



KAPATIRAN

M A G A Z I N E

September 2007



MARKET PLACE EVANGELIZATION

BCBP
CHAPTERS

BCBP
CHAPTERS

BCBP
OUTREACHES

BCBP
OUTREACHES

MISSION
FORMATION
PROGRAMS
and
SERVICES

LEADERSHIP TRAINING
SERVICE IN BCBP ACTIVITIES

TEACHING
BCMR
RETREATS
FELLOWSHIP
& SHARING

ACTION GROUPS
ASSEMBLIES
BREAKFASTS
ECO-REACH

COMMITMENT

Basic Formation Program

BCLP - Brotherhood Christian Life Program

BCBP BREAKFASTS

CORE VALUES:

- Love for God
- Love for Country
- Love for Others
- Commitment for the Lord's Work



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Becoming one in heart and mind through formation, action, and love in the BCBP community is highlighted in this issue. President Bobby Laviña discusses the challenge of intensive, committed, and guided formation so that all BCBP members will be effective agents of change in the marketplace. Bro Ronnie Caballero also comments on committed discipleship.

In addition to the listing of BCBP breakfast venues and breakfast heads, we give you a complete listing of BCBP Regions, Regional Council Directors and their respective Chapter and Outreach Heads.

The official Guidelines for BCBP Breakfasts are reprinted for the information of all members.

One core value of being in community is Sharing and Caring for each other. This is pointed out in the articles and sharings about being an angel to each other, respecting the rules of the Road, contributing to the Alay Kay Nanay's bottles of hope, being concerned about the welfare of others, and being honest in all our dealings with our business associates and with our children.

We trust that you will enjoy this issue. We encourage you to send us your comments, victory-in-the-marketplace sharings, and BCBP experiences. And pictures, please, pictures!

May God bless the BCBP and help each one of us to respond dynamically to His call to LOVE. — Nancy R. Catan

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Editorial

By Nancy R. Catan, BCBP Manila

Be An Angel

Several weekends ago I co-facilitated, with Annie Salvador of BCBP Baguio, a retreat for BCBP Manila ladies at a retreat house in Bustos, Bulacan. The retreat topics focused on discovering “The Feminine Face of God”. It was a great and inspiring weekend.

We talked about the choices we have in life, with examples of some women in the Bible, and how God’s call to them, and to each of us, is to LOVE. The choices we make in life reflect our response to this call to love.

I was touched by a framed poem that was displayed on the wall of our conference room. As I read it, I said to myself, “This is what love in action means – love in action is an angel, God calls us to be angels!” The poem is entitled “**Be An Angel**”.

Reach for the stars.
 Share your favorite things with others.
 Keep your halo polished.
 Show respect for older people.
 Always mind your manners.
 Make friends with someone who is shy.
 Plant a garden for butterflies.
 Say at least one nice thing to someone everyday.
 Never make fun of anyone.
 Make your bed every morning.
 Talk to plants to help them grow.
 Think happy thoughts.
 Don’t make too much noise when you flap your wings.
 Clean up after yourself. Clean up after others.
 Donate part of your allowance to a worthy cause.
 Always tell the truth.
 Be patient with those who don’t fly as fast as you do.
 Sprinkle a little stardust wherever you go.

I believe that if each one of us chooses to answer God’s call to love by putting these maxims into practice, not only will we become angels-in-training, but we can encourage others to join us in helping make our communities better and happier and holier places in which to live. ✠



The BCBP Challenge

By Bobby Laviña,
BCBP President

ZTE, BCBP, NBFP, AGLT & SLT (or The New Alphabet!)

I just listened to the proceedings of the Senate hearing where Chairman Neri said under oath that Comelec Chairman Abalos offered him a bribe to push the ZTE contract. Among the words that kept flying about were “bribery”, “perjury”, “truth”, “blame”, “privilege”, “your honor” and even “double-cross”. At some point during the questioning, Senator Joker Arroyo said that it was probably impossible to determine the truth as Chairman Abalos, Mr. Joey De Venecia and Chairman Neri each denied the accusations of the others.

Is the truth important? Of what value is it for us businessmen and professionals?

In this country, businessmen and politicians get called to congressional

hearings when they are caught in high profile cases and they are subjected to grilling and the grandstanding of lawmakers—at least, until the next more juicy scandal. Then, the perpetrators quietly slide back into “business as usual”.

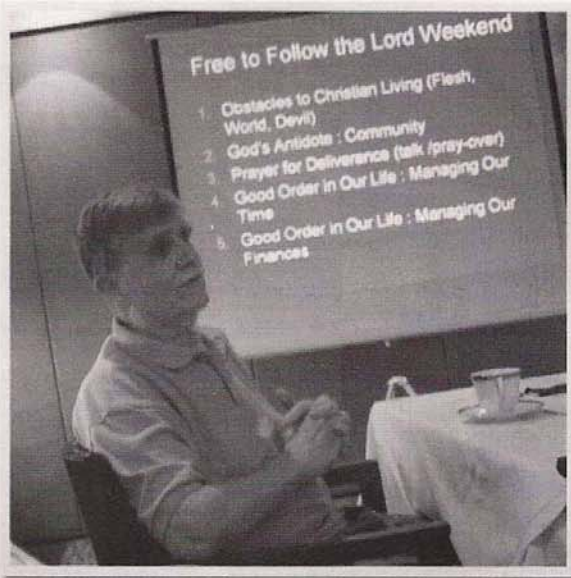
For many of us, this is no longer surprising. Our sensibilities have become so jaded that we simply shrug our shoulders and turn to the sports page. As a result, the values of this world like living for self and for the moment become the accepted norm.

But BCBP members, being agents of change in the marketplace, being deputies of the Lord’s office, being champions of Jesus’ values, have to do something about this situation.

We in the Mancom and the Board of Trustees recognize this. We also recognize that our members need more to be able to do more. Here, I refer to the need for intensive, committed and guided formation so that our members eventually become the Lord’s effective change agents in the business milieu.

In order to achieve this, we have decided to remodel the basic formation program





that all members go through. It will now start right after the Baptism in the Holy Spirit during the BCLP and continue for about 13 months thereafter.

This New Basic Formation Program (NBFP) was piloted in Cebu and Alabang. As a result of these pilots, we have made some changes and further improved the contents, the sequence and the pacing. We believe that we now have a first-rate formation program that should help our members become truly committed in their service to the Lord in the marketplace.

In addition, we are also launching a reformatted Action Group Leaders' Training (AGLT) which is intended to coach, sharpen and strengthen the members who have potential for this crucial service.

We believe that the best people to conduct the different courses in these essential programs are those who have not just the skills but also the heart for formation and who have been in the Brotherhood for some time. If they have been in leadership positions, they

would be even more appropriate as that means they would have already gone through the different modules themselves.

In our different chapters, we have valuable resources in the persons of brothers who have served their terms as Chapter Heads and in other more senior service and who are therefore classified as Senior Members in the BCBP. We have asked them to help in the conduct of these two basic courses so that they can share their wealth of wisdom with the members as well as with the chapter governance. We will be sending them through a Senior Leaders' Training (SLT) to prepare them to conduct the NBFP and the AGLT. We will also prepare them to be coaches to the chapters so that our activities will remain in accordance with the vision and mission of the BCBP.

We in the Mancom and the BOT know that we need to keep continuous improvement on the front burner because we have to plan for tomorrow's challenges and opportunities. We, therefore hope that with these developments, we will be able to better preserve the vision, the mission and the core values of our community.

Pray with us, brothers and sisters, for the success of these initiatives. **K**



Lower Your Nets

By Ronnie Caballero, BCBP Makati

Through the *Eyes of Jesus*

Whenever I have a chance to give a talk for a BCLP, I make it a point to prepare well so that the subject matter assigned is clear in my own heart. Of interest to me is to be able to have eye contact with as many participants as I can in order to be an effective witness for the Lord, to be able to say things with conviction straight to each heart listening. I also look around with interest at the participants wondering in my mind who among these will actually love the Lord and his Word as a pearl of great price. This makes all speaking opportunities for me an exciting evangelistic event.

Over the years it has been a sad

reality to recall people who were once in the roll of BCBP chapters but have since moved out for a variety of reasons. Although admittedly not all of those reasons are sad, I am particularly concerned about those who despite all efforts did not get the message of Good News or once held it but let go of it.

Every year, many times a year and in many places the BCBP community launches the Brotherhood Christian Life Program for the eternal benefit of the people of the marketplace. Precious resources are put together to invite participants and servants in order that Christ's initiative will come into the flesh and result in the Lord's joy — additions into his army of disciples.



And yet as you go through each BCLP roster as far back as you can you will see only a handful left for each valiant effort exerted by the community. Is it really a sad state of affairs? I subscribe to what our Bro. Larry Larrazabal says in every talk he



into this world for sinners, to heal it and redeem it. Jesus came for the sick and the lost so we can all be saved.

I also believe precisely this is the reason why discipleship is not for the weak and fainthearted.

Jesus calls us to

gives, "All BCLP's are successful. So, you may say if they are really successful, then why only a few remain from each year? Because I believe that all these resources and valiant efforts were really meant for these few. 'Many are called but few are chosen.'" Recall also the parable of the Sower — where there a few seeds fell on good soil, and others were choked by worldly concerns.


THIS IS the reality of all evangelistic efforts. For me this shows the greatness of God's love for all. He spreads his message to all; however, each individual is responsible for his or her response to God's great love.

Remember when Jesus healed 10 lepers but only one came back to pay him homage and give thanks? Or the good shepherd who would leave his ninety-nine sheep in search of the lost one? Or even the parable of the Prodigal son. Why? Because we are a different kind of sheep, because those who know they were lost realize the most **WHAT THEY HAVE GAINED.**

You will find the list incredible and impressive, those who fall in this category. St. Peter, who denied Jesus 3 times, St. Paul, a persecutor of Christians, two hated, dishonest tax collectors, Matthew and Zaccaheus, Mary Magdalene, St. Francis of Assisi, St. Ignatius of Loyola, St. Augustine, King David, a murderer and adulterer — the list could go on and on. Jesus truly came

the Cross in order to purify us for heaven. Those of us who cannot bear their cross for their own transformation are not worthy of heaven and Jesus. I also recall when Jesus was addressing the rich young man who already followed all of the commandments and statutes. As a test Jesus tells him to sell all his possessions and give them to the poor. This eventually revealed what was his perspective — and sadly it was an earthly one. Jesus wants us to confront this perspective because his kingdom is not of this earth.

There is a tendency to handle with kid gloves those called to conversion, commitment and commissioning. All of which if read with the "natural mind" described in 1 Cor. 2:14-16 will result in a weak discipleship, one that will dwindle in the face of trials and temptations. What we need is to put on the mind of Christ which molds us with a heavenly perspective rather than a worldly, materialistic one. This is why our Church celebrates its martyrs, because it is surely their heavenly perspective that allowed them to bear horrible tortures and death for the sake of the Gospel, not because they were masochists.

As we ponder and look at our roster of members let us always remember to put on the mind of Christ, that we may see with the eyes of Christ, his true disciples ready to bear his Cross in order gain eternal life with him. 

RCDs & CHAPTER / OUTREACH HEADS - Sept 2007

METRO MLA NORTH		RCD - FERRER, Luis / Susan	39 CALAMBA	ALMORO, Joffe / May Therese
1	CAMANAVA	JAMLIG, Pancho / Neth	40 SAN PABLO (Outreach)	COSICO, Manny / Monet
2	BULACAN (Outreach)	IGNACIO, Noel / Ruthie	41 CAVITE-IMUS (CIT)	ARABELO, Jerry / Mercy
3	GREENHILLS	DY, Cris / Techie	42 LIPA	MASICLAT, Bert / Loids
4	CABANATUAN (Outreach)	VENERACION, Rolly / Violy	43 TANAUAN (Outreach)	CUENCA, Charlie / Winnie
5	QUEZON CITY	TOLENTINO, Nic / Ene	44 LUCENA	PAMFILO, Rante / Aleli
6	ANGELES (Outreach)	MANALILI, Willy / Bel	45 GUMACA (Outreach)	DELOS SANTOS, Ross / Vangie
7	RIZAL	CRUZ, Benjie / Cherry	BICOL	RCD - SAGUISAG, Sadi / Ester
8	MARIKINA (Outreach)	BONTOGON, Boyet / Rem	46 NAGA	CONCEPCION, Tony / Gie
9	PTO PRINCESA NO Pal	QUILING, Celso / Pearl	47 DAET (Outreach)	KING, Roger / Luz
10	PTO PRINCESA SO Pal	DIVINAGRACIA, Nonoy / Isabel	48 IRIGA (Outreach)	MADARANG, Buddy/ Alle
METRO MLA SOUTH		RCD - JIMENEZ, Manny / Reggie	49 LEGAZPI	SANTIAGO, Benjy / Beni
11	ALABANG	DELA FUENTE, Serge /Paching	50 SORSOGON (Outreach)	BABASA, Joel / Toots
12	BATANGAS City (Outreach)	RAMOS, Vic	CEBU REGION	RCD - VILLA, Rolly / Virgie
13	BALAYAN (Outreach)	PASIA, Dan	51 CEBU NORTH	JUANILLO, Manning / Tess
14	TAGAYTAY (Outreach)	CABONCE, Boyet / Nariel	52 BANTAYAN (Outreach)	VILLACASTIL, Roberto
15	LAS PINAS	SUMAGANG, Etchin / Marilyn	53 CEBU SOUTH	VILLANUEVA, Boy / Nena
16	CALAPAN Mindr (Otr/CIT)	DACIL, Vilman / Belle	54 TALISAY (Outreach)	LUCMAYON, Rogelio / Mila
17	SAN FERNANDO (Outreach)	GOMEZ, Noel / Merle	55 MACTAN	GULA, Jun / Neri
18	MAKATI	AVELLANA, Joey / Lulu	56 BOGO (Outreach)	YAP, Jun
19	MANILA	MAPILE, Francis / Edel	57 CEBU CENTRAL	ALONSO, Tommy / Gina Teresa
20	MANILA NORTH (Outreach)	SAMANIEGO, Bobby / Ning	58 MANDAUE	TINA, Hector / Edna
21	PARANAQUE	PASCUAL, Jojo/ Carms	59 CONSOLACION	ANG, Wilbert / Girlie
22	SAN JOSE Mind (Outreach)	URBINA, Nakor	NO/EAST LEYTE & SAMAR	RCD - VARONA, Willy / Naida
23	PASAY CITY	MACAIRAP, Benru / Dalin	60 TACLOBAN	PANGILINAN, Art / Precy
24	GEN. TRIAS (Outreach)	CASTRO, Boie / Pilar	61 NAVAL BILIRAN (Outreach)	PASTOR, Juan / Timy
NORTH EAST LUZON		RCD - GANNABAN, Oca / Tess	62 CATBALOGAN	REYES, Raul / Perla
25	TUGUEGARAO	REYES, Honorio / Magnolia	63 CALBAYOG	LACABA, Vit / Ligaya .
26	APARRI (Outreach)	RABAGO, Angel	64 CATARMAN (Outreach)	DE PEDRO, Cesar
27	SANTIAGO	SIMBUL, Willy / Beverly	65 BORONGAN (Outreach)	UY, Sonny
28	BAYOMBONG (Outreach)	VERDADERO, Antonio	SO/ WEST LEYTE	RCD - DILAO, Minni / Myrna
NORTH WEST LUZON		RCD - SALVADOR, Nelson/Annie	66 ORMOC	RODRIGUEZ, Vince "Bingcol"/ Judy
29	BAGUIO	JIMENEZ, Ed / Ludy	67 PALOMPON (Outreach)	PALOMA,Patricio "Indoy" / Rosario
30	CANDON (Outreach)	TRINIDAD, Noli / Liza	68 BAYBAY	MODINA, Bong / Carol
31	SAN FERNANDO LU (Outreach)	ANCHETA, Vic / Connie	69 HILONGOS (Outreach)	VILLAFLORES, Joe/ Beng
32	LAOAG (Outreach)	DULDULAO, Bernie / Celia	70 MAASIN	ESPINA, Nick I Lenny
33	DAGUPAN	ROSARIO, Romy / Jane	71 SOGOD (Outreach)	ANGCOY,Erlindo "Boy" Jr./ Tess
34	URDANETA (Outreach)	CABRERA, Joel / Cindy	TAGBILARAN/DUMAGUETE	UY, AI / Joy
CENTRAL LUZON		RCD - PARDO, Lito/ Ludy	72 TAGBILARAN NORTH	MANIWAN, Jojo / Janet
35	OLONGAPO (CIT)	URBANO, Ute / Susan	73 TALIBON (Outreach)	ARTIAGA, Ruel/Edna
36	BALANGA (Outreach)	BANZON, Oca / Mila	74 TUBIGON (Outreach)	CAGA, Boy/Tita
	-SAN FERNANDO (Otr)	GOMEZ, Noel / Merle	75 TAGBILARAN SOUTH	LIM, Steven / Necy
	-CABANATUAN (Outreach)	VENERACION, Rolly / Violy	76 SIQUIJOR (Outreach)	QUILICOT, Clifford
	-BULACAN (Outreach)	IGNACIO, Noel / Ruthie	77 DUMAGUETE NORTH	OMICTIN, Dod / Nening
	-ANGELES (Outreach)	MANALILI, Willy / Bel	78 BAIS (Outreach)	VILLANUEVA, Eduardo / Cecil
SOUTHERN TAGALOG		RCD - REBUTICA, Mel / Dhel	79 DUMAGUETE SOUTH	BALBON, Bats / Nida
37	BINAN-SAN PEDRO	TAMPO, Jess / Vilma	80 SAN CARLOS (Outreach)	BAQUIRO, Noli
38	STA. ROSA Lag (Outreach)	NARCEDA, Danny / Susan	NEGROS REGION	RCD - VARGAS, Jun / Jenny
			81 BACOLOD NORTH	PAMA, Ed / Ditary

RCDs & CHAPTER / OUTREACH HEADS - Sept 2007

82	VICTORIAS (Outreach)	OSANO, Martin	103	VALENCIA	BALIGUIG, Nick
83	BACOLOD SOUTH	LEDESMA, Pepe / Renee	104	MALAYBALAY (Outreach)	EPIE, Lino
84	BACOLOD EAST (Outreach)	PERONO, Rene / Jo	CENTRAL MINDANAO		RCD - REYES, Boy / Eve
85	BINALBAGAN (Outreach)	FRIAS, Liby	105	ILIGAN	GERONA, Buddy/Chequitthelma
86	KABANKALAN (Outreach)	GARCIA, Albert / Nelda	106	PAGADIAN	SANTILLAN, Arvin/ Virginia
87	SILAY	CATUGAS, Nonoy / Bebing	107	KAPATAGAN (Outreach)	VALENCIA, Didet
PANAY		RCD - DEL ROSARIO, Rene / Lita	WEST MINDANAO		RCD - OLIVA, Ted / Doris
88	ILOILO	ANDRADA, Doy / Precy	108	DIPOLOG	BARON, Eddie / Vivian
89	MOLO	CHUA, Tom Cheng / Sonita	109	OROQUIETA (Outreach)	GONZALES, Mar / Bel
90	KALIBO	ACALING, Jack / Melrose	110	ZAMBOANGA	MENDOZA, Boly / Ann
91	BORACAY (Outreach)	RUANCE, Diony / Rosalie	111	IPIL (Outreach)	VILLAFUERTE, Mon / Marichu
92	ROXAS	DIAZ, Jess / Cynthia	Abroad/USA:		
93	ESTANCIA - BALASAN (Otr)	DELOS REYES, Joery	112	SO. CALIFORNIA (Outreach)	DELA CERNA, Dito/ Tata
EAST MINDANAO		RCD - TIRO, Jong / Sandra	113	NO. CALIFORNIA (Outreach)	GALVEZ, Dennis / Edith
94	BUTUAN	LAPA, Laser / Cres	SUMMARY		
95	SURIGAO (Outreach)	TRINIDAD, Boy	Total Chapters/ CIT	57	
96	CAG DE ORO EAST	FERNANDEZ, Monette / Vern	Total Outreaches	54	
97	CAG DE ORO WEST	CARAGOS, Doring / Linda	Total Local	111	
98	DAVAO	TAPIA, Wally / Tinet	Total Outreaches Abroad	2	
99	DIGOS (Outreach)	ESCUVILLA, Rudy	OVERALL TOTAL	113	
100	GEN. SANTOS (Outreach)	OCAMPO, Kit			
101	TAGUM (CIT)	GARCIA, Royce / Angelita			
102	PANABO (Outreach)	ODOCAYEN, Oscar			



The present Visayas RCDs during their first Area Meeting, Roxas City, February 10, with AMD Gau Arancillo. Left to right - Al Uy of Tagbilaran / Dumaguete, Rene del Rosario of Panay, Willy Varona of Northeastern Leyte / Samar, AMD Gau, Minni Dilao of Southwestern Leyte and Jun Vargas of Negros Region. Rolly Villa of Cebu Region is not in the picture.

One Minute **Meditation**

By *Fernando de Larrazabal*

The Greatest is Love

"Now we have faith, hope and love, these three, but the greatest of these is love."

1 Cor 13:13

All Christians accept these three theological virtues. Faith implies, in the Christian context, trust, loyalty, and an unswerving belief in the One True God. Catholics, in particular, profess their beliefs in the Apostles' Creed.

Hope is a reliance and expectation in God's enduring love coming to our aid when situations look dim. When it is darkest, we try to grab and hold on to anything, hoping beyond hope that help will be provided. Hope, unless anchored on faith, can evaporate and, like smoke, dissipate in the wind.

Of the three, love is the greatest. Love, as some would categorize it, is spelled out into *agape* love, which expresses divine love; *philia* love, as the highest quality of natural or platonic love; *sporge*, a love limited to the concept of family love; the last is *eros*, a love that predominantly has a sensual element, affected by sexual desire.

St. Paul, in 1 Cor. 13:4-7, defines love as surpassing all other human considerations – "Love is patient, kind, without envy. It is not boastful or arrogant. It is not ill-mannered nor does it seek its own interest. Love overcomes anger and forgets offenses. It does not take delight in wrong, but rejoices in truth. Love excuses everything, believes all things, hopes all things, endures all things."

If we have everything we desire – money, power, influence – but have no love, we are nothing!

Prayer

Dear Jesus, I know I will be tested, appraised, and finally judged by how I have loved. Grant me the wisdom to love, regardless of the consequences. Amen.

*Reprinted with permission of the author from **Trial of Faith**, Fernando de Larrazabal (St. Pauls Philippines, c2003).*

For many years, our marble export business enjoyed a profitable cooperation with the Philippine Trade Training Center (PTTC). Whenever they received inquiries from overseas for products that we carried, we were among the companies they recommended. This resulted in a number of good contracts for us, and a healthy commission for PTTC.

We considered this association a real gift from the Lord. We never applied with the PTTC for them to promote us. We never even sought them out. One day, we just received a call from the blue, requesting for a meeting with a client they were referring, mediated by one of their lady representatives. She was dedicated, sincere, very professional, and she made our business with PTTC extremely pleasurable.

Thus, when she announced her retirement, we projected that there would be changes, not only in the frequency of our encounters but also in the quality of the business we conducted with PTTC. We were right, but we did not anticipate exactly how these changes would be.

One day, we were called upon by two young gentlemen who introduced themselves as those who would look after the work our former lady representative from PTTC had vacated. Nelson was in another meeting and so I met with them alone. After introductions and small talk, we discussed the pending accounts we had with PTTC and some interesting prospects. I was just concluding to myself that the meeting was going well when suddenly, one of the young gentlemen asked me, "So, what about the "for-the-boys?""

I did a double take. I was not sure I heard him right and I asked him to repeat himself, which he did. Buying time, I asked him to please explain what he meant, and, without batting an eyelash, he did. Indeed, he was asking how we intended to provide a bribe for him and his companion, for the maintenance of our business and the development of new accounts. I explained

Sharing

By Annie Salvador, BCBP Baguio

“What about ‘for-the-boys’?”

that there was a commission being provided for PTTC in all our contracts. Quite brazenly, he clarified, “That’s for PTTC. This is for us.”

I took a very long, very deep breath. And in that moment, I lifted up the situation to the Lord. “This is not right, Lord,” I whispered in my heart, “give me the strength, Lord, give me the words.”

I was starting to shake, and a cold sweat was beginning. As calmly as I could, I told our visitors, “We don’t do that.” One of them replied, “That would be unfortunate, because then we will probably favor other exporters.”

I was angry now. “We don’t do that,” I repeated. It was the best I could manage. “We are renewed Catholics, we don’t do that.” And then, I couldn’t resist adding “I will probably inform your boss.” In a very quick hurry, they left.

Well, we never – NEVER – heard from them again. And because they were in charge of our business, we never had new prospects through PTTC again. In fact, the accounts we were servicing died quiet deaths shortly after that meeting. I didn’t tell their boss, as I hinted I might do. We decided to put the whole thing behind us.

To his credit, Nelson affirmed my decision, and we consoled ourselves with


the knowledge that it was the right thing to do. Lost business was part of the price we had to pay in order to be good followers of Christ. In the light of our many years in the BCBP, in the light of how God had been working in our lives, it was a fair exchange.

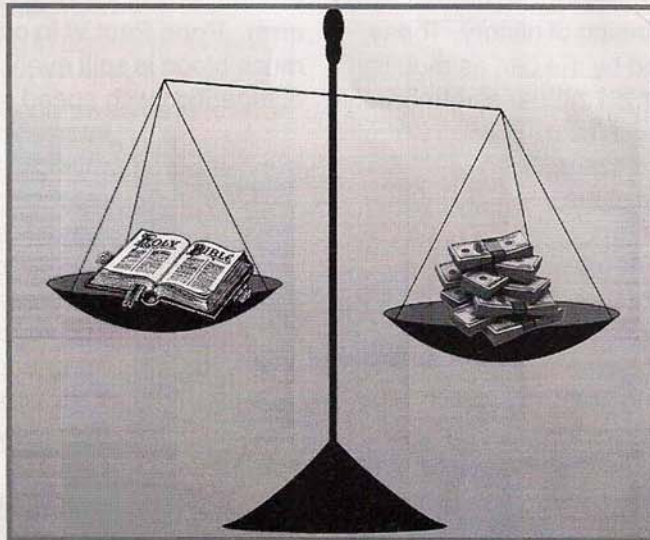
Still, in the aftermath of that experience, I sometimes stop to consider a few things: How much did we lose in that decision? Whenever this thought occurs to me, I arrest it – there is no use wondering over lost money, I tell myself. And then, I change the question: How much did I gain

in that decision? How much did my spirit grow? How much did my Guardian Angel rejoice? How much did my Father in Heaven take pleasure? Always, those are better things to wonder about...

And then again, what if I did tell their boss? Thanks to the Lord’s quick aid, my behavior

with them was very brave. Would I have had the courage to carry the fight through to further end? Did I have faith enough to sustain an effort against corruption in the marketplace, as opposed to one sudden burst of righteousness?

To this day, I wonder, but I rest assured in one certainty: On my own it will always be iffy. But with the Jesus Himself as my Guide and Help, I shall be victorious! 



Back To Basics*By Nancy R. Catan, BCBP Manila*

The Moral Aspects of Road Use and Abuse

This Back To Basics article is based on the Document of the Pontifical Council for the Pastoral Care of Migrants and Itinerant People: "Guidelines for the Pastoral Care of the Road", Vatican City, June 19, 2007. The complete text may be accessed at the Vatican website, <http://www.zenit.org/article-19915?l=english>, or through <zenit.org>.

Moving from place to place and transporting goods using different means have characterized human behavior since the beginning of history. Today, our lives are conditioned by the car, as mobility has become an idol, which the car symbolizes. However as Christians we must realize that roads and railways should be at the service of the human person, as tools for facilitating life and the integral development of society. They should constitute a communication bridge between peoples, thereby creating new economic and human spaces.

It is sad, however, that as the transportation of people and goods increases at a dizzy pace, road conditions and driver psychology often pose hazards, even putting life at risk. In addition to traffic congestion and road rage, we are directly exposed to dangers deriving from other related problems, such as uneven roads and potholes, noise, air pollution, and intensive use of raw materials.

Road statistics are alarming. During the 20th century approximately 35 million people lost their lives in road accidents, while around one

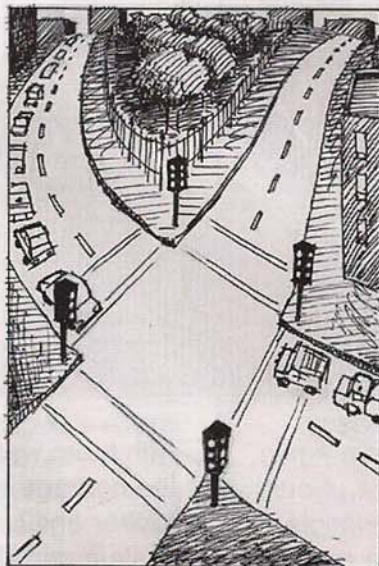
and a half billion were injured. In the year 2000 alone, deaths amounted to 1,260,000, with around 90% of these accidents due to human error. Pope Paul VI in one of his talks said: "Too much blood is spilt every day in an absurd competition with speed and time. Whilst

international organizations willingly devote themselves to reconciling painful rivalries, magnificent progress is being made in conquering space and adequate means are being sought to tackle the scourges of hunger, ignorance and disease, it is distressing to think that all over the world countless lives continue to be sacrificed every year to this unjustifiable fate."

THE PSYCHOLOGY OF DRIVERS

There is a particular phenomenon that happens when someone gets behind the wheel of a vehicle. He/she begins to

feel powerful, to have the urge to dominate and prove his/her superiority over those lesser people who have to walk. When driving a car some people start up the engine to join a race, in order to escape from the troubling pace of everyday life. Cars tend to bring out the



"primitive" side of human beings producing unbalanced behavior such as impoliteness, rude gestures, cursing, blasphemy, loss of sense of responsibility, an incapacity for self-control, and deliberate violation of the Highway Code and road laws.

One psychological factor that influences drivers' behavior is the domination instinct, or the feeling of arrogance, that impels the driver to use the power of the machine to assert his dominance over everything and every person perceived to be in his way. Another is the use of cars to fulfill the driver's vanity and for his/her personal glorification.

MORAL ASPECTS OF DRIVING

Driving means coexisting, entering into relations with others, whether the others are passengers, bystanders, or pedestrians. This capacity for coexistence presupposes certain specific qualities in a driver: namely, self-mastery, prudence, courtesy, a fitting spirit of service to those in need (who may need a ride, who may require assistance after an accident, etc.), and knowledge of road rules and laws.

Driving means being in control of oneself, not being prone to giving in to vengeful impulses when another driver suddenly swerves in front of you or brakes suddenly. Having a license to drive also presupposes that the driver knows how to maintain the vehicle in top condition and how to do on-the-spot trouble shooting or change a tire when necessary.

Driving means responsibility for oneself and others. One should never drive under the influence of alcohol and other stimulants, or drugs, or in a state of exhaustion or somnolence. One should not drive using an expired license or using someone else's license. Responsibility on the road means observing the speed limits, traffic signs, and directional signals, regardless of the time of day or night, regardless of whether anyone is watching or not, regardless of one's emotional state of mind.

OUR MORAL RESPONSIBILITY AS ROAD USERS

The moral responsibility of road users, both drivers and pedestrians, derives from the obligation to respect the Fifth and Seventh

DRIVERS' TEN COMMANDMENTS

- I. You shall not kill.
- II. The road shall be for you a means of communion between people and not of mortal harm.
- III. Courtesy, uprightness and prudence will help you deal with unforeseen events.
- IV. Be charitable and help your neighbor in need, especially victims of accidents.
- V. Cars shall not be for you an expression of power and domination, and an occasion of sin.
- VI. Charitably convince the young and not so young not to drive when they are not in a fitting condition to do so.
- VII. Support the families of accident victims.
- VIII. Bring guilty motorists and their victims together, at the appropriate time, so that they can undergo the liberating experience of forgiveness.
- IX. On the road, protect the more vulnerable party.
- X. Feel responsible towards others.

continued on page 14

The Moral Aspects... from page 13

Commandments: "Thou shalt not kill" and "Thou shalt not steal". Careless absent-mindedness and negligence are acts that violate these commandments. This means that, beyond the prohibition of directly killing, wounding or maiming, the Lord's commandment forbids any act that might bring about such harm indirectly. The same goes for any damage caused to one's neighbor's goods. Moral law also prohibits exposing anyone to grave danger, without serious grounds, as well as refusing assistance to a person in danger.

The Christian driver exercises the virtues of charity, prudence, justice, and hope. Charity means respecting and serving one's neighbor by making sure one's own vehicle is safe to use and that one does not endanger others while driving. Prudence calls for a suitable margin of caution when driving to see that one's attention is not distracted from the road by mobile phone or television or radio or loud conversation among passengers or a disturbance along the roadside.

Justice requires that drivers have a full and precise knowledge of the rules and regulations for road use and the intentions of their proper observance. Justice also dictates that road users should provide reparations for any damage caused to others, to forgive their "aggressors", and to respect the rights of all persons involved in a road/traffic dispute.

The Church's mission, as well as our task as members of the BCBP Christian community, is to go beyond condemnation and seek to raise overall public awareness regarding road safety and to promote corresponding and appropriate education of drivers, other travelers and pedestrians ... **beginning with ourselves**. The Gospel message of love applied to the road issue should be spread in our community and within society, thereby strengthening awareness of our moral obligations as travelers, as well as fostering a sense of Christian responsibility in order to ensure compliance with road rules and laws, thus avoiding offences and damages to third parties.

In addition to the Drivers' Ten Commandments a BCBP driver should practice the Golden Rule at all times: Do unto others as you would have them do unto you. Or as it is expressed another way: Do not do unto others what you do not want them to do to you. ✠

Bible Sharing



Loving God

Loving God is commanded of all Christians. Consider the love these people had for God and reflect on the ways you can strengthen your love for God and neighbor by learning from their examples.

Enoch	Sirach 44:16
Abraham	Genesis 15:6; 22:1-18
David	Psalms 18
Daniel	Daniel 6
Mary	Luke 1:26-55
Paul	Phil. 3:7-11
John	1 John 4:7-21

Discussion Starters:

1. What did you love when you did not love God?
2. Why does God put so much emphasis on LOVE?
3. Is your love for Jesus a transforming love?
4. In what ways have you experienced God's love in your life?
5. Share how the Lord is teaching you to love others – friends, family, Christians, non-Christians, enemies – in a new way through the BCBP?

For further reflection:

"Our love for God is tested by the question of whether we seek him or his gifts."

—Ralph W. Sockman

Alay Kay Nanay

The Bottle of HOPE

The Alay Kay Nanay “Bottle of HOPE”, a fund campaign of the BCBP’s Eco-Reach Hanap Buhay Program, aims to restore HOPE among the poor who have stopped dreaming for a better life due to their pervading sense of hopelessness.

Once the Nanays have the capacity to dream again for a better life, they are enabled to rise above and conquer poverty.

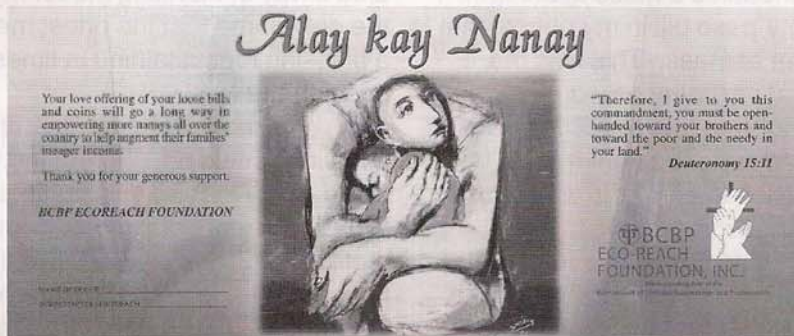
Every time we put an amount into this “Alay Kay Nanay Bottle”, we contribute to the restoration of that much needed HOPE.


What do we put in it? Our heart for the poor! We share our concern and heart for the poor by giving our loose bills and coins, plus sacrificial amounts representing something given up like a bottle of coke or

wine, a pack of cigarettes, a party or a vacation. The Bottle of HOPE then becomes a family love offering once every quarter, preferably during a BCBP first Friday Mass.

Any one liter water bottle will do.

Leave the cap sealed and put a slit just below the neck of the bottle, big enough to take in coins, a folded bill or check. Attach the Alay Kay



Nanay sticker, available through your PSD, to the bottle and place it in a prominent place in your home, office, and cooperating business establishments. The collected amounts shall be deposited by the chapter to the account of BCBP Eco Reach Foundation Inc., and a corresponding receipt will be issued to the member. 


Alay Kay Nanay

Nena Hernandez, BCBP Bacolod South

In response to the BCBP Eco-Reach’s Alay Kay Nanay fund campaign, we placed the Alay Kay Nanay Bottle in a strategic location beside our family altar. As our couple commitment to the project, I would deposit P20 daily in the bottle. When our three working daughters would request advances for small purchases, errands, and dress repairs, I would ask them not to refund me, but instead, put the money into the Alay Kay Nanay Bottle.

Subsequently, our curious seven-year-old granddaughter and her playmate (daughter of the cook) asked what the bottle was for. After knowing that it was for Nanays who do not have much to give to their kids, they began dropping in their own peso savings.

The Bottle now quickly fills up, and we offer it every three months during our chapter’s first Friday Mass.

My advice to all BCBP brothers and sisters : Encourage everyone at home to help and be involved. Place the Alay Kay Nanay Bottle in a strategic place for all to see and remember. Small savings can make a big difference for Nanay and her family! 

Sharing

*By Ernesto "Wings" Villacin
BCBP Bantayan Outreach*

My P20 Offering

It was the first Friday of the month and the BCBP Bantayan Outreach of Cebu North Chapter had scheduled a mass at 5:00pm. I had only one twenty-peso bill in my pocket that I had decided to offer at mass. This was the period in my life that my finances were experiencing a hand-to-mouth situation. Several months before, I had resigned from my comfortable paying job to enjoy the warm family environment that I had missed due to my workaholic state. It was during this rest and physical reinvigoration time that I had begun to feel the hardest reality I had ever experienced in my whole life ... debts had piled up, there were notices of electrical power disconnections, bills of collection flooded the mail ... and now I had only P20 in my pocket, wondering whether we would have enough food at home for supper.

My son approached me and asked me for ten pesos for his school project. I told him, "Son, all I have is this twenty-peso bill that I intend to offer to the Lord today, but if you really need it, have it changed, and I will just give ten pesos." A few moments later my son approached me and said, "Pa, give it all for the Lord." Then he whispered, "Pa, how about our viands this evening." It was the hardest inquiry I ever had to face, but I told him, "God will provide." He stared at me a little bit confused as if to say 'are you sure?' Then he walked away whispering to himself, "God will provide, God will provide."

Despite recurring doubts as to whether I was doing the right thing, and the possible family quarrels that could ignite so easily when money is lacking for basic necessities, I fell in line with the other brothers and sisters in the BCBP to give my love offering, all I had in my

pocket. I heard the parish priest utter the words, "Thank you, Brother Wings." It was God's way of thanking me for my sacrifice; I was the only name that the priest mentioned. It was a blessing for sustaining in times of trial and for passing the test.

I walked toward the front church door with a feeling I could not understand. Our Outreach Head, Bro. Dodong Villacastin asked me, "Bro. Wings, are you riding home with your motorcycle?" I answered, "No, I'll just walk" for how could I ride my motorcycle without any gasoline. Bro. Dodong

continued, "Would you mind going with us to Bro.

Peiping's restaurant with the Mission Team?" "Okay," I replied but my mind was troubled with what would be for my family's supper.

Our table at the restaurant filled up with many different courses such as patatim, chopsuey, seafood mix, various other beef dishes. Bro. Peiping, the owner of the restaurant assured us that

it was his treat because he wanted us to taste the specialties of his restaurant. You know, it was hard for me to smile as I thought about the empty supper table at home.

Just then Bro. Peiping approached me and remarked, "Bro. Wings, I know it's more than enough, we could not consume all of these dishes. But please, don't leave anything, take all that is left home with you." Yes, he was serious. I went home that evening with the Lord's provisions for my family, that only cost me twenty pesos!

When I arrived home, my son approached me, surprised to see me with both hands full of



My BCBP Notebook

By Mario Figueroa
BCBP Tacloban

Parents, do not treat your children in such a way as to make them angry. Instead, raise them with Christian discipline and instruction.

Eph 6:4

Getting my children to listen to me...

When my children, especially my twin girls, were in their teens, I had difficulty getting them to accept my views and opinions. It was always two against me, or two against their mom. Their stock reply: "This is the IN thing (be it a mode of behavior, a piece of clothing, a book, etc.) and they would back this up with claims that their classmates were into the same things. The clincher normally was that they had "to belong/be a part" of the group they were in. We tried different approaches but the result was always the same – a debate or argument with neither side accepting the opinion of the other party.

Then one evening as I was in their room, bidding them goodnight, I said as a matter of fact that I was going on an out-of-town trip and that I wanted them to be home while I was gone even if it meant missing a party they were invited to the following evening. I would not be around to bring them to the party and that it was best that they stay home. I got back two days later and was informed by my wife that the twins did not go to the party but just stayed home and caught up with their school assignments.



Eureka, I said to myself, the barrier has been breached! From that time on, whenever I had to get a message across, I would simply go to their room, kiss them goodnight and say: "I have a message for you and this is for your own good. You don't have to answer. You may or may not accept what I am saying. I just want you to listen." And I would proceed to deliver a monologue.

Eventually, I would note that my message got across by observing how the twins responded and their resulting behavior. I found that under certain circumstances, a one-way process of communication can be effective, if based on acceptable standards and norms of behavior, and more importantly, anchored on respect for feelings and unconditional love.

Our Lord Jesus showed His total and unconditional love for us by His sacrifice on the cross. As good children, let us reciprocate by obeying His will.

Incidentally, I did not have a similar problem with my boys. They simply idolized their father. ❧

bags of food. "Pa, where did you get all of this, it's so much. Are you sure it's for us? Where did you get the money?" And I said, "Didn't I tell you God will provide."

Since my wife is *nutrieco* (Daniel Webster does not have this word, it is a person who is a nutritionist and at the same time an economist), she sliced and preserved some of the meat

while we rejoiced with a mixed vegetable soup for supper, thus reserving enough food for five more days.

Truly, the Lord is a great provider! Thank you, Lord, from the bottom of my heart for your goodness to my family and for the BCBP who brought me closer to You. ❧

BCBP BREAKFAST GUIDELINES

INTRODUCTION:

Beyond the visible, the war for the souls of men and women, of our children, relatives, friends and colleagues rages on. Matthew 28:18 onwards calls us, as Christians, to take the armor of God, the Sword of the Spirit, in order for us to fight for the Lord, with the Lord, and with our brothers and sisters in this war. Technology has advanced so much in this world and in our workplaces that we tend to believe it has all the answers. We disagree. We believe that the world of technology, no matter how advanced it is, has no answer to an empty, unfulfilled life. The only answer is Jesus Christ. And this is the strategic importance of our Breakfast. It creates opportunities for men and women in business and professions to speak and hear about Jesus Christ through the sharings.

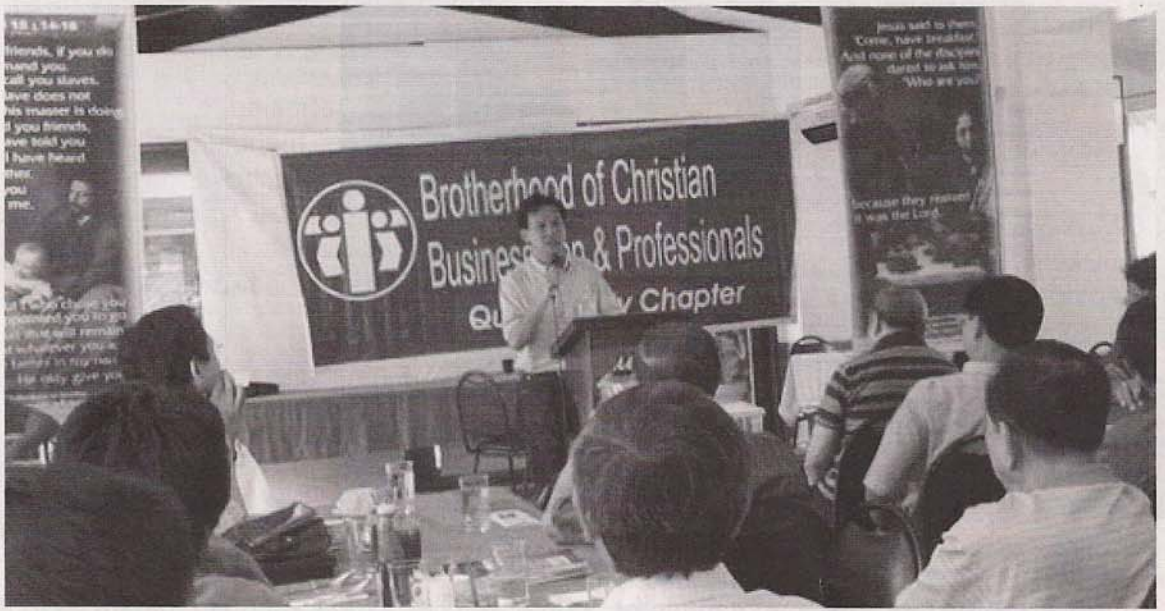
The BCBP's breakfast strategy for evangelizing our target market comes in a package. One important element is its

consistent Look and Feel where it is conducted. The synthesis outlined in this article consolidates all ideas and best practices recommended by Breakfast Heads and Mission Directors who attended the nationwide seminars held last year. This has passed the scrutiny and approval of the Mancom/BOT during its January 27, 2007, meeting. We seek the cooperation of all chapter/outreach governance and members in implementing the one Look and one Feel of the BCBP Breakfast. –Rene Cortes, NSC Mission

I. ADMINISTRATIVE

- a. The Mission Director, through the Breakfast Head, is responsible for the conduct of the breakfast and is accountable to the Chapter Head for its consistent execution within approved guidelines.
- b. The Chapter Head is responsible for ensuring that members of the Chapter





- will regularly attend the breakfast and invite first timers. He appoints the Heads for both Men and Ladies Breakfasts from a short list given by the Mission Director.
- c. The Breakfast Head and his team are responsible for staging the breakfast regularly within approved guidelines. The Breakfast Head can form and appoint members to his/her team in consultation with AGLs.
- d. The Chapter Governance decides on matters of subsidy: free breakfasts to first timers, guests, and the breakfast team as long as it is affordable and within approved budgets.

II. ONE LOOK

- a. Banners. The national Office will produce all breakfast banners to ensure consistency and uniformity in fonts, colors, size and logo. Official Banners in the breakfast venue will consist of the following: 1 Be Honest streamer (right side), 1 'Come Have Breakfast with Jesus' streamer (left side), 1 Welcome Streamer at the center and 1 rostrum banner. Another Welcome Streamer to

- be installed outside the venue to announce the breakfast will be included in the package.
- b. Altar. An altar is NOT necessary in a breakfast. If you opt to have an altar, it should consist of only an enthroned bible and must be placed at the side of the room, not on the stage, platform or in the front. It may be placed where you can pray-over the sharers and where the team can pray together before or after the breakfast. More importantly, it should be in a place where reverence can be observed.
- c. Book Table. In keeping with the evangelistic character of the Breakfast, Christian books or easy reading materials should be made available for sale to members and first timers.
- d. Identification Cards. The breakfast team should have IDs for all breakfast attendees, members, guests or first timers. The National Office will provide the IDs and will bill each chapter/ outreach correspondingly. All first timers must be given IDs without fail. They are to wear them until they are given white IDs.

continued on next page



- e. Breakfast Program. Use only the approved Breakfast Program, sample of which is shown in the CDs given to the Mission Directors. This can also be used as a Flyer or Invitation.

III. ONE FEEL

- a. Greeters. A must. This is where the FEEL starts. A team assigned should ensure that everyone is greeted and welcomed joyfully as they come in.
- b. First Timers and/or Blue ID Holders. The Breakfast Head should ensure that they are never left alone. It is suggested that a table for 'first timers and sponsors' be put up and a senior member assigned to 'buddy'.
- c. Music. Upbeat, joyful, easy-to-sing. Ex.: Rise Up, O Men of God, We Are Men of Jesus Christ, Great and Wonderful, etc.
- d. Music Ministry. It is the responsibility of the Music Ministry to enliven the breakfast by singing while attendees are coming in, while waiting for the start of the breakfast program. Music ministry members shall eat when the breakfast is served so as to give members, first timers and sponsors time to talk and update. The music ministry shall teach and lead the gathering songs through their enthusiastic singing; they must not
- 'perform a concert'. The ministry head is to discern the appropriate response song and to conduct regular practices to unify song rendition.
- e. Prayers. Short, friendly to breakfast attendees and first timers, the prayers should preferably be spontaneous. The Emcee shall lead the Prayer-Before-Meals if the breakfast is taken before the program.
- f. Praying over Sharers. This must be short, simple, not done in front of first timers or at the front of the venue, nor done like a mini-worship session. It is recommended to do the praying over in a place or room separate from the main breakfast venue. Pre-assigning the leader to do the pray-over is urged.
- g. Praying by the Breakfast Team. The team must pray before and after the event.
- h. Gospel Reading. No more reading of the Gospel for the day during the opening program. Use the Scriptural Response in reading a gospel that draws out the central message of the sharing.
- i. Sharing. Sharings should be those that emphasize members' Christian Life and Marketplace Victories. Sharings should be given in the first person and follow the ABCD method – Audible, Brief (45 minutes at maximum), Christ-centered, Don't Preach.
- j. Sharer. Sharers must be active BCBP members. Occasionally, non-members may be allowed to share in a BCBP Breakfast but they must have the expressed approval of the Area Managing Director.
- k. Back-up Sharer. This is a must in case of no-show of the designated sharer.
- l. Advance Copy of the sharing is mandatory for first time sharers; it must be reviewed by the BH or the MD. A Writing and Letters Ministry to edit and assist in writing a sharing is encouraged.

m. Introductions. Just as first timers are aptly introduced, guests or visitors from other chapters/outreaches should also be acknowledged, in keeping with the BCBP being borderless.

n. Scriptural Response. The scriptural response to the sharing should be limited to only one or two verses. There should be no interpretation or summation of the sharing.

o. Closing Prayer. The closing prayer is to be given by the one who gives the scriptural response. It should be short, friendly to breakfasters and spontaneous.

p. Emcee. The Emcee must control the flow of the program, its timely start and end. He/She must be a member of the Breakfast Team. The Emcee should do all announcements as well as give a brief talk about the BCBP, its breakfast, and venues for the benefit of the first timers.



q. Clapping. Clapping by members, especially during the songs, is encouraged to promote a joyful and spontaneous FEEL of the Breakfast. Raising of hands is not encouraged.

r. Assigning a Unit or an AG. It is the prerogative of the Chapter Governance to assign an Unit or an AG to assist the Breakfast Team. They are not to replace the Breakfast Team, but to augment in conducting the Breakfast, taking on the tasks of Greeters, Registration, Attendance keeping, and Physical Arrangements. ❏



Happiness is a thing to be practiced, like the violin.

Cheerfulness and content are great beautifiers, and are famous preserves of youthful looks. – Charles Dickens

Everyday is a birthday; every moment of it is new to us; we are born again, renewed for fresh work and endeavor. – Isaac Watts

The happiest person is the one who thinks the most interesting thoughts.

Music is love in search of a word. – Sidney Lanier

Joy is the most infallible sign of the presence of God. – Leon Bloy

Take time to laugh – it is the music of the soul.



BCBP BREAKFAST DIRECTORY 2007

CHAPTER/OUTREACH	VENUES	DAY	1st	2nd	3rd	4th	CONTACT PERSON	CELL PHONE
METRO MANILA								
CAMANAVA	Max's Restaurant, EDSA, Cal.	SAT	S	M	J	M	Ray Serafica	09177951577
GREENHILLS	Club Filipino	THU	S	J	M	M	Dick Palma	09163003737
GREENHILLS-PASIG	Valle Verde Country Club	SAT	M	-	M	-	Bert Usón	09178449510
QUEZON CITY	Max's Restaurant, Sct. Tuazon	SAT	S	M	J	M	Frank de Paz	09178338018
RIZAL	Max's Restaurant, Taytay	SAT	M	J	M	S	Marius Sienes	09175457341
MARIKINA	Max's Restaurant, Blue Wave Mall	SAT	J	J	J	S	Benjie Cruz	09178057689
ALABANG	Ayala Alabang City Club	SAT	M	S	M	J	Soty Loren	09178322261
LAS PIÑAS	Max's Resto, Philam	SAT	J	M	S	M	Arnold Torres	09177944765
MAKATI	Max's Restaurant, Glorietta 3	WED	J	S	M	M	Caloy Co	09189272243
MANILA	Jade Vine, J. Bocobo cor UN Ave	FRI	J	S	M	M	Ernie Supan	09154035018
MANILA NORTH	Chowking Puregold Mall, Tayuman	SAT	J	J	J	J	Bong Rivera	09174236838
PARAÑAQUE	Delicioso Resto, BF Homes	SAT	M	J	M	S	Jun Ignacio	09175272392
PASAY CITY	Chowking, Macapagal Ave cor EDSA	SAT	M	J	M	S	Evans Opina	09268494025
NORTHERN LUZON								
BAGUIO	Pines View Hotel, Legarda Road	SAT	-	J	M	S	Lanny Tampingo	09209233778
CANDON, Ilocos	Ara Marey's Restaurant	SAT	J	-	J	-	Noli Trinidad	9155189184
DAGUPAN	Lenox Hotel Dagupan	SAT	M	-	S	-	Abing de Venecia	09064735953
URDANETA	Ciudad Ferdinandina	SAT	-	J	-	M	Ariel Noranda	09179676671
LAOAG	Plaza de Laoag	SAT	-	-	-	J	Romy Coloma	09198728453
SAN FERNANDO, L.U.	Sea & Sky	SAT	J	M	-	-	Vic Ancheta	09208943313
TUGUEGARAO	Delfino Hotel	SAT	M	M	S	J	Gary Hernandez	09173902413
SANTIAGO, ISABELA	Mc Donald's, Mahariika Road	SAT	M	J	J	J	Willy Simbul	09175487046
BAYOMBONG	Governor's Palace, Solano	SAT	-	J	-	J	Oscar Bacena	09187809316
APARRI	ST. Patrick Hotel	SAT	J	-	J	-	Angel Rabago	09279437744
ANGELES	KM 86 Food Rest. Sta. Maria	SAT	-	J	-	S	Meng Evaresto	09189401614
BALANGA Bataan	Crown Royale Hotel	SAT	J	J	J	J	Oca Banzon	09175760982
BULACAN	Max's Rest., Guiginto, Bulacan	SAT	J	M	J	S	Cris Constantino	09065035858
CABANATUAN	Village Inn	SAT	J	J	M	S	Andy Fernandez	09175666307
OLONGAPO	Ann Raquel Rest., Magsaysay	SAT	J	J	J	J	Nestor Publico	09209519791
SAN FERNANDO, PAMP.	Villa Conchita Resort	SAT	J	J	J	J	Noel Gomez	09174122360
TARLAC	La Maja Rica Hotel	SAT	-	M	-	M	Ferdie Liwag	09175664726
SOUTHERN LUZON								
BATANGAS CITY	Alpha Hotel	SAT	M	S	J	M	Manny Rosales	09178443295
BALAYAN	Agot's Restaurant	SAT	-	M	-	M	Hermie Lopez	09172062789
BINAN-SAN PEDRO	Max's Restaurant	SAT	J	M	S	M	Alex Madrid	09178019808
CALAMBA	Riverview Resort	SAT	J	M	S	M	Henry Francisco	09282934395
CALAPAN	Chowking, Calapan	SAT	M	J	S	M	Rod Umali	09175040832
CAVITE-IMUS	Rojonet Restaurant, Imus	SAT	J	M	S	M	Bong Marcelino	09173295956
DAET	Stroll Café & Restaurant	SAT	-	J	-	J	Tony Magana	09195888034
GEN TRIAS	Tempura Resto, Gov Drive, Manggahan	SAT	J	M	S	M	Boy Castro	091957114042
GUMACA	Chowking Restaurant	SAT	M	J	M	J	Hector Babista	09209028461
LIPA	Luntian Restaurant, Lipa City	SAT	M	J	M	S	Jun Latay	09178566345
LUCENA	Halina Hotel & Rest.	SAT	M	J	S	M	Joselito Jalago	09155060759
SAN PABLO	Coco Palace, Nat'l Hi-way	SAT	M	J	M	J	Vic Longno	09175445315
STA. ROSA	Mac Restaurant	SAT	M	S	M	J	Leo Bugay	09167093843
TAGAYTAY	Royale Parc Hotel	SAT	M	M	M	M	Soty Loren	09178322261
TANAUAN	Darasa Fiesta Resort	SAT	J	-	M	-	Ric	09188872352
LEGAZPI	Quick & Hearty	SAT	-	J	M	S	Ric Quiambao	09182430637
NAGA	Champagne Garden	SAT	S	J	M	M	Tony Concepcion	09286354000
SORSOGON	Jollibee Sorsogon	SAT	M	-	J*	-	Gie Diaz	09178051687
PALAWAN NORTH	Skyflight Resto	SAT	J	-	S	-	Ferdie Galang	09209021797
PALAWAN SOUTH	Ardent Hotel, San Miguel	SAT	-	S	-	J	Nelson Caabay	09178196768
PINAMALAYAN MINDO	Floras Resto	SAT	-	-	M	-	Bon Lim	09189364081
SAN JOSE MINDORO	Sikatuna Beach Hotel	SAT	-	M	-	L	Nachor Urbina	09062550868
VISAYAS								
BALAMBAN	Balamban Nat'l High School	SAT	-	J	-	M	Boy Beltran	09176209795
BANTAYAN	Jelas Restaurant	SUN	-	J	-	J		
BOGO Cebu	Bogo Central School - Conf Hall	SAT	J	-	J	-	Rolly Caballes	09154007150
CEBU NORTH	City Sports Club, Ayala	SAT	J	M	S	M	Vic Lerias	09196801705
CEBU SOUTH	Sacred Heart Ctr., D. Jakosalem	SAT	J	S	S	M	Rod Ngo	09176200180
CEBU CENTRAL	Casino Espanol de Cebu	SAT	M	S	M	J	Rey Montecarlo	09179703075
CONSOLACION	Orosia Restaurant, Consolacion	SAT	-	J	M	M	Archie Alivio	09173327522

BCBP BREAKFAST DIRECTORY 2007

CHAPTER/OUTREACH	VENUES	DAY	1st	2nd	3rd	4th	CONTACT PERSON	CELL PHONE	
MACTAN	Crown Regency Suites	SAT	M	J	S	J	Rey Villegas	09209219554	
MANDAUE	Family Choice Country Mall	SAT	M	J	S	J	Marz Diez	09164037009	
TALISAY Cebu	Chowking, Talisay	SUN	-	J	-	S	Henry Burgos	09173262219	
BAIS	Bros Haven	SAT	-	M	-	J	Wardo Villanueva	09214899401	
DUMAGUETE-NORTH	Bethel Guest House	SAT	J	M	S	-	Bats Balbon	09209606639	
DUMAGUETE-SOUTH	Plaza Ma. Luisa	SAT	J	-	M	-	Ely Dejaresco	09188296047	
SIQUIJOR	Webs Legacy Inn	SAT	J	-	J	-	Tata Quilicot	09169638026	
SAN CARLOS	Camel's	SAT	-	J	-	M	Greg Santillan		
TAGBILARAN NORTH	JJ Seafood V*Chowking Jollibee ICM**	SAT	-	J*	S**	M	JV Bullecer	09209109638	
TAGBILARAN SOUTH	La Roca Hotel	SAT	-	J	M	S	Gus Pascual	09173063388	
TUBIGON	JJ Rest., 2/F Pub Market	SUN	-	J	-	M	Boy Caga	09202321369	
NAVAL, BILIRAN	Naval Country Inn	SUN	J	J	-	-	Juan Pastor	09157754885	
BORONGAN	Café Se Le Vee	SAT	-	J	-	J	Sonny Uy	09177222803	
CALBAYOG	DPC Function Hall	SUN	J	-	J	-	Sonny de Veyra	09173381743	
CATBALOGAN	Maqueda Bay Hotel Rest.	SAT	J	-	J	-	Jaime Barnales	09202530880	
CATARMAN	DCC Annex	SUN	-	J	-	J	Jess Laodenio	09168763219	
TACLOBAN	Agus Seafoods Resto	SAT	-	S	M	J	Ronnie Sanopo	09177825567	
BAYBAY	Parish Center	SUN	-	J	-	S	Tom Londina		
MAASIN	Ampil Function Hall	SUN	J	-	S	-	Monching Gonzales	09264724717	
ORMOC	Pongos Hotel	SAT	-	J	M	J	Perok Rodriguez	09173060904	
SOGOD	Sogod Bay Lodge	SAT	J	-	-	-	Adrian Alqueza	09185702685	
HILONGOS	Holy Name Society Social Hall	SAT	J	-	J	-	Maring Fulache		
PALOMPON	PACCI	SAT	J	-	M	-	Edwin Cortez		
BACOLOD NORTH	Quan / Casa Noble*/Quan&Jollibee**	SAT	M	M	S**	J*	Marlon Geriane	09279984906	
BACOLOD SOUTH	ExecInn / L'Fisher /JollibeeLS*	SAT	M	M	S*	J	Pepe Ledesma	09177070057	
BACOLOD EAST	BCBP Activity Center	SAT	M	-	M	-	Ogie Ascalon	09209269851	
BINALBAGAN	Sn Teodoro Hall	SAT	-	J	-	J	Liby Frias	09173008968	
KABANGKALAN	Snackee Restaurant	SAT	-	J	-	M	Albert Garcia	09228115476	
SILAY	BCBP Center, Santan , Rizal St	SAT	M	M	S	M	Nony Catugas	09212406882	
VICTORIAS	VMC Fastfood	SUN	-	-	M	J	Martin Osano	09275192490	
	Marjuns	SAT	-	L	-	-			
ILOILO	Amigo Terraces Hotel	SAT	J	M	S	M	Reyno Garcia	09189156400	
MOLO	Jollibee UPV	SAT	J	M	S	M	Tom Cheng Chua	09193007978	
KALIBO	Nazareth Home	SAT	S	J	M	M	Jack Acaling	09186978112	
BORACAY	Tropical Guest House Stn 3	SAT	J	J	J	J	Rey Tagua	09194903590	
ROXAS	Pizza Junction, Rizal St.	SAT	J	M	S	M	Jess Diaz	09209213448	
MINDANAO									
BUTUAN	Luciana Convention Center	SAT	M	J	-	J	Lazer Lapa	09198840839	
CDO EAST	Kagayanon Restaurant	SAT	M	M	J	S	Tito Mora	09209155959	
CDO WEST	VIP Hotel	SAT	M	S	J	M	Cons Arce	09189083613	
DAVAO	Royal Mandaya Hotel	SAT	M	S	M	J	Wally Tapia	09177081079	
DIGOS	CAP Building	SAT	-	J	-	J			
GEN. SANTOS	East Asia Royale Hotel	SAT	J	-	J	-	Francis Carlos	09177267679	
MALAYBALAY	House Malibu	SAT	J	-	S	-			
SURIGAO	Gateway Hotel	SAT	J	-	J	-	Jun Bayana	09208344407	
TAGUM	CAP Bldg., Tagum City	SAT	-	J	M	J	Boy Galagala	09177197790	
VALENCIA	Taipan Restaurant	SAT	-	J	-	S	Nick Baliguig	09067714431	
DIPOLOG	Top Plaza Hotel	SAT	-	J	M	S	Nilo Dalmacio	09185935688	
ILIGAN	Madelicious Native Foods	SAT	M	J	-	J	Mike Magsalin	09198971597	
KAPATAGAN	Alsons Palace	SAT	J	-	J	-	Fernie Legaria		
OROQUIETA	Kamayon sa Oro Resto	SAT	-	J	-	J	Mario Gonzales	09198371291	
OZAMIZ	Royal Garden Hotel	SAT	M	-	J	-			
PAGADIAN	Pinchik Restaurant	SAT	-	J	-	J	Joe de Pedro	09178194168	
ZAMBOANGA	Astoria Hotel	SAT	J	-	J	-	Buloy Mendoza	09177105988	
IPIIL	Sibugay Hotel	SAT	-	J	-	J	Buloy Mendoza	09177105988	

SOUTHERN CALIFORNIA:

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NORTHERN CALIFORNIA:

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Be HONEST

Even if others are not
Even if others will not
Even if others cannot

"He who walks honestly walks securely"

Proverbs 10:9



A message from
The Brotherhood of Christian Businessmen and Professionals