ann  
 Gayona, B-bing  
 Gilbuena, Dino  
 Gregori, Jess  
 Gulmatico, Tess  
 Gustilo, Carla  
 Gustilo, Boy/Yvonne (AGL)  
 Gustilo, Icoy (AGL)  
 Henares, Paul  
 Idiosolo, Elvi  
 Jereza, Dodon/Cynthia  
 Jereza, Mabel  
 Jereza, Bebot/Ria  
 Jochico, Paul/Ating  
 Jugo, Gassy/Karina  
 Kilayko, Monet/Azela  
 Kilayko, Vanni/Fanny  
 Labayen, Rudy/Glo  
 Lacson, Reggie/Eva  
 Ledesma, Louie/Sonia  
 Ledesma, Mike/Emily (AGL)  
 Ledesma, Jo/Jocelyn  
 Ledesma, Sammy

Legarde, Art/Lucille (AGL)  
 Leonardia, Jan/Jasmin  
 Bibo-on, Boy  
 Lim, Eric/Grace  
 Lizares, Sidring/Emma  
 Lobrido, Dodong  
 Lopez, Fred/Tita  
 Luzuriaga de, Turing/Piciang  
 Malata, Ernie  
 Medalla, Paeng/Mating  
 Memita, Coy  
 Montalvo, Digoy (AGL)  
 Montano, Lourds  
 Montelibano, Menzie  
 Montero, Mio/Terry/Inday  
 Monteza, Chon  
 Montinola, Mike/Tina  
 Nebit, Johnny  
 Olorga, May  
 Pama, Ed/Ditay  
 Pama, Bing-bing/Sarah  
 Pandan, Joey  
 Parreno, George  
 Perez, Joe/Lyn  
 Planella, Mon/Glor  
 Puey, Babe/Jing-Jing  
 Ramos, Maning/Nening  
 Ramos, Jess/Amor  
 Regalado, Totong/Erlinda  
 Rubin, Cookie/Del

Salazar, Roding/Aging (AGL)  
 Salazar, Joel (AGL)  
 Sayson, Boy  
 Sejo, Connie  
 Serra, Chit/Vian  
 Sobrepena, J-Ray (AGL)  
 Taruc, Ed/Amanda  
 Togado, Joed  
 Torres, Jojo  
 Trecho, Bing  
 Trespicio, Rudy/Lil  
 Villanueva, Dodi  
 Villanueva, Serge  
 Villarosa, Mitch/Glo (AGL)  
 Yulo, Roland  
 Yulo, Adolf/Lil  
 Yulo, Eco/Lyn  
 Yusay, Greg

## Be Joyful

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August	Alabang
September	Greenhills
October	Las Pinas
November	Quezon City

BAZAAR  
 Quezon City

December	Makati
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# GRACE NEVER SAYS: "ENOUGH!"

I am reading a little book I came across at one of the book exhibits during the First International Charismatic Congress. The title is "Imitation of Mary" by French Jesuit Alexandre de Rouville. One of the meditative messages seems to me singularly appropriate to us to reflect on as we celebrate the first year of the BCBP's second decade of bringing Christ into the marketplace. I would like to share it with you.

Mary speaks: "My child, if you want to grow in the grace that makes you a friend and child of God, a temple of the Holy Spirit, a brother of Christ and a coheir with Him, then flee the world, love prayer, receive the sacraments often, and apply yourself to the practice of the virtues proper to your state.

"One very special means of increasing habitual grace in yourself is to be faithful to the inspirations brought by actual grace. Listen to the voice that speaks within you and be guided by its urgings. The more you listen to it, the more it will teach you. The more you advance, the more it will teach you to do new and greater things.

"Many walk for a while in the path of virtue but then are satisfied with the distance they have gone. But grace never says: "Enough!"

"Others think they are doing a great deal if they do not slip into evil. Yet that is not enough; for the good man must strive daily to become better.

"Many a Christian will be surprised on the day of judgment to see himself heavily in debt to God's justice because he did not make use of the means given him for becoming a great saint!

"On the path of virtue, not to advance is to go backwards; not to gain is to lose.

"When we set limits to our service of God, God does not respond by setting limits to His benefits. On the other hand, the more generous we are toward Him, the more generous and liberal He will be toward us, even in this life.

"However few our treasures in this world, they are always sufficient; but we can never have too many of the benefits of grace.

"The servant who fails to take care of the possessions his master has entrusted to him will be punished. Therefore, shake off your sluggishness, my child, for it may turn into a deadly lethargy. Try to make up for lost time. Stop saying you are satisfied with the last place in the heavenly Father's house (Jn 14,2); for if you talk that way you run the risk of having no place at all."

May we never be satisfied with our past 11 years' achievements. May we continue to desire and allow God's blessings and graces to grow in us and in the Brotherhood of Christian Businessmen and Professionals.

## Happy 11th Anniversary!

N.R.C.

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- P 650 - one-fourth page
- P 100 - per column inch
- P 20 - per column line

## OUR LORD REIGNS - IN OUR HEARTS AND IN THE MARKETPLACE!

# WHO DO YOU THINK IS CHRIST?

To the Artist

**THE ONE ALTOGETHER LOVELY**

To the Architect

**THE CORNERSTONE**

To the Astronomer

**SUN OF RIGHTEOUSNESS**

To the Baker

**THE LIVING BREAD**

To the Doctor

**THE GREAT PHYSICIAN**

To the Farmer

**THE SOWER AND THE LORD  
OF THE HARVEST**

To the Educator

**THE GREAT TEACHER**

To the Student

**THE INCARNATE TRUTH**

To the Theologian

**THE AUTHOR AND FINISHER  
OF OUR FAITH**

To the Builder

**THE SURE FOUNDATION**

To the Carpenter

**THE DOOR**



To the BCBP Member

**MY PERSONAL LORD AND SAVIOR,  
THE WAY, THE TRUTH, AND THE LIFE  
(Plus all of the above)**



11th  
ANNIVERSARY

